

Resolution Number	Description	Approval Date
1-2018	A RESOLUTION APPOINTING THE CHAIRMAN OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER FOR CALENDAR YEAR 2018	1/4/2018
2-2018	A RESOLUTION CONFIRMING REGULAR APPOINTMENTS FOR CALENDAR YEAR 2018	1/4/2018
3-2018	A RESOLUTION DESIGNATING DEPOSITORIES FOR THE INVESTMENT OF FUNDS DURING CALENDAR YEAR 2018	1/4/2018
4-2018	A RESOLUTION DESIGNATING PROVIDENT BANK AND TD BANK, THE DEPOSITORIES FOR THE TOWNSHIP OF HANOVER DURING CALENDAR YEAR 2018	1/4/2018
5-2018	A RESOLUTION DESIGNATING PROVIDENT BANK AS THE DEPOSITORY FOR CURRENT FUNDS OF THE RECEIVER OF TAXES, AND ALL FUNDS OF THE MUNICIPAL COURT AND TOWNSHIP CLERK DURING CALENDAR YEAR 2018	1/4/2018
6-2018	A RESOLUTION AUTHORIZING THE MAYOR, BUSINESS ADMINISTRATOR AND CHIEF MUNICIPAL FINANCE OFFICER TO MAKE ALL NECESSARY INVESTMENTS OF TOWNSHIP FUNDS DURING CALENDAR YEAR 2018	1/4/2018
7-2018	A RESOLUTION AUTHORIZING THE DESIGNATION OF "PROFESSIONAL SERVICES" AND "EXTRAORDINARY, UNSPECIFIABLE SERVICE" CONTRACTORS WITHOUT COMPETITIVE BIDDING AS PROVIDED FOR UNDER PROVISIONS OF THE LOCAL PUBLIC CONTRACTS LAW, N.J.S.A. 40A:11-5.(1)(a)(i) AND (ii) DURING CALENDAR YEAR 2018	1/4/2018
8-2018	A RESOLUTION DESIGNATING THE MORRIS COUNTY'S DAILY RECORD AS THE OFFICIAL NEWSPAPER OF THE TOWNSHIP OF HANOVER FOR THE PURPOSE OF LEGALLY ADVERTISING ALL ORDINANCES, RESOLUTIONS AND OTHER LEGAL ADVERTISEMENTS AND FURTHER AUTHORIZING THE STAR-LEDGER AND HANOVER EAGLE FOR PUBLICATION OF LEGAL ADVERTISEMENTS INCLUDING ORDINANCES AND RESOLUTIONS, IF AND WHEN NECESSARY DURING CALENDAR YEAR 2018	1/4/2018
9-2018	A RESOLUTION FIXING THE RATE OF INTEREST TO BE CHARGED FOR DELINQUENT TAXES OR ASSESSMENTS DURING CALENDAR YEAR 2018	1/4/2018
10-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE CANCELLATION OF TAX OVERPAYMENTS OR DELINQUENT AMOUNTS LESS THAN \$10.00 DURING CALENDAR YEAR 2018	1/4/2018
11-2018	A RESOLUTION WAIVING INTEREST AND PENALTIES ON ANY PAST TAXES, ASSESSMENTS AND OTHER MUNICIPAL CHARGES DUE AND OWING ON A PRIMARY RESIDENCE ONLY AND PRESENTLY DELINQUENT FROM RESIDENTS OF THE AGES OF 65 OR OVER DURING CALENDAR YEAR 2018	1/4/2018
12-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE CALENDAR YEAR 2018 TAX SALE	1/4/2018
13-2018	A RESOLUTION DESIGNATING SPECIAL SERVICE OFFICERS AND SPECIAL ASSIGNMENT PERSONNEL DURING CALENDAR YEAR 2018 COMMENCING JANUARY 1, 2018 THROUGH DECEMBER 31, 2018	1/4/2018
14-2018	A RESOLUTION AUTHORIZING TEMPORARY BUDGET APPROPRIATIONS FOR THE FIRST QUARTER OF YEAR 2018	1/4/2018
15-2018	A RESOLUTION DESIGNATING THE REGULAR, CONFERENCE AND LEGAL MEETING DATES OF THE TOWNSHIP COMMITTEE FOR CALENDAR YEAR 2018	1/4/2018
16-2018	A RESOLUTION AUTHORIZING A REIMBURSEMENT RATE OF \$.545 PER MILE DURING CALENDAR YEAR 2018 FOR OFFICERS AND EMPLOYEES USING A PERSONAL VEHICLE ON TOWNSHIP BUSINESS	1/4/2018
17-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE TAX ASSESSOR AND TOWNSHIP ATTORNEY TO DEFEND AND SETTLE TAX YEAR TAX APPEALS WHICH WILL BE FILED WITH THE MORRIS COUNTY BOARD OF TAXATION AND NEW JERSEY TAX COURT ON OR BEFORE APRIL 1, AND WHERE APPLICABLE, FILE CROSS CLAIMS WHERE NECESSARY	1/4/2018

18-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER AUTHORIZING THE TAX ASSESSOR AND TOWNSHIP ATTORNEY TO FILE COUNTERCLAIMS IN CONNECTION WITH TAX APPEALS FILED FOR TAX YEAR 2018	1/4/2018
19-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE APPROVING THE YEAR 2018 CASH MANAGEMENT PLAN FOR THE TOWNSHIP OF HANOVER IN ACCORDANCE WITH THE LOCAL FISCAL AFFAIRS LAW	1/4/2018
20-2018	A PROCLAMATION OF THE TOWNSHIP COMMITTEE DECLARING THE WEEK OF JANUARY 21ST THROUGH JANUARY 27, 2018 AS SCHOOL CHOICE WEEK IN HANOVER TOWNSHIP	1/11/2018
21-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER APPOINTING THOMAS QUIRK AS THE FULL-TIME ASSISTANT TO THE SUPERINTENDENT OF THE RECREATION AND PARK ADMINISTRATION DEPARTMENT FOR A SIX (6) MONTH PROBATIONARY PERIOD BEGINNING JANUARY 15, 2018 THROUGH JULY 15, 2018 AND ELEVATING MR. QUIRK FROM A THIRTY (30) HOUR A WEEK TO A THIRTY-FIVE (35) HOUR A WEEK EMPLOYEE AT HIS CURRENT HOURLY RATE OF \$23.82 PER HOUR, ALL IN ACCORDANCE WITH SCHEDULE "B" AND SALARY RANGE GUIDE "C" OF SALARY ORDINANCE NO. 8-2017	1/11/2018
22-2018	PROFESSIONAL SERVICES RESOLUTION RETAINING THE SERVICES OF FRED SEMRAU, ESQ AND THE FIRM OF DORSEY & SEMRAU AS "TOWNSHIP ATTORNEY" DURING CALENDAR YEAR 2018 AND FURTHER AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE AN AGREEMENT WITH MR. SEMRAU IN AN AMOUNT NOT TO EXCEED \$250,000.00 WHICH AMOUNT INCLUDES A RETAINER AT \$75,000.00 COVERING GENERAL LEGAL SERVICES, AND LITIGATION AND TAX APPEAL SERVICES AT \$175,000.00 (NOT INCLUDING AN AMOUNT NOT TO EXCEED \$3,000.00 FOR OUT-OF-POCKET DISBURSEMENTS, IN REM TAX FORECLOSURE ACTIONS AT THE RATE OF \$1,000.00 PER TAX SALE CERTIFICATE OR EXTRAORDINARY LITIGATION), ALL IN ACCORDANCE WITH N.J.S.A. 40A:11-5.(1)(a)(i) AND N.J.S.A. 19:44A-20.5 AND N.J.S.A. 19:44A-20.26 ET SEQ.	1/11/2018
23-2018	A PROFESSIONAL SERVICES RESOLUTION RETAINING THE SERVICES OF STEPHEN E. TRIMBOLI AND THE FIRM OF TRIMBOLI AND PRUSINOWSKI LLC AS "SPECIAL LABOR COUNSEL" TO THE TOWNSHIP DURING CALENDAR YEAR 2018 AND FURTHER AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE AN AGREEMENT WITH MR. TRIMBOLI IN AN AMOUNT NOT TO EXCEED \$60,000.00 BASED ON AN HOURLY RATE OF \$130.00 PER HOUR PLUS AN AMOUNT NOT TO EXCEED \$750.00 FOR OUT-OF-POCKET DISBURSEMENTS, ALL IN ACCORDANCE WITH THE LOCAL PUBLIC CONTRACTS LAW, N.J.S.A. 40A:11-5.(1)(a)(i) AND N.J.S.A. 19:44A-20.5 AND N.J.S.A. 19:44A-20.26 ET SEQ.	1/11/2018
24-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE VIDEO TAPING OF TOWNSHIP COMMITTEE MEETINGS FOR A TWELVE (12) MONTH PERIOD COMMENCING JANUARY 1, 2018 THROUGH DECEMBER 31, 2018 BY ROBERT KOPACZ AT THE RATE OF \$385.00 PER TAPING AND FURTHER AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE AN EXTRAORDINARY, UNSPECIFIABLE, SERVICES AGREEMENT WITH MR. KOPACZ	1/11/2018
25-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE RENEWAL OF A LIMITED EXTRAORDINARY, UNSPECIFIABLE SERVICES AGREEMENT WITH THE LAND CONSERVANCY OF NEW JERSEY FOR THE PERFORMANCE OF VARIOUS OPEN SPACE PRESERVATION TECHNICAL SERVICES AT THE RATE OF \$125.00 PER HOUR AND A TOTAL COST NOT TO EXCEED \$6,000.00 DURING THE PERIOD BEGINNING MARCH 1, 2018 AND ENDING FEBRUARY 28, 2019, ALL IN ACCORDANCE WITH N.J.S.A. 40A:11-5.(1)(a)(ii), N.J.S.A. 19:44A-20.5 AND N.J.S.A. 19:44A-20.26 ET SEQ.	1/11/2018

26-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE APPROVING THE RENEWAL OF PLENARY RETAIL CONSUMPTION LICENSE NO. 1412-33-019-006 AS AN INACTIVE POCKET LICENSE FOR RESTONNA, LLC FOR THE LICENSE TERM COMMENCING JULY 1, 2017 THROUGH JUNE 30, 2018 ALL IN ACCORDANCE WITH A SPECIAL RULING TO PERMIT THE RENEWAL OF AN INACTIVE LICENSE PURSUANT TO N.J.S.A. 33:1-12.39	1/11/2018
27-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE SUBMISSION OF A STRATEGIC PLAN AND GRANT TO THE GOVERNOR'S COUNCIL ON ALCOHOLISM AND DRUG ABUSE FOR THE FISCAL GRANT YEAR BEGINNING JULY 1, 2018 THROUGH JUNE 30, 2019 PURSUANT TO THE FISCAL GRANT CYCLE FROM JULY, 2014 THROUGH JUNE, 2019	1/11/2018
28-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE CONSENTING TO THE APPLICATION OF VITO INGHILTERRA FOR THE EXTENSION OF WATER SERVICE OUTSIDE THE DISTRICT OF THE SOUTHEAST MORRIS COUNTY MUNICIPAL UTILITIES AUTHORITY FOR ONE (1) NEW SINGLE FAMILY RESIDENCE LOCATED AT 106 JENKS ROAD IN THE TOWNSHIP OF HARDING AND ALSO DESIGNATED AS LOT 17.02 IN BLOCK 25 AS SET FORTH ON THE TAX MAP OF THE TOWNSHIP OF HARDING	1/11/2018
29-2018	A RESOLUTION AUTHORIZING THE REFUND OF REDEMPTION MONIES TO OUTSIDE LIENHOLDER	1/11/2018
30-2018	A RESOLUTION AUTHORIZING THE REFUND OF REDEMPTION MONIES TO OUTSIDE LIENHOLDER	1/11/2018
31-2018	A RESOLUTION APPROVING THE REFUND OF TAX OVERPAYMENTS	1/11/2018
32-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER APPOINTING PETER BERKENKAMP TO SERVE AS THE ALTERNATE 1 MEMBER OF THE BOARD OF RECREATION COMMISSIONERS FOR A FIVE (5) YEAR TERM OF OFFICE COMMENCING FEBRUARY 1, 2018 THROUGH DECEMBER 31, 2022, ALL IN ACCORDANCE WITH ORDINANCE NO. 1-2018	1/25/2018
33-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER APPOINTING TOWNSHIP COMMITTEEMAN MICHAEL A. MIHALKO TO SERVE AS A REGULAR MEMBER OF THE BOARD OF RECREATION COMMISSIONERS IN FILLING THE UNEXPIRED FIVE (5) YEAR TERM OF OFFICE OF PETER BERKENKAMP WHICH TERM OF OFFICE SHALL EXPIRE ON DECEMBER 31, 2021, ALL IN ACCORDANCE WITH SECTION 59-1. ENTITLED "CREATION; TERMS; COMPENSATION." UNDER CHAPTER 59 OF THE CODE OF THE TOWNSHIP ENTITLED BOARD OF RECREATION COMMISSIONERS	1/25/2018
34-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING A TWELVE (12) MONTH, ONE TIME EXTENSION OF THE HEATING, VENTILATING AND AIR CONDITIONING PREVENTIVE MAINTENANCE AND REPAIR SERVICES CONTRACT BY AND BETWEEN THE TOWNSHIP AND RAMAS CLIMATE AND REFRIGERATION, LLC BASED ON THE SAME PRICING AND TERMS AND CONDITIONS AS THE ORIGINAL CONTRACT FOR THE PERIOD COMMENCING JANUARY 1, 2018 AND ENDING ON DECEMBER 31, 2018, ALL IN ACCORDANCE WITH N.J.S.A. 40A:11-15	1/25/2018
35-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE RELEASE OF THE \$1,213,116.00 IRREVOCABLE LETTER OF CREDIT SUBMITTED BY HANOVER RIDGEDALE, LLC, SUBJECT TO THE SUBMISSION OF A TWO (2) YEAR SITE IMPROVEMENT MAINTENANCE BOND IN THE AMOUNT OF \$387,409.00, AS A RESULT OF THE DEVELOPER COMPLETING MOST OF THE BONDED SITE IMPROVEMENTS UNDER THE LIMITED SITE IMPROVEMENT AND GRADING AGREEMENT AND DEVELOPER'S AGREEMENT RELATED TO THE CONSTRUCTION OF VARIOUS RETAIL BUILDINGS ON PROPERTY LOCATED AT HANOVER AND RIDGEDALE AVENUES AND DESIGNATED AS LOT 8 IN BLOCK 1701 AND LOT 12.10 IN BLOCK 1702, AS SET FORTH ON THE TAX MAP OF THE TOWNSHIP OF HANOVER	1/25/2018
36-2018	A RESOLUTION AUTHORIZING THE REFUND OF REDEMPTION MONEYS TO OUTSIDE LIENHOLDER	1/25/2018

37-2018	A RESOLUTION AUTHORIZING THE REFUND OF REDEMPTION MONEYS TO OUTSIDE LIENHOLDER	1/25/2018
38-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING 2017 BUDGETARY APPROPRIATION TRANSFERS IN ACCORDANCE WITH N.J.S.A. 40A:4-58	2/8/2018
39-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING CHANGE ORDER NO. 1 (FINAL) TO A.J.M. CONTRACTORS, INC. FOR THE RECONSTRUCTION OF VINCENT TERRACE AND THE RESURFACING OF A PORTION OF ERTMAN DRIVE THE IN WHIPPANY AND DECREASING THE TOTAL DOLLAR AMOUNT OF THE CONTRACT FROM \$299,788.00 TO \$264,232.69 OR AN \$35,555.31 REDUCTION WHICH REPRESENTS AN 11.86% DECREASE OF THE TOTAL CONTRACT DOLLAR AMOUNT	2/8/2018
40-2018	A RESOLUTION APPROVING THE REFUND OF TAX OVERPAYMENTS	2/8/2018
41-2018	PUBLIC HEARING AND ADOPTION OF THE TOWNSHIP'S 2018 CURRENT FUND BUDGET IN THE AMOUNT OF \$26,628,245.30	3/22/2018
42-2018	PUBLIC HEARING TO ADOPT AND CONFIRM CONCRETE SIDEWALK AND CONCRETE APRON ASSESSMENTS ON THOSE PROPERTY OWNERS LOCATED ON THE WESTERLY SIDE OF SOUTH JEFFERSON ROAD BEGINNING AT UKRAINE ROAD TO A POINT 300 FEET SOUTH OF THE INTERSECTION OF EDEN LANE PURSUANT TO ORDINANCE NO. 24-2016.	3/22/2018
43-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER APPOINTING MICHAEL PUSKAS, III AS A NEW PROBATIONARY PATROLMAN FOR A ONE (1) YEAR PERIOD COMMENCING MONDAY, APRIL 2, 2018 THROUGH TUESDAY, APRIL 2, 2019 AT A BASE SALARY OF \$63,199.00 AT STEP 2 OF THE SALARY GUIDE SET FORTH IN ORDINANCE NO. 21-2014 (CONDITIONAL OFFER OF EMPLOYMENT SUBJECT TO RECEIVING SATISFACTORY MEDICAL AND PSYCHOLOGICAL EXAMINATIONS, A NEGATIVE DRUG TEST AND COMPREHENSIVE BACKGROUND INVESTIGATION)	3/22/2018
44-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER REAPPOINTING DR. GEORGE VAN ORDEN TO SERVE AS A REGULAR MEMBER OF THE BOARD OF HEALTH FOR A THREE (3) YEAR TERM OF OFFICE COMMENCING APRIL 1, 2018 THROUGH DECEMBER 31, 2020, ALL IN ACCORDANCE WITH SECTION 27-3.B. ENTITLED "TERMS; VACANCIES." UNDER CHAPTER 27 OF THE CODE OF THE TOWNSHIP ENTITLED BOARD OF HEALTH	3/22/2018
45-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE APPOINTING JANE MARIE SCHRADER TO SERVE AS A MEMBER OF THE HANOVER TOWNSHIP'S CULTURAL ARTS COMMITTEE IN FILLING THE UNEXPIRED TERM OF ANN LOUISE VOELZKE WHICH TERM OF OFFICE SHALL EXPIRE ON DECEMBER 31, 2019, ALL IN ACCORDANCE WITH SECTION 19-6. ENTITLED "VACANCIES UNDER CHAPTER 19 OF THE CODE OF THE TOWNSHIP ENTITLED CULTURAL ARTS COMMITTEE	3/22/2018
46-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER RETAINING THE SERVICES OF JON RHEINHARDT AND DAVID HOLLBERG AND THE FIRM OF PHOENIX CONSULTING GROUP IN PREPARING A FINANCIAL ANALYSIS OF THE WHIPPANY FIRE COMPANY AND HANOVER TOWNSHIP FIRE DISTRICT NO. 2 AS IT RELATES TO THE APPLICATION OF THE WHIPPANY FIRE COMPANY FOR A LOAN THROUGH THE MORRIS COUNTY IMPROVEMENT AUTHORITY, ALL IN ACCORDANCE WITH THE LOCAL PUBLIC CONTRACTS LAW AT N.J.S.A. 40A:11-5(i)	3/22/2018
47-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE EMPLOYMENT OF PETER JAMES TAURIELLO AS A PART-TIME DIAL-A-RIDE DRIVER AT THE RATE OF \$14.00 PER HOUR IN ACCORDANCE WITH JOB GROUP I UNDER SCHEDULE "B" AND SALARY RANGE GUIDE "D" AS SET FORTH IN SALARY ORDINANCE NO. 8-17 (CONDITIONAL OFFER OF EMPLOYMENT SUBJECT TO RECEIVING A SATISFACTORY MEDICAL AND EYE EXAMINATIONS, NEGATIVE DRUG TEST AND NEGATIVE CRIMINAL HISTORY BACKGROUND CHECK)	3/22/2018

48-2018	A RESOLUTION APPROVING THE APPOINTMENT OF FULL-TIME, SEASONAL PERSONNEL FOR THE BEE MEADOW POOL AND SUMMER CAMP PROGRAM IN ACCORDANCE WITH SECTION 13. ITEMS 2, 3, 4, 5, 9, 14 and 15 OF SALARY ORDINANCE NO. 8-2018	3/22/2018
49-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER ACCEPTING A 2017 TRAILS CONSTRUCTION GRANT THROUGH THE MORRIS COUNTY OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND PROGRAM FOR THE CONSTRUCTION OF A NEW BEE MEADOW POND NATURE TRAIL IN THE WHIPPANY SECTION OF THE TOWNSHIP AND FURTHER AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE THE GRANT AGREEMENT	3/22/2018
50-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE AWARD OF A CONTRACT TO SA FOOD ASSOCIATES, LLC, IN OPERATING THE TOWNSHIP'S BEE MEADOW POOL CONCESSION STAND DURING THE YEAR 2018 POOL SEASON BASED ON ITS BID TO PAY THE TOWNSHIP \$6,000.00 AND FURTHER AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE AN AGREEMENT WITH SERGIO F. FRANCISCO, THE OWNER OF SA FOOD ASSOCIATES, LLC	3/22/2018
51-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE AN EXTRAORDINARY, UNSPECIFIABLE SERVICES AGREEMENT WITH CLIFFHANGER PRODUCTIONS, INC. IN AN AMOUNT NOT TO EXCEED \$20,000.00 AS AGENT AND PRODUCER OF FOUR (4) LIVE VOCAL CONCERTS ON JULY 9, 16, 23, AND 30, 2018 WHICH CONCERTS SHALL BE HELD AT THE BRICKYARD FIELD AT BEE MEADOW PARK IN WHIPPANY, ALL IN ACCORDANCE WITH N.J.S.A. 40A:11-5.(1)(a)(ii)	3/22/2018
52-2018	A RESOLUTION AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE AN EXTRAORDINARY, UNSPECIFIABLE SERVICES AGREEMENT IN AN AMOUNT NOT TO EXCEED \$17,181.80 WITH GARDEN STATE FIREWORKS, INCORPORATED FOR AN INDEPENDENCE DAY CELEBRATION OF FIREWORKS ON THE EVENING OF JULY 2, 2018 WITH A RAIN DATE OF JULY 3, 2018 OR THE NEXT CLEAR NIGHT IN CASE OF INCLEMENT WEATHER AT THE VETERANS MEMORIAL PARK ATHLETIC FIELD, ALL IN ACCORDANCE WITH N.J.S.A. 40A:11-5.(1)(a)(ii) AND (3) AND N.J.S.A. 40A:11-6.1 OF THE LOCAL PUBLIC CONTRACTS LAW	3/22/2018
53-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE ENDORSING THE SUBMISSION OF A MORRIS COUNTY HISTORIC PRESERVATION TRUST FUND 2018 CONSTRUCTION GRANT APPLICATION IN THE AMOUNT OF \$18,320.00 FOR THE PURPOSE OF PRESERVING HEADSTONES AT THE TOWNSHIP'S HISTORIC WHIPPANY BURYING YARD AND FURTHER PLEDGING A \$4,580.00 CASH MATCH	3/22/2018
54-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE AWARD OF AN EXTRAORDINARY, UNSPECIFIABLE SERVICES AGREEMENT WITH ZBIGNIEW PIETRUSZEWSKI AND THE FIRM OF AEGIS RESTAURO, LLC IN AN AMOUNT NOT TO EXCEED \$22,900.00 FOR THE PURPOSE OF REPAIRING, RESTORING AND PRESERVING EIGHTEEN (18) GRAVESTONE MARKERS AT THE TOWNSHIP'S HISTORIC WHIPPANY BURYING YARD SUBJECT TO THE RECEIPT OF A 2018 MORRIS COUNTY HISTORIC PRESERVATION TRUST FUND GRANT IN THE AMOUNT OF \$18,320.00 PLUS A \$4,580.00 TOWNSHIP CASH MATCH	3/22/2018

55-2018	A RESOLUTION AUTHORIZING THE EXECUTION OF A DEVELOPER'S AGREEMENT BY AND BETWEEN US REAL ESTATE HOLDINGS NO. 2 LIMITED (C/O BARCLAYS BANK) AND THE TOWNSHIP IN MODIFYING THE EXISTING OFFICE PARK AND OTHER RELATED SITE IMPROVEMENTS LOCATED AT 115120 SOUTH JEFFERSON ROAD IN THE WHIPPANY SECTION OF THE TOWNSHIP AND DESIGNATED AS LOT 12 IN BLOCK 3601, AS SET FORTH ON THE TAX MAP OF THE TOWNSHIP OF HANOVER WHICH EXECUTION OF THE AGREEMENT IS SUBJECT TO THE RECEIPT OF VARIOUS FEES, AND ANY OTHER INSTRUMENTS AS DESCRIBED IN THE DEVELOPER'S AGREEMENT	3/22/2018
56-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER REJECTING THE COMPETITIVE BIDS OF ASCAPE LANDSCAPE & CONSTRUCTION CORPORATION AND TUFF GREENS TREE EXPERTS CONCERNING THE TOWNSHIP'S 2018 TREE PLANTINGS PROJECT FOR VARIOUS LOCATIONS IN THAT THE TWO (2) BIDS RECEIVED AND OPENED SIGNIFICANTLY EXCEED THE FUNDS AVAILABLE IN THE TOWNSHIP'S TREE FUND ACCOUNT	3/22/2018
57-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE APPLYING FOR A YEAR 2017 RECYCLING TONNAGE GRANT THROUGH THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION AND AUTHORIZING THE TOWNSHIP'S RECYCLING COORDINATOR TO SUBMIT THE APPLICATION	3/22/2018
58-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER CERTIFYING THE PAYMENT OF \$15,642.36 TO THE STATE OF NEW JERSEY FOR 5,144.68 TONS OF SOLID WASTE MATERIALS DELIVERED TO THE MORRIS COUNTY MUNICIPAL UTILITIES AUTHORITY FOR THE PERIOD COMMENCING JANUARY 1, 2017 THROUGH DECEMBER 31, 2017	3/22/2018
59-2018	A RESOLUTION AUTHORIZING THE REFUND OF REDEMPTION MONEYS TO AN OUTSIDE LIENHOLDER	3/22/2018
60-2018	A RESOLUTION APPROVING THE REFUND OF TAX OVERPAYMENTS	3/22/2018
61-2018	A RESOLUTION PROVIDING FOR THE ADVANCEMENT IN GRADE AND COMPENSATION FOR PATROLMAN STEPHEN MANNEY AND SERGEANTS PAUL GUNDERSDORF AND BRYAN PILIPIE IN THE POLICE DEPARTMENT HAVING RECEIVED A SATISFACTORY JOB PERFORMANCE EVALUATION	4/12/2018
62-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE ADOPTION OF NEW SALARIES AND RATES OF COMPENSATION FOR ALL FULL-TIME AND PERMANENT PART-TIME NON-UNION CIVILIAN EMPLOYEES OF THE TOWNSHIP OF HANOVER PURSUANT TO ORDINANCE NO. 8-2018	4/12/2018
63-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE PURCHASE OF ONE (1) 2018, 37-CUBIC YARD INTERNATIONAL MODEL NO. 7400-39,000 LB. GVWR DUMP TRUCK FROM BUCKS COUNTY INTERNATIONAL, INC. IN AN AMOUNT NOT TO EXCEED \$135,269.00 PURSUANT TO STATE CONTRACT NO. A-79123 (1-NJCP)	4/12/2018
64-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER AUTHORIZING A REFUND OF TAXES FOR AN EXEMPT PROPERTY	4/12/2018
65-2018	RESOLUTION PROVIDING FOR THE INSERTION OF ANY SPECIAL ITEM OF REVENUE IN THE BUDGET OF ANY COUNTY OR MUNICIPALITY PURSUANT TO N.J.S.A. 40A:4-87 (CHAPTER 159, P.L. 1948)	4/12/2018
66-2018	A RESOLUTION AUTHORIZING THE REFUND OF REDEMPTION MONEYS TO AN OUTSIDE LIENHOLDER	4/12/2018
67-2018	A RESOLUTION APPROVING THE REFUND OF TAX OVERPAYMENTS	4/12/2018
68-2018	A RESOLUTION PROVIDING FOR THE ADVANCEMENT IN GRADE AND COMPENSATION FOR PATROLMAN EMMANUEL MALASIG IN THE POLICE DEPARTMENT HAVING RECEIVED A SATISFACTORY JOB PERFORMANCE EVALUATION	4/26/2018

69-2018	A RESOLUTION APPROVING THE APPOINTMENT OF FULL-TIME, SEASONAL PERSONNEL FOR THE BEE MEADOW POOL IN ACCORDANCE WITH SECTION 13. ITEMS 5 and 12 OF SALARY ORDINANCE NO. 8-2018	4/26/2018
70-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER ELEVATING PLANNING BOARD CLASS IV, ALTERNATE 1 MEMBER RUSSELL DOBSON TO FILL A CLASS IV, REGULAR MEMBER POSITION WHICH TERM OF OFFICE SHALL EXPIRE ON DECEMBER 31, 2021	4/26/2018
71-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE ELEVATING PLANNING BOARD CLASS IV, ALTERNATE 2 MEMBER HOWARD OLSEN TO SERVE AS THE CLASS IV, ALTERNATE 1 MEMBER IN FILLING THE UNEXPIRED TWO (2) YEAR TERM OF OFFICE OF RUSSELL DOBSON WHICH TERM OF OFFICE SHALL EXPIRE ON DECEMBER 31, 2019	4/26/2018
72-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER AUTHORIZING THE USE OF COMPETITIVE CONTRACTING FOR THE TOWNSHIP'S WEB SITE REDESIGN PROJECT AS PERMITTED BY THE LOCAL PUBLIC CONTRACTS LAW AT N.J.S.A. 40A:11-4.1	4/26/2018
73-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH DAREN J. PHIL, P.E., P.P. AND THE FIRM OF SUBURBAN CONSULTING ENGINEERS, INC. IN AN AMOUNT NOT TO EXCEED \$27,000.00 FOR THE PERFORMANCE OF SURVEY, DESIGN DEVELOPMENT AND CONSTRUCTION DOCUMENTS AS IT RELATES TO THE PHASE I BEE MEADOW POND NATURE TRAIL LOCATED AT BEE MEADOW PARK, AND FURTHER AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE A PROFESSIONAL SERVICES AGREEMENT WITH SUBURBAN CONSULTING ENGINEERS, INC., ALL IN ACCORDANCE WITH THE LOCAL PUBLIC CONTRACTS LAW AT N.J.S.A. 40A:11-5.(1)(a)(i) AND THE NON-FAIR AND OPEN CONTRACTS PROVISIONS OF THE LOCAL UNIT PAY-TO-PLAY LAWS AT N.J.S.A. 19:44A-20.5 AND N.J.S.A. 19:44A-20.26	4/26/2018
74-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE PURCHASE OF ONE (1) ANTI-ICING/PRE-WET/SPREADER EQUIPMENT FROM CLIFFSIDE BODY CORPORATION IN AN AMOUNT NOT TO EXCEED \$61,514.00 PURSUANT TO STATE CONTRACT NO. A-89250 (1-NJCP)	4/26/2018
75-2018	A RESOLUTION AUTHORIZING THE REFUND OF REDEMPTION MONEYS TO AN OUTSIDE LIENHOLDER	4/26/2018
76-2018	A RESOLUTION AUTHORIZING THE REFUND OF REDEMPTION MONEYS TO AN OUTSIDE LIENHOLDER	4/26/2018
77-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER AUTHORIZING AN EMERGENCY APPROPRIATION IN THE AMOUNT OF \$70,000.00 IN ACCORDANCE WITH N.J.S.A. 40A:4-46 FOR THE PURPOSE OF HIRING FOUR (4) CLASS III POLICE OFFICERS TO BE ASSIGNED TO THE HANOVER TOWNSHIP SCHOOL DISTRICT TO PERFORM SCHOOL SECURITY SERVICES	4/26/2018
78-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER APPOINTING EDWIN S. SANCHEZ AS A NEW PROBATIONARY PATROLMAN FOR A ONE (1) YEAR PERIOD COMMENCING FRIDAY, JUNE 1, 2018 THROUGH SATURDAY, JUNE 1, 2019 AT A BASE SALARY OF \$56,393.00 AT STEP 1 OF THE SALARY GUIDE SET FORTH IN ORDINANCE NO. 21-2014 (CONDITIONAL OFFER OF EMPLOYMENT SUBJECT TO RECEIVING SATISFACTORY MEDICAL AND PSYCHOLOGICAL EXAMINATIONS, A NEGATIVE DRUG TEST AND COMPREHENSIVE BACKGROUND INVESTIGATION)	5/10/2018

79-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER APPOINTING MEGAN E. PRITCHARD AS A NEW PROBATIONARY PATROLOWOMAN FOR A ONE (1) YEAR PERIOD COMMENCING FRIDAY, JUNE 1, 2018 THROUGH SATURDAY, JUNE 1, 2019 AT A BASE SALARY OF \$56,393.00 AT STEP 1 OF THE SALARY GUIDE SET FORTH IN ORDINANCE NO. 21-2014 (CONDITIONAL OFFER OF EMPLOYMENT SUBJECT TO RECEIVING SATISFACTORY MEDICAL AND PSYCHOLOGICAL EXAMINATIONS, A NEGATIVE DRUG TEST AND COMPREHENSIVE BACKGROUND INVESTIGATION)	5/10/2018
80-2018	A RESOLUTION APPROVING THE APPOINTMENT OF FULL-TIME, SEASONAL PERSONNEL FOR THE BEE MEADOW POOL AND SUMMER CAMP PROGRAM IN ACCORDANCE WITH SECTION 13. OF SALARY ORDINANCE NO. 8-2018	5/10/2018
81-2018	A RESOLUTION APPROVING THE APPOINTMENT OF FULL-TIME, SEASONAL PERSONNEL TO BE EMPLOYED AS PUBLIC WORKS DEPARTMENT LABORERS AND PARK MAINTENANCE WORKERS, ALL IN ACCORDANCE WITH SECTION 14. OF SALARY ORDINANCE NO. 8-2018	5/10/2018
82-2018	A RESOLUTION AUTHORIZING THE EXECUTION OF A DEVELOPER'S AGREEMENT BY AND BETWEEN HANOVER 3201 REALTY, LLC AND THE TOWNSHIP FOR THE CONTINUED DEVELOPMENT OF A DESIGNED SHOPPING CENTER AS PHASES 2 AND 3 CONSISTING OF A TWENTY-FOUR (24) HOUR FITNESS FACILITY AND RESTAURANT INCLUDING STORMWATER MANAGEMENT FACILITIES, PARKING AREAS AND DRIVEWAYS, LANDSCAPING, ASSOCIATED UTILITIES AND OTHER RELATED SITE IMPROVEMENTS TO BE LOCATED ON PROPERTY AT 34 SYLVAN WAY IN THE WHIPPANY SECTION OF THE TOWNSHIP AND DESIGNATED AS LOTS 1 AND 2 IN BLOCK 3201, AS SET FORTH ON THE TAX MAP OF THE TOWNSHIP OF HANOVER WHICH EXECUTION OF THE AGREEMENT IS SUBJECT TO THE RECEIPT OF THE CASH AND SURETY PERFORMANCE BONDS, AND ANY OTHER INSTRUMENTS AS DESCRIBED IN THE DEVELOPER'S AGREEMENT	5/10/2018
83-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE AWARD OF A CONTRACT TO TOP LINE CONSTRUCTION CORPORATION, THE LOWEST RESPONSIBLE AND RESPONSIVE BIDDER, IN AN AMOUNT NOT TO EXCEED \$376,914.67 FOR THE RESURFACING OF A PORTION OF CROSS ROAD FROM MALAPARDIS ROAD TO EDWIN ROAD IN CEDAR KNOLLS, AND FURTHER AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE A CONTRACT WITH THE COMPANY	5/10/2018
84-2018	A RESOLUTION APPROVING THE REFUND OF TAX OVERPAYMENTS	5/10/2018
85-2018	A PROCLAMATION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER CONDEMNING ALL FORMS OF VIOLENCE AGAINST HUMAN BEINGS	5/24/2018
86-2018	A RESOLUTION APPROVING THE APPOINTMENT OF KERRY BREEN TO SERVE AS A FULL-TIME, TEMPORARY, SEASONAL INTERN ASSIGNED TO THE ADMINISTRATION DEPARTMENT AND ESTABLISHING HER COMPENSATION AT \$15.25 PER HOUR AS SET FORTH UNDER SCHEDULE "B" AND SALARY RANGE GUIDE "C" OF SALARY ORDINANCE NO. 8-18	5/24/2018
87-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE GRANTING JEFFREY KEATING A LEAVE OF ABSENCE DUE TO PERSONAL REASONS COMMENCING ON THURSDAY, MAY 17, 2018 AND ENDING ON FRIDAY, JUNE 22, 2018, ALL IN ACCORDANCE WITH SECTION 61-12. ENTITLED "LEAVE OF ABSENCE" UNDER CHAPTER 61 OF THE CODE OF THE TOWNSHIP OF HANOVER	5/24/2018

88-2018	A RESOLUTION APPROVING THE APPOINTMENT OF FULL-TIME, SEASONAL PERSONNEL FOR THE BEE MEADOW POOL AND SUMMER CAMP PROGRAM IN ACCORDANCE WITH SECTION 13. ITEMS 2, 5 and 9 OF SALARY ORDINANCE NO. 8-2018	5/24/2018
89-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER IN THE COUNTY OF MORRIS AND STATE OF NEW JERSEY AUTHORIZING THE PARTICIPATION OF THE TOWNSHIP IN THE NATIONAL JOINT POWERS ALIANCE COOPERATIVE PURCHASING PROGRAM, ALL IN ACCORDANCE WITH N.J.S.A. 52:34-6.2(3), AND FURTHER AUTHORIZING THE MAYOR TO EXECUTE A JOINT POWERS AGREEMENT FOR COOPERATIVE PURCHASING WITH THE ALLIANCE	5/24/2018
90-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER AUTHORIZING THE AWARD OF A COMPETITIVE CONTRACT TO CIVICPLUS IN IMPLEMENTING THE TOWNSHIP'S WEBSITE REDESIGN PROJECT IN THE LUMP SUM AMOUNT NOT TO EXCEED \$23,250.00 DURING THE FISCAL YEAR BEGINNING JULY 1, 2018 THROUGH JUNE 30, 2019, ALL IN ACCORDANCE WITH N.J.S.A. 40A:11-4.5e. AND FURTHER AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE A CONTRACT WITH CIVICPLUS	5/24/2018
91-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE AWARD OF A CONTRACT TO MIKE FITZPATRICK & SON, INC., THE LOWEST RESPONSIBLE AND RESPONSIVE BIDDER, IN AN AMOUNT NOT TO EXCEED \$285,360.00 FOR THE RESURFACING OF A PORTION OF LOCUST DRIVE FROM ORCHARD STREET TO APPLE TREE LANE, ALL OF PEACH STREET AND THONUS STREET IN CEDAR KNOLLS, AND FURTHER AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE A CONTRACT WITH THE COMPANY	5/24/2018
92-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE AWARD OF A CONTRACT TO RER SUPPLY, LLC, THE LOWEST RESPONSIBLE AND RESPONSIVE BIDDER, IN AN AMOUNT NOT TO EXCEED \$95,760.00 BASED ON ITS COMPETITIVE BID OF \$6.84 PER CUBIC YARD FOR THE LOADING, REMOVAL AND RECYCLING OF THE TOWNSHIP'S UN-COMPOSTED LEAVES DURING THE 2018 LEAF COLLECTION SEASON BEGINNING OCTOBER 5, 2018 AND ENDING JANUARY 1, 2019, AND FURTHER AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE A CONTRACT WITH THE COMPANY	5/24/2018
93-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE AWARD OF A CONTRACT TO MID-AMERICAN SALT, LLC, THE LOWEST RESPONSIBLE AND RESPONSIVE BIDDER, FOR THE FURNISHING AND DELIVERY OF BULK ROCK SALT TO THE TOWNSHIP'S PUBLIC WORKS COMPLEX IN THE AMOUNT OF \$61.17 PER TON FOR THE PERIOD BEGINNING NOVEMBER 1, 2018 THROUGH NOVEMBER 1, 2019 AND FURTHER AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE A CONTRACT WITH THE COMPANY	5/24/2018
94-2018	A RESOLUTION PROVIDING FOR THE ADVANCEMENT IN GRADE AND COMPENSATION FOR PATROLMEN ERIC PRACH, EDWARD ZAKRZEWSKI AND ERIK WOODRUFF IN THE POLICE DEPARTMENT HAVING RECEIVED A SATISFACTORY JOB PERFORMANCE EVALUATION	6/14/2018
95-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER APPOINTING ANTOINE ATME TO SERVE AS A CLASS III SPECIAL LAW ENFORCEMENT OFFICER IN ACCORDANCE WITH N.J.S.A. 40A:14-146.8 ET.SEQ IN PERFORMING SCHOOL SECURITY SERVICES AT A PUBLIC SCHOOL OF THE HANOVER TOWNSHIP SCHOOL DISTRICT AND AUTHORIZING HIS EMPLOYMENT EFFECTIVE AUGUST 1, 2018 THROUGH DECEMBER 31, 2018 AT THE HOURLY RATE OF \$30.00	6/14/2018

96-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER APPOINTING DOMINIC MANCINI TO SERVE AS A CLASS III SPECIAL LAW ENFORCEMENT OFFICER IN ACCORDANCE WITH N.J.S.A. 40A:14-146.8 ET.SEQ IN PERFORMING SCHOOL SECURITY SERVICES AT A PUBLIC SCHOOL OF THE HANOVER TOWNSHIP SCHOOL DISTRICT AND AUTHORIZING HIS EMPLOYMENT EFFECTIVE AUGUST 1, 2018 THROUGH DECEMBER 31, 2018 AT THE HOURLY RATE OF \$30.00	6/14/2018
97-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER APPOINTING TIMOTHY P. FRANKS TO SERVE AS A CLASS III SPECIAL LAW ENFORCEMENT OFFICER IN ACCORDANCE WITH N.J.S.A. 40A:14-146.8 ET.SEQ IN PERFORMING SCHOOL SECURITY SERVICES AT A PUBLIC SCHOOL OF THE HANOVER TOWNSHIP SCHOOL DISTRICT AND AUTHORIZING HIS EMPLOYMENT EFFECTIVE AUGUST 1, 2018 THROUGH DECEMBER 31, 2018 AT THE HOURLY RATE OF \$30.00	6/14/2018
98-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER APPOINTING JOHN S. KEYMER TO SERVE AS A CLASS III SPECIAL LAW ENFORCEMENT OFFICER IN ACCORDANCE WITH N.J.S.A. 40A:14-146.8 ET.SEQ IN PERFORMING SCHOOL SECURITY SERVICES AT A PUBLIC SCHOOL OF THE HANOVER TOWNSHIP SCHOOL DISTRICT AND AUTHORIZING HIS EMPLOYMENT EFFECTIVE JUNE 15, 2018 THROUGH DECEMBER 31, 2018 AT THE HOURLY RATE OF \$30.00	6/14/2018
99-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER APPOINTING JOSEPH R. DEFINIS, JR. AS A REPLACEMENT CIVILIAN POLICE DISPATCHER IN THE POLICE DEPARTMENT FOR A SIX (6) MONTH PROBATIONARY PERIOD COMMENCING JUNE 18, 2018 AND ENDING DECEMBER 18, 2018 AND ESTABLISHING HIS COMPENSATION AT \$24.04 PER HOUR, OR IF ANNUALIZED \$50,000.00 UNDER JOB GROUP VI IN ACCORDANCE WITH SALARY RANGE GUIDE "D" OF SALARY ORDINANCE NO. 8-2018 (CONDITIONAL OFFER OF EMPLOYMENT SUBJECT TO RECEIVING A SATISFACTORY MEDICAL EXAMINATION, NEGATIVE DRUG TEST AND NEGATIVE CRIMINAL HISTORY RECORD CHECK)	6/14/2018
100-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE APPOINTING MURIEL FARESE AS A POLICE MATRON AT THE LUMP SUM RATE OF \$63.15 FOR THE FIRST THREE (3) HOURS OF SERVICE AND AT THE RATE OF \$21.05 PER HOUR PRORATED FOR ACTUAL TIME WORKED AFTER THE FIRST THREE (3) HOURS IN ACCORDANCE WITH SECTION 11, ITEM 7 OF SALARY ORDINANCE NO. 8-2018	6/14/2018
101-2018	A RESOLUTION APPROVING THE APPOINTMENT OF KURT CERRATO TO SERVE AS A FULL-TIME, TEMPORARY, SEASONAL INTERN ASSIGNED TO THE BUILDING DEPARTMENT AND ESTABLISHING HIS COMPENSATION AT \$13.74 PER HOUR AS SET FORTH UNDER SCHEDULE "B" AND JOB GROUP 1 OF SALARY RANGE GUIDE "C" OF SALARY ORDINANCE NO. 8-18	6/14/2018
102-2018	A RESOLUTION APPROVING A PLACE-TO-PLACE EXPANSION OF PREMISES TRANSFER OF PLENARY RETAIL CONSUMPTION LICENSE NUMBER 1412-33026-004 HELD BY H2OCEAN, LLC LOCATED AT 41 RIDGEDALE AVENUE IN THE CEDAR KNOLLS SECTION OF HANOVER TOWNSHIP	6/14/2018
103-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER GRANTING PERMISSION TO OCEAN WINE & SPIRITS, INC., TRADING AS WEGMANS WINE, LIQUOR AND BEER, TO SELL PACKAGED ALCOHOLIC BEVERAGES WITHIN ITS STORE LOCATED AT 34-A SYLVAN WAY (PARSIPPANY) IN THE TOWNSHIP OF HANOVER STARTING AT 9:00 A.M. ONLY ON FATHER'S DAY, SUNDAY, JUNE 17, 2018	6/14/2018

104-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER GRANTING PERMISSION TO VILLAGE SUPER MARKET OF NJ LP TRADING AS "THE VILLAGE LIQUOR STORE", TO SELL PACKAGED ALCOHOLIC BEVERAGES WITHIN THE SHOP RITE SUPERMARKET LOCATED AT 178 EAST HANOVER AVENUE IN THE TOWNSHIP OF HANOVER STARTING AT 9:00 A.M. ONLY ON FATHER'S DAY, SUNDAY, JUNE 17, 2018	6/14/2018
105-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER APPROVING THE RENEWAL OF PLENARY RETAIL CONSUMPTION LICENSE NO. 1412-33-006-007 HELD BY GREATER MORRISTOWN RESTAURANT, LLC T/A BIN 37 WITH THE INCLUSION OF SPECIAL CONDITIONS DURING THE 2018-2019 LICENSE TERM	6/14/2018
106-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER IN THE COUNTY OF MORRIS AND STATE OF NEW JERSEY CONFIRMING THE DECLARATION OF AN EMERGENCY FOLLOWING THE MARCH 7, 2018 NOR'EASTER STORM NAMED "QUINN", ALL IN ACCORDANCE WITH N.J.S.A. 40A:11-6 AND N.J.A.C. 5:34-6.1 AND FURTHER AUTHORIZING PAYMENT TO THE THREE (3) TREE CONTRACTORS FOR THE PERFORMANCE OF TREE AND BRUSH REMOVAL SERVICES	6/14/2018
107-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER AUTHORIZING THE TOWNSHIP ENGINEER TO ISSUE A PURCHASE ORDER TO TILCON NEW YORK, INC. FOR THE RESURFACING OF VALLEY FORGE DRIVE AND A PORTION OF EAST FAIRCHILD PLACE FROM VALLEY FORGE DRIVE TO HANSCH DRIVE IN AN AMOUNT NOT TO EXCEED \$155,000.00 PURSUANT TO CONTRACT NO. 6 ENTITLED "ROAD RESURFACING" THROUGH A CONTRACT ISSUED BY THE MORRIS COUNTY COOPERATIVE PRICING COUNCIL	6/14/2018
108-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER AUTHORIZING THE CHIEF OF POLICE TO ISSUE A PURCHASE ORDER TO BEYER FORD FOR THE PURCHASE OF ONE (1) 2018 FORD POLICE INTERCEPTOR ALL WHEEL DRIVE SEDAN IN AN AMOUNT NOT TO EXCEED \$25,564.00 AND TWO (2) 2018 FORD POLICE INTERCEPTOR SPORTS UTILITY VEHICLES IN AN AMOUNT NOT TO EXCEED \$27,877.00 EACH OR \$55,754.00 FOR BOTH PURSUANT TO CONTRACT NO. 101, ITEM 1 AND CONTRACT NO. 47, ITEM 2 THROUGH A CONTRACT ISSUED BY THE CRANFORD POLICE COOPERATIVE PRICING SYSTEM	6/14/2018
109-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE AWARDED A CONTRACT TO M. SKY CONSTRUCTION CORPORATION, THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER FOR BID NO. 14 – THE CONSTRUCTION OF SIDEWALKS, DRIVEWAY APRONS AND CURBS AND BID NO. 15 - THE CONSTRUCTION OF STORM SEWER INLETS AND MANHOLES FOR THE CONTRACT PERIOD BEGINNING JUNE 25, 2018 THROUGH JUNE 25, 2019	6/14/2018
110-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE AWARD OF A CONTRACT TO AJM CONTRACTORS, INC., THE LOWEST RESPONSIBLE AND RESPONSIVE BIDDER, IN AN AMOUNT NOT TO EXCEED \$186,155.00 FOR THE RESURFACING OF A PORTION OF WOODFIELD DRIVE AND SHAMROCK PLACE IN WHIPPANY, AND FURTHER AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE A CONTRACT WITH THE COMPANY	6/14/2018
111-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE AWARD OF A CONTRACT TO AJM CONTRACTORS, INC., THE LOWEST RESPONSIBLE AND RESPONSIVE BIDDER, IN AN AMOUNT NOT TO EXCEED \$64,134.00 FOR THE INSTALLATION AND CONSTRUCTION OF AN ASPHALT PATH ALONG A PORTION OF THE WESTERLY SIDE OF NORTH JEFFERSON ROAD FROM FANOK ROAD TO NYE AVENUE IN WHIPPANY, AND FURTHER AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE A CONTRACT WITH THE COMPANY	6/14/2018

112-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER, COUNTY OF MORRIS AND STATE OF NEW JERSEY DELEGATING THE AUTHORITY OF THE TOWNSHIP COMMITTEE TO DANIEL M. HAGBERG TO CONDUCT A HEARING REGARDING VIOLATIONS OF CHAPTER 218 OF THE CODE OF THE TOWNSHIP ENTITLED PROPERTY MAINTENANCE FOR PROPERTY LOCATED AT 256 WHIPPANY ROAD AND ALSO KNOWN AS BLOCK 4603, LOT 1	6/14/2018
113-2018	A RESOLUTION AUTHORIZING RENEWAL OF PLENARY RETAIL CONSUMPTION, PLENARY RETAIL DISTRIBUTION AND CLUB LICENSES FOR THE PERIOD COMMENCING JULY 1, 2018 THROUGH JUNE 30, 2019	6/14/2018
114-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING A FINAL BOND RELEASE BY RELEASING THE \$175,813.00 PERFORMANCE SURETY BOND BY LAUREL ESTATES, LLC AND RELEASING THE 10% CASH BOND IN THE AMOUNT OF \$19,535.00 PLUS A PORTION OF THE INTEREST PURSUANT TO P.L. 1985, c.315, AS A RESULT OF COMPLETING ALL OF THE BONDED SITE IMPROVEMENTS RELATED TO THE CONSTRUCTION OF SIXTEEN (16) DETACHED SINGLE-FAMILY DWELLING UNITS AND RELATED SITE IMPROVEMENTS ON PROPERTY LOCATED ON NORTH JEFFERSON ROAD AND DESIGNATED AS LOT 15 IN BLOCK 9202, AS SET FORTH ON THE TAX MAP OF THE TOWNSHIP OF HANOVER	6/14/2018
115-2018	RESOLUTION PROVIDING FOR THE INSERTION OF ANY SPECIAL ITEM OF REVENUE IN THE BUDGET OF ANY COUNTY OR MUNICIPALITY PURSUANT TO N.J.S.A. 40A:4-87 (CHAPTER 159, P.L. 1948)	6/14/2018
116-2018	RESOLUTION PROVIDING FOR THE INSERTION OF ANY SPECIAL ITEM OF REVENUE IN THE BUDGET OF ANY COUNTY OR MUNICIPALITY PURSUANT TO N.J.S.A. 40A:4-87 (CHAPTER 159, P.L. 1948)	6/14/2018
117-2018	A RESOLUTION APPROVING THE REFUND OF TAX OVERPAYMENTS	6/14/2018
118-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER ENDORSING THE APPLICATION OF THE WHIPPANY FIRE COMPANY FOR A LOAN THROUGH THE MORRIS COUNTY IMPROVEMENT AUTHORITY WITH THE TOWNSHIP SERVING AS A THIRD PARTY GUARANTOR AND SETTING FORTH CERTAIN TERMS AND CONDITIONS IN SUPPORT OF THE LOAN	6/14/2018
119-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER APPOINTING AND PROMOTING SHELBY SNOW AS THE REPLACEMENT PROJECT COORDINATOR/MUNICIPAL HOUSING LIAISON IN THE DEPARTMENT OF ADMINISTRATION FOR A SIX (6) MONTH PROBATIONARY PERIOD COMMENCING AUGUST 1, 2018 AND ENDING FEBRUARY 1, 2019 AND ESTABLISHING HER COMPENSATION AT \$27.50 PER HOUR, OR, IF ANNUALIZED \$50,050.00 UNDER JOB GROUP V IN ACCORDANCE WITH SALARY RANGE GUIDE "C" OF SALARY ORDINANCE NO. 8-2018	7/12/2018
120-2018	A RESOLUTION APPROVING THE APPOINTMENT OF FULL-TIME, SEASONAL PERSONNEL FOR THE BEE MEADOW POOL IN ACCORDANCE WITH SECTION 13. ITEMS 5, 13 and 14 OF SALARY ORDINANCE NO. 8-2018	7/12/2018
121-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER AUTHORIZING THE SUBMISSION OF A 2018 MORRIS COUNTY TRAIL CONSTRUCTION GRANT APPLICATION FOR THE BEE MEADOW POND NATURE TRAIL – PHASE II	7/12/2018

122-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER AUTHORIZING THE EXECUTION OF AN EXTRAORDINARY, UNSPECIFIABLE SERVICES AGREEMENT WITH THE HOUSING PARTNERSHIP FOR MORRIS COUNTY FOR THE PURPOSE OF ADMINISTERING THE TOWNSHIP'S AFFORDABLE HOUSING PROGRAM FOR A ONE (1) YEAR PERIOD COMMENCING AUGUST 1, 2018 THROUGH JULY 31, 2019 IN AN AMOUNT NOT TO EXCEED \$23,500.00, ALL IN ACCORDANCE WITH N.J.S.A. 40A:11-5.(1)(a)(ii) AND N.J.S.A. 19:44A-20.26	7/12/2018
123-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE RELEASE OF THE \$134,791.00 CASH BOND, PLUS A PORTION OF THE INTEREST PURSUANT TO P.L. 1985, c.315 TO HANOVER RIDGEDALE, LLC AS A RESULT OF THE DEVELOPER COMPLETING THE PHASE 2 PAD, THE WEATHER DEFERRED CONSTRUCTION ITEMS AND THE EXECUTION OF AN EASEMENT FOR THE HANOVER SEWERAGE AUTHORITY RELATED TO THE RETAIL DEVELOPMENT ON PROPERTY LOCATED AT HANOVER AND RIDGEDALE AVENUES AND DESIGNATED AS LOT 8 IN BLOCK 1701 AND LOT 12.10 IN BLOCK 1702, AS SET FORTH ON THE TAX MAP OF THE TOWNSHIP OF HANOVER	7/12/2018
124-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER IN THE COUNTY OF MORRIS AND STATE OF NEW JERSEY URGING THE NEW JERSEY STATE SENATE TO AMEND SENATE, NO. 716, SENATE, NO. 477 and SENATE, NO. 1766	7/12/2018
125-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER APPROVING AN EMERGENCY WATER SUPPLY AGREEMENT BETWEEN THE SOUTHEAST MORRIS COUNTY MUNICIPAL AUTHORITY AND THE BOROUGH OF MADISON	7/12/2018
126-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER AUTHORIZING THE PURCHASE OF REGULAR GASOLINE AND ULTRA LOW SULFUR DIESEL FUEL THROUGH ALLIED OIL, LLC IN ACCORDANCE WITH CONTRACT NO. 1, CATEGORY "A" ENTITLED MOTOR GASOLINE AND CONTRACT NO. "12" ENTITLED ULTRA LOW SULFUR DIESEL FUEL AS AWARDED BY THE MORRIS COUNTY COOPERATIVE PRICING COUNCIL FOR THE CONTRACT PERIOD BEGINNING JANUARY 1, 2017 THROUGH DECEMBER 31, 2019	7/12/2018
127-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE TOWNSHIP'S RECREATION AND PARK ADMINISTRATION DEPARTMENT TO COSPONSOR WITH THE HANOVER TOWNSHIP LITTLE LEAGUE A SEPTEMBER 15, 2018 BUS TRIP TO YANKEE STADIUM TO SEE THE YANKEES PLAY THE BALTIMORE BLUE JAYS	7/12/2018
128-2018	A RESOLUTION AUTHORIZING THE REFUND OF REDEMPTION MONEYS TO AN OUTSIDE LIENHOLDER	7/12/2018
129-2018	A RESOLUTION AUTHORIZING THE REFUND OF REDEMPTION MONEYS TO AN OUTSIDE LIENHOLDER	7/12/2018
130-2018	A RESOLUTION AUTHORIZING THE REFUND OF REDEMPTION MONEYS TO AN OUTSIDE LIENHOLDER	7/12/2018
131-2018	RESOLUTION PROVIDING FOR THE INSERTION OF ANY SPECIAL ITEM OF REVENUE IN THE BUDGET OF ANY COUNTY OR MUNICIPALITY PURSUANT TO N.J.S.A. 40A:4-87 (CHAPTER 159, P.L. 1948)	7/12/2018
132-2018	A RESOLUTION APPROVING THE REFUND OF TAX OVERPAYMENTS	7/12/2018
133-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER SUSPENDING THE OPTION TO SELL AFFORDABLE HOUSIN UNITS AS MARKET-RATE UNITS AT THE EXPIRATION OF THE ORIGINAL DEED RESTRICTION AGAINST SUCH SALE AND EXTENDING AFFORDABLE HOUSING CONTROLS	7/12/2018
134-2018	A RESOLUTION PROVIDING FOR THE ADVANCEMENT IN GRADE AND COMPENSATION FOR SERGEANTS ROBERT CARPENTER AND JOHN SCHAUDER AND PATROLMEN RICHARD CAMASTA AND MICHAEL BYRNES IN THE POLICE DEPARTMENT HAVING RECEIVED A SATISFACTORY JOB PERFORMANCE EVALUATION	8/9/2018

135-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER APPOINTING MATTHEW GALLAGHER AS A NEW PROBATIONARY PATROLMAN FOR A ONE (1) YEAR PERIOD COMMENCING SATURDAY, SEPTEMBER 1, 2018 THROUGH SUNDAY, SEPTEMBER 1, 2019 AT A BASE SALARY OF \$56,393.00 AT STEP 1 OF THE SALARY GUIDE SET FORTH IN ORDINANCE NO. 21-2014 (CONDITIONAL OFFER OF EMPLOYMENT SUBJECT TO RECEIVING SATISFACTORY MEDICAL AND PSYCHOLOGICAL EXAMINATIONS, A NEGATIVE DRUG TEST AND COMPREHENSIVE BACKGROUND INVESTIGATION)	8/9/2018
136-2018	A RESOLUTION APPOINTING MICHAEL GEORGE AS A SUBSTITUTE SCHOOL CROSSING GUARD AT AN HOURLY RATE OF \$16.12 PER HOUR IN ACCORDANCE WITH SECTION 11., ITEM 2. OF SALARY ORDINANCE NO. 8-2018 WHICH CONDITIONAL APPOINTMENT SHALL TAKE EFFECT ON SEPTEMBER 5, 2018 SUBJECT TO RECEIVING SATISFACTORY MEDICAL AND EYE EXAMINATIONS	8/9/2018
137-2018	A RESOLUTION APPOINTING JANET C. BARZ AS A SUBSTITUTE SCHOOL CROSSING GUARD AT AN HOURLY RATE OF \$16.12 PER HOUR IN ACCORDANCE WITH SECTION 11., ITEM 2. OF SALARY ORDINANCE NO. 8-2018 WHICH CONDITIONAL APPOINTMENT SHALL TAKE EFFECT ON SEPTEMBER 5, 2018 SUBJECT TO RECEIVING SATISFACTORY MEDICAL AND EYE EXAMINATIONS	8/9/2018
138-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE EMPLOYMENT OF DOMINIC DEVITO AS A PART-TIME PROCTOR IN SUPERVISING ACTIVITIES AT THE MULTI-PURPOSE COMMUNITY CENTER EFFECTIVE FRIDAY, AUGUST 24, 2018 AT THE RATE OF \$11.26 PER HOUR IN ACCORDANCE WITH SECTION 13. ITEM 11. OF SALARY ORDINANCE NO. 8-2018 (CONDITIONAL OFFER OF EMPLOYMENT SUBJECT TO THE RECEIPT OF A NEGATIVE CRIMINAL HISTORY BACKGROUND CHECK AND FINGERPRINTING)	8/9/2018
139-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER MODIFYING THE NUMBER OF REGULAR, LEGAL AND CONFERENCE MEETINGS OF THE TOWNSHIP COMMITTEE INCLUDING A CHANGE IN TIME FOR THE REGULAR TOWNSHIP COMMITTEE MEETINGS FOR THE PERIOD BEGINNING SEPTEMBER THROUGH DECEMBER, 2018	8/9/2018
140-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER AFFIRMING THE TOWNSHIP OF HANOVER'S CIVIL RIGHTS POLICY WITH RESPECT TO ALL OFFICIALS, APPOINTEES, EMPLOYEES, PROSPECTIVE EMPLOYEES, VOLUNTERS, INDEPENDENT CONTRACTORS AND MEMBERS OF THE PUBLIC THAT COME INTO CONTACT WITH TOWNSHIP EMPLOYEES, OFFICIALS AND VOLUNTEERS	8/9/2018
141-2018	A RESOLUTION CERTIFYING TO THE LOCAL FINANCE BOARD OF THE STATE OF NEW JERSEY THAT ALL MEMBERS OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER HAVE REVIEWED, AS A MINIMUM, THE SECTIONS OF THE 2017 ANNUAL AUDIT ENTITLED GENERAL COMMENTS AND RECOMMENDATIONS	8/9/2018
142-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER AMENDING AND ADOPTING AN UPDATED AFFIRMATIVE MARKETING PLAN FOR AFFORDABLE HOUSING UNITS WITHIN THE TOWNSHIP	8/9/2018
143-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER AUTHORIZING THE SUPERINTENDENT OF THE PUBLIC WORKS, BUILDINGS AND GROUNDS AND PARK MAINTENANCE DEPARTMENT TO ISSUE A PURCHASE ORDER TO HUDSON COUNTY MOTORS, INC. IN AN AMOUNT NOT TO EXCEED \$145,978.00 FOR THE PURCHASE OF ONE (1) 2018 WESTERN STAR ROLL-OFF TRUCK WITH AN AMERICAN ROLL-OFF BODY PLUS OPTIONS PURSUANT TO BID NO. ESCNJ 16/17-16 CLASS A TRUCK AWARDED BY THE MIDDLESEX REGIONAL EDUCATIONAL COOPERATIVE PRICING SYSTEM UNDER CO-OP CONTRACT NO. 65MCECCPS	8/9/2018

144-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER RETAINING THE SERVICES OF US GOVBID, A DIVISION OF AUCTION LIQUIDATION SERVICES, TO CONDUCT VIA THE INTERNET THE PUBLIC SALE OF TOWNSHIP PERSONAL PROPERTY NOT NEEDED FOR PUBLIC USE AND THE SALE OF TANGIBLE PERSONAL PROPERTY FOUND OR RECOVERED BY THE POLICE DEPARTMENT ALL IN ACCORDANCE WITH N.J.S.A. 40A:11-36 AND 40A:14-157. OF THE LOCAL PUBLIC CONTRACTS LAW AND FURTHER AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE AN ON-LINE AUCTION CONTRACT	8/9/2018
145-2018	A RESOLUTION AUTHORIZING CHANGE ORDER NO. 1 (FINAL) TO WHIRL CONSTRUCTION, INC. CONCERNING THE CONSTRUCTION OF THE BEE MEADOW PARK CONCESSION AND RESTROOM BUILDING AT THE BRICKYARD FIELD BY INCREASING THE TOTAL DOLLAR AMOUNT OF THE CONTRACT FROM \$527,924.00 TO \$530,024.00 OR AN \$2,100.00 INCREASE WHICH REPRESENTS A 0.40% INCREASE OF THE TOTAL CONTRACT DOLLAR AMOUNT	8/9/2018
146-2018	RESOLUTION PROVIDING FOR THE INSERTION OF ANY SPECIAL ITEM OF REVENUE IN THE BUDGET OF ANY COUNTY OR MUNICIPALITY PURSUANT TO N.J.S.A. 40A:4-87 (CHAPTER 159, P.L. 1948)	8/9/2018
147-2018	RESOLUTION PROVIDING FOR THE INSERTION OF ANY SPECIAL ITEM OF REVENUE IN THE BUDGET OF ANY COUNTY OR MUNICIPALITY PURSUANT TO N.J.S.A. 40A:4-87 (CHAPTER 159, P.L. 1948)	8/9/2018
148-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE EXTENDING THE GRACE PERIOD FOR PAYMENT OF THE THIRD QUARTER TAXES FOR 2018 FROM AUGUST 1, 2018 TO AUGUST 28, 2018	8/9/2018
149-2018	A RESOLUTION AUTHORIZING THE REFUND OF REDEMPTION MONEYS TO AN OUTSIDE LIENHOLDER	8/9/2018
150-2018	A RESOLUTION APPROVING THE REFUND OF TAX OVERPAYMENTS	8/9/2018
151-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE APPOINTING CAROL S. GIORGIO TO SERVE AS THE ALTERNATE 1 MEMBER OF THE BOARD OF ADJUSTMENT IN FILLING THE UNEXPIRED TWO (2) YEAR TERM OF OFFICE OF JUDY IRADI WHICH TERM OF OFFICE SHALL BEGIN ON SEPTEMBER 4, 2018 AND EXPIRE ON DECEMBER 31, 2018, ALL IN ACCORDANCE WITH N.J.S.A. 40:55D-69	8/9/2018
152-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE APPOINTING ENVIRONMENTAL COMMISSION MEMBER PHIL GLAWE TO SERVE AS THE CLASS IV, ALTERNATE 2 MEMBER OF THE PLANNING BOARD IN FILLING THE UNEXPIRED TWO (2) YEAR TERM OF OFFICE OF HOWARD OLSEN WHICH TERM OF OFFICE SHALL EXPIRE ON DECEMBER 31, 2018, ALL IN ACCORDANCE WITH N.J.S.A. 40:55D-23.1	8/9/2018
153-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER APPROVING THE ISSUANCE OF A PET SHOP LICENSE TO PRESTON ELIZABETH T. SQUARED BETA, LLC, D/B/A PET SUPPLIES PLUS TO BE LOCATED AT 170 EAST HANOVER AVENUE IN THE CEDAR KNOLLS SECTION OF THE TOWNSHIP, ALL IN ACCORDANCE WITH SECTION 117-5. ENTITLED "KENNELS, PET SHOPS, SHELTERS AND POUNDS" UNDER CHAPTER 117 OF THE CODE OF THE TOWNSHIP ENTITLED DOGS AND OTHER ANIMALS	9/12/2018
154-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER APPOINTING ANJELICA M. CORCORAN AS A REPLACEMENT ACCOUNT CLERK/PURCHASING CLERK IN THE FINANCE DEPARTMENT FOR A SIX (6) MONTH PROBATIONARY PERIOD COMMENCING OCTOBER 1, 2018 AND ENDING APRIL 1, 2019 AND ESTABLISHING HER COMPENSATION AT \$25.82 PER HOUR, OR IF ANNUALIZED A SALARY OF \$47,000.00 PER ANNUM UNDER JOB GROUP III, ALL IN ACCORDANCE WITH SALARY RANGE GUIDE "C" OF SALARY ORDINANCE NO. 8-2018 (CONDITIONAL OFFER OF EMPLOYMENT SUBJECT TO RECEIVING A SATISFACTORY MEDICAL EXAMINATION, NEGATIVE DRUG TEST AND NEGATIVE CRIMINAL HISTORY RECORD CHECK)	9/12/2018

155-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER APPOINTING EVAN C. SPENCER AS THE REPLACEMENT ENGINEERING INSPECTOR IN THE ENGINEERING DEPARTMENT FOR A SIX (6) MONTH PROBATIONARY PERIOD COMMENCING OCTOBER 1, 2018 AND ENDING APRIL 1, 2019 AND ESTABLISHING HIS COMPENSATION AT \$46.70 PER HOUR, OR IF ANNUALIZED A SALARY OF \$85,000.00 PER ANNUM UNDER JOB GROUP IX, ALL IN ACCORDANCE WITH SALARY RANGE GUIDE "C" OF SALARY ORDINANCE NO. 8-2018 (CONDITIONAL OFFER OF EMPLOYMENT SUBJECT TO RECEIVING A SATISFACTORY MEDICAL EXAMINATION, NEGATIVE DRUG TEST AND NEGATIVE CRIMINAL HISTORY RECORD CHECK)	9/12/2018
156-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE EMPLOYMENT OF STEVEN D. WILLANS AS A PART-TIME PROCTOR IN SUPERVISING ACTIVITIES AT THE MULTI-PURPOSE COMMUNITY CENTER EFFECTIVE FRIDAY, SEPTEMBER 14, 2018 AT THE RATE OF \$11.26 PER HOUR IN ACCORDANCE WITH SECTION 13. ITEM 11. OF SALARY ORDINANCE NO. 82018 (CONDITIONAL OFFER OF EMPLOYMENT SUBJECT TO THE RECEIPT OF A NEGATIVE CRIMINAL HISTORY BACKGROUND CHECK AND FINGERPRINTING)	9/12/2018
157-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE PROBATIONARY EMPLOYMENT OF GEORGE F. COPPOLA AS A PART-TIME DIAL-A-RIDE DISPATCHER COMMENCING OCTOBER 1, 2018 AND ENDING ON APRIL 1, 2019 AT THE RATE OF \$15.09 PER HOUR UNDER JOB GROUP I OF SCHEDULE "B" AND SALARY RANGE GUIDE "D" AS SET FORTH IN SALARY ORDINANCE NO. 8-2018 (SUBJECT TO THE RECEIPT OF A SATISFACTORY MEDICAL EXAMINATION AND CRIMINAL HISTORY BACKGROUND CHECK)	9/12/2018
158-2018	A RESOLUTION APPOINTING RONALD BARZ AS THE SCHOOL CROSSING GUARD IN CHARGE AT AN HOURLY RATE OF \$18.75 PER HOUR IN ACCORDANCE WITH SECTION 11., ITEM 1. OF SALARY ORDINANCE NO. 8-2018 WHICH CONDITIONAL APPOINTMENT SHALL TAKE EFFECT ON OCTOBER 9, 2018 SUBJECT TO RECEIVING SATISFACTORY MEDICAL AND EYE EXAMINATIONS	9/12/2018
159-2018	A RESOLUTION APPOINTING STEPHEN BOLCAR AS A SUBSTITUTE SCHOOL CROSSING GUARD AT AN HOURLY RATE OF \$16.12 PER HOUR IN ACCORDANCE WITH SECTION 11., ITEM 2. OF SALARY ORDINANCE NO. 8-2018 WHICH CONDITIONAL APPOINTMENT SHALL TAKE EFFECT ON OCTOBER 9, 2018	9/12/2018
160-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER REAPPOINTING DR. ROBERT WEGER TO SERVE AS THE ALTERNATE NO. 2 MEMBER OF THE BOARD OF HEALTH FOR A TWO (2) YEAR TERM OF OFFICE COMMENCING OCTOBER 1, 2018 AND ENDING ON SEPTEMBER 30, 2020, ALL IN ACCORDANCE WITH SECTION 282-2.B. ENTITLED "TERMS; VACANCIES" UNDER CHAPTER 282 OF THE CODE OF THE TOWNSHIP ENTITLED ALTERNATE MEMBERS TO BOARD OF HEALTH	9/12/2018
161-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER OPPOSING THE LEGALIZATION OF RECREATIONAL MARIJUANA IN NEW JERSEY	9/12/2018
162-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE PURCHASE AND INSTALLATION OF AN UNINTERRUPTIBLE POWER SUPPLY SYSTEM (UPS) INCLUDING BATTERIES, LABOR, PARTS AND EXTENDED MAINTENANCE WARRANTY FOR THE POLICE DEPARTMENT'S COMMUNICATIONS DISPATCH CENTER IN AN AMOUNT NOT TO EXCEED \$36,593.30 FROM PROFESSIONAL COMMUNICATIONS SYSTEMS, INC. PURSUANT TO STATE CONTRACT NO. A-83931(1-NJCP)	9/12/2018

163-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER CONFIRMING THE DECLARATION OF AN EMERGENCY FOLLOWING THE AUGUST 11, 2018 SEVERE RAINSTORM EVENT CONCERNING THE REPLACEMENT OF APPROXIMATELY 355 FEET OF COLLAPSED 48" DRAINAGE PIPE ALONG A PORTION OF HORSE HILL ROAD INCLUDING RESTORATION OF THE AFFECTED AREA, ALL IN ACCORDANCE WITH N.J.S.A. 40A:11-6 AND N.J.A.C. 5:34-6.1 AND FURTHER AUTHORIZING THE AWARD OF A CONTRACT TO PETILLO, INC. IN AN AMOUNT NOT TO EXCEED \$88,894.00 FOR THE REPLACEMENT AND RESTORATION	9/12/2018
164-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE EXECUTION OF A DEVELOPER'S AGREEMENT BY AND BETWEEN RJ PARENT INVESTORS, LLC AND THE TOWNSHIP IN THE CONSTRUCTION OF A LOWE'S HOME IMPROVEMENT SUPERSTORE IN PHASE 1 AND PRELIMINARY APPROVAL FOR A CONVENIENT STORE/GAS STATION IN PHASE 2 TO BE LOCATED ON PROPERTY AT 230 HANOVER AVENUE IN THE CEDAR KNOLLS SECTION OF THE TOWNSHIP AND DESIGNATED AS LOT 1 IN BLOCK 601, AS SET FORTH ON THE TAX MAP OF THE TOWNSHIP OF HANOVER WHICH EXECUTION OF THE AGREEMENT IS SUBJECT TO THE RECEIPT OF THE CASH AND SURETY PERFORMANCE BONDS, AND ANY OTHER INSTRUMENTS AS DESCRIBED IN THE DEVELOPER'S AGREEMENT	9/12/2018
165-2018	A RESOLUTION AUTHORIZING CHANGE ORDER NO. 1 (FINAL) TO STANZIALE CONSTRUCTION, LLC CONCERNING THE RESURFACING OF A PORTION OF NORTH JEFFERSON ROAD FROM FANOK ROAD TO PARSIPPANY ROAD BY INCREASING THE TOTAL DOLLAR AMOUNT OF THE CONTRACT FROM \$370,832.60 TO \$371,818.70 OR AN \$986.10 INCREASE WHICH REPRESENTS A 0.27% INCREASE OF THE TOTAL CONTRACT DOLLAR AMOUNT	9/12/2018
166-2018	A RESOLUTION AUTHORIZING CHANGE ORDER NO. 1 (FINAL) TO A.M.E., INCORPORATED CONCERNING THE UPGRADE TO THE MUNICIPAL BUILDING'S HVAC AUTOMATIC TEMPERATURE CONTROL SYSTEM BY INCREASING THE TOTAL DOLLAR AMOUNT OF THE CONTRACT FROM \$129,333.77 TO \$131,832.77 OR AN \$2,499.00 INCREASE WHICH REPRESENTS A 1.93% INCREASE OF THE TOTAL CONTRACT DOLLAR AMOUNT	9/12/2018
167-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER AUTHORIZING A REFUND OF TAXES FOR A TOTALLY DISABLED VETERAN EXEMPTION	9/12/2018
168-2018	A RESOLUTION APPROVING THE REFUND OF TAX OVERPAYMENTS	9/12/2018
169-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER SETTING FORTH THE REASONS WHY IT SHOULD ADOPT LAND USE ORDINANCE NO. 28-2018 NOTWITHSTANDING THE PLANNING BOARD'S OPINION THAT ORDINANCE NO. 28-2018 IS PARTIALLY INCONSISTENT WITH THE TOWNSHIP'S MASTER PLAN	10/11/2018
170-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER ADOPTING THE REVISED PERSONNEL POLICIES AND PROCEDURES MANUAL/HANDBOOK AS OF OCTOBER 1, 2018	10/11/2018
171-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE RETAINING THE SERVICES OF ATTORNEY C. WILLIAM BOWKLEY, JR., AT THE RATE OF \$165.00 PER HOUR FOR THE PURPOSE OF SERVING AS HEARING OFFICER REGARDING THE FILING OF DISCIPLINARY CHARGES BY THE CHIEF OF POLICE AGAINST A HANOVER TOWNSHIP PATROLMAN AND FURTHER AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE EMPLOYMENT AND INDEMNIFICATION AGREEMENTS WITH MR. BOWKLEY	10/11/2018
172-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER APPROVING A FOUR (4) YEAR COLLECTIVE NEGOTIATIONS AGREEMENT BY AND BETWEEN THE TOWNSHIP OF HANOVER AND PBA LOCAL #128 FOR THE PERIOD COMMENCING JANUARY 1, 2018 THROUGH DECEMBER 31, 2021 AND FURTHER AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE THE AGREEMENT	10/11/2018

173-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER GRANTING PERMISSION TO OCEAN WINE & SPIRITS, INC., TRADING AS WEGMANS WINE, LIQUOR AND BEER, TO SELL PACKAGED ALCOHOLIC BEVERAGES WITHIN ITS STORE LOCATED AT 34-A SYLVAN WAY (PARSIPPANY) IN THE TOWNSHIP OF HANOVER STARTING AT 9:00 A.M. ONLY ON SUNDAYS, NOVEMBER 18, 2018 AND DECEMBER 23 AND 30, 2018	10/11/2018
174-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER GRANTING PERMISSION TO VILLAGE SUPER MARKET OF NJ LP TRADING AS "THE VILLAGE LIQUOR STORE", TO SELL PACKAGED ALCOHOLIC BEVERAGES WITHIN THE SHOP RITE SUPERMARKET LOCATED AT 178 EAST HANOVER AVENUE IN THE TOWNSHIP OF HANOVER STARTING AT 9:00 A.M. ONLY ON SUNDAYS, NOVEMBER 18, 2018 AND DECEMBER 23 AND 30, 2018	10/11/2018
175-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER IN THE COUNTY OF MORRIS AND STATE OF NEW JERSEY APPROVING THE ISSUANCE OF A NEW CLUB LICENSE TO SALAAM SHRINERS, INC. FOR PREMISES LOCATED AT 114 ALGONQUIN PARKWAY IN THE WHIPPANY SECTION OF THE TOWNSHIP AND ALSO DESIGNATED AS LOT 4 IN BLOCK 6701 AS SET FORTH ON THE TAX MAP OF THE TOWNSHIP OF HANOVER SUBJECT TO THE ISSUANCE OF A WAIVER BY THE DIRECTOR OF THE DIVISION OF ALCOHOLIC BEVERAGE CONTROL PURSUANT TO N.J.A.C. 13:2-8.5(b)	10/11/2018
176-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER IN THE COUNTY OF MORRIS AND STATE OF NEW JERSEY REQUESTING APPROVAL TO SUBMIT A GRANT APPLICATION AND EXECUTE A GRANT CONTRACT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE RESURFACING OF AIRPORT ROAD FROM COLUMBIA TURNPIKE TO AIRPORT ROAD (PRIVATE) PROJECT	10/11/2018
177-2018	A RESOLUTION APPROVING THE REFUND OF TAX OVERPAYMENTS	10/11/2018
178-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER APPOINTING DANIEL FOESSEL AS A NEW PROBATIONARY PATROLMAN FOR A ONE (1) YEAR PERIOD COMMENCING SATURDAY, DECEMBER 1, 2018 THROUGH SUNDAY, DECEMBER 1, 2019 AT A BASE SALARY OF \$56,393.00 AT STEP 1 OF THE SALARY GUIDE SET FORTH IN ORDINANCE NO. 21-2014 (CONDITIONAL OFFER OF EMPLOYMENT SUBJECT TO RECEIVING SATISFACTORY MEDICAL AND PSYCHOLOGICAL EXAMINATIONS, A NEGATIVE DRUG TEST AND COMPREHENSIVE BACKGROUND INVESTIGATION)	11/8/2018
179-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE CONSOLIDATING THE JOB RESPONSIBILITIES OF RICHARD P. ALLOWAY, THE TOWNSHIP'S ASSISTANT BUILDING INSPECTOR/BUILDING SUBCODE OFFICIAL/ASSISTANT ZONING OFFICER/ASSISTANT PROPERTY MAINTENANCE OFFICER TO INCLUDE THE DUTIES OF FIRE PROTECTION SUBCODE OFFICIAL AND ESTABLISHING HIS COMPENSATION AT \$91,296.00 PER ANNUM PURSUANT TO SCHEDULE "B" AND SALARY RANGE GUIDE "C" AS SET FORTH IN ORDINANCE NO. 8-2018	11/8/2018
180-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE PROBATIONARY EMPLOYMENT OF BRITTANY HEFFLER AS A PART-TIME DIALA-RIDE DISPATCHER COMMENCING NOVEMBER 12, 2018 AND ENDING ON MAY 12, 2019 AT THE RATE OF \$15.09 PER HOUR UNDER JOB GROUP I OF SCHEDULE "B" AND SALARY RANGE GUIDE "D" AS SET FORTH IN SALARY ORDINANCE NO. 8-2018 (SUBJECT TO THE RECEIPT OF A SATISFACTORY MEDICAL EXAMINATION AND CRIMINAL HISTORY BACKGROUND CHECK)	11/8/2018

181-2018	A RESOLUTION AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE A PROFESSIONAL SERVICES AGREEMENT WITH KATHRYN L. MANTELL, CPA, RMA AND THE FIRM OF NISIVOCIA LLP TO CONDUCT AN INDEPENDENT AUDIT OF THE TOWNSHIP'S FINANCIAL RECORDS FOR THE YEAR 2018 IN AN AMOUNT NOT TO EXCEED \$26,200.00 FOR THE GENERAL AUDIT, \$300.00 FOR THE ADDITIONAL TESTING REQUIREMENTS PURSUANT TO THE UNIFORM CONSTRUCTION CODE AND \$3,500.00 FOR THE SWIMMING POOL ENTERPRISE FUND AUDIT, ALL IN ACCORDANCE WITH THE LOCAL PUBLIC CONTRACTS LAW AT N.J.S.A. 40A:11-5.(1)(a)(i) AND THE PAY-TO-PLAY PROVISIONS FOR NON-FAIR AND OPEN CONTRACTS AT N.J.S.A. 19:44A-20.5 AND N.J.S.A. 19:44A-20.26 ET SEQ.	11/8/2018
182-2018	A RESOLUTION AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE A RENEWAL AGREEMENT WITH ST. HUBERT'S GIRALDA, INC. (d/b/a ST. HUBERT'S ANIMAL WELFARE CENTER) FOR PET ANIMAL CONTROL SERVICES DURING CALENDAR YEARS 2019 AND 2020 AT AN ANNUAL CONTRACT FEE NOT TO EXCEED \$41,682.00 EACH YEAR, AND APPOINTING THE STAFF MEMBERS OF ST. HUBERT'S GIRALDA TO ACT ON BEHALF OF THE TOWNSHIP AS ANIMAL CONTROL OFFICERS WHICH PERSONNEL ARE CERTIFIED BY THE NEW JERSEY DEPARTMENT OF HEALTH PURSUANT TO P.L. 1983, c.525 ALL IN ACCORDANCE WITH THE PAY-TO-PLAY PROVISIONS FOR NON-FAIR AND OPEN CONTRACTS AT N.J.S.A. 19:44A-20.5 AND N.J.S.A. 19:44A-20.26 ET SEQ.	11/8/2018
183-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE ADVANCE PAYMENT OF MONEYS IN ACCORDANCE WITH N.J.S.A. 40A:5-16.1 TO THOSE OFFICIALS AND EMPLOYEES OF THE TOWNSHIP ATTENDING THE NOVEMBER 13 TO 15, 2018 NEW JERSEY LEAGUE OF MUNICIPALITIES CONERENCE IN ATLANTIC CITY IN AN AMOUNT NOT TO EXCEED \$500.00	11/8/2018
184-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE APPROVING THE RENEWAL OF PLENARY RETAIL CONSUMPTION LICENSE NO. 1412-33-005-010 AS AN INACTIVE POCKET LICENSE FOR HANOVER HOSPITALITY CORPORATION FOR THE LICENSE TERM COMMENCING JULY 1, 2018 THROUGH JUNE 30, 2019, ALL IN ACCORDANCE WITH A SPECIAL RULING TO PERMIT THE RENEWAL OF AN INACTIVE LICENSE PURSUANT TO N.J.S.A. 33:1-12.39	11/8/2018
185-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE APPROVING THE RENEWAL OF PLENARY RETAIL CONSUMPTION LICENSE NO. 1412-33-025-008 AS AN INACTIVE POCKET LICENSE FOR 170EHLL, LLC FOR THE LICENSE TERM COMMENCING JULY 1, 2018 THROUGH JUNE 30, 2019, ALL IN ACCORDANCE WITH A SPECIAL RULING TO PERMIT THE RENEWAL OF AN INACTIVE LICENSE PURSUANT TO N.J.S.A. 33:1-12.39	11/8/2018
186-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE RELEASING THE \$151,161.00 PERFORMANCE SURETY BOND AND THE \$16,796.00 TEN (10%) PERCENT CASH PERFORMANCE GUARANTEE PLUS A PORTION OF THE INTEREST IN ACCORDANCE WITH P.L. 1985,c.315 TO CCMA NOMINEE, L.L.C. (C/O MACKCALI REALTY CORPORATION) AS A RESULT OF COMPLETING THE CONSTRUCTION WORK ON THE NORTHWEST CORNER OF ROUTE 10 WESTBOUND AT THE RIDGEDALE AVENUE INTERSECTION AS PART OF THE ROUTE 10 EASTBOUND JUGHANDLE PROJECT AT RIDGEDALE AVENUE	11/8/2018
187-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER AUTHORIZING THE SUPERINTENDENT OF THE PUBLIC WORKS, BUILDINGS AND GROUNDS AND PARK MAINTENANCE DEPARTMENT TO ISSUE A PURCHASE ORDER TO BEN SHAFFER RECREATION INC. IN AN AMOUNT NOT TO EXCEED \$39,392.42 FOR THE PURCHASE OF PLAYGROUND EQUIPMENT TO BE INSTALLED AT VETERANS MEMORIAL PARK PURSUANT TO BID NO. ESCNJ 17/18-20 AWARDED BY THE MIDDLESEX REGIONAL EDUCATIONAL COOPERATIVE PRICING SYSTEM UNDER CO-OP CONTRACT NO. 65MCESCCPS	11/8/2018

188-2018	A RESOLUTION AUTHORIZING CHANGE ORDER NO. 1 (FINAL) TO PETILLO, INC. CONCERNING THE EMERGENCY DRAINAGE IMPROVEMENTS ON HORSE HILL ROAD BY INCREASING THE TOTAL DOLLAR AMOUNT OF THE CONTRACT FROM \$88,894.00 TO \$103,915.41 OR AN \$15,021.41 INCREASE WHICH REPRESENTS A 16.90% INCREASE OF THE TOTAL CONTRACT DOLLAR AMOUNT	11/8/2018
189-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING 2018 BUDGETARY APPROPRIATION TRANSFERS IN ACCORDANCE WITH N.J.S.A. 40A:4-58	11/8/2018
190-2018	A RESOLUTION AUTHORIZING THE CHIEF FINANCIAL OFFICER TO CANCEL VARIOUS ITEMS	11/8/2018
191-2018	RESOLUTION PROVIDING FOR THE INSERTION OF ANY SPECIAL ITEM OF REVENUE IN THE BUDGET OF ANY COUNTY OR MUNICIPALITY PURSUANT TO N.J.S.A. 40A:4-87 (CHAPTER 159, P.L. 1948)	11/8/2018
192-2018	A RESOLUTION APPROVING THE REFUND OF TAX OVERPAYMENTS	11/8/2018
193-2018	A RESOLUTION PROVIDING FOR THE ADVANCEMENT IN GRADE AND COMPENSATION FOR PATROLMAN JOSHUA WILLIAMS IN THE POLICE DEPARTMENT HAVING RECEIVED A SATISFACTORY JOB PERFORMANCE EVALUATION	12/13/2018
194-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER APPOINTING DEVIN T. VERDERBER AS A REPLACEMENT LABORER II/SANITATION COLLECTOR II/TRUCK DRIVER I IN THE PUBLIC WORKS, BUILDINGS AND GROUNDS AND PARK MAINTENANCE DEPARTMENT FOR A SIX (6) MONTH PROBATIONARY PERIOD COMMENCING JANUARY 2, 2019 AND ENDING JULY 2, 2019 AND ESTABLISHING HIS COMPENSATION AT \$20.19 PER HOUR, OR IF ANNUALIZED \$42,000.00 UNDER JOB GROUP IV IN ACCORDANCE WITH SALARY RANGE GUIDE "D-1" (IBT) OF SALARY ORDINANCE NO. 33-2018	12/13/2018
195-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER APPOINTING JOHN BARBARULA AS THE INTERIM, ACTING MUNICIPAL PUBLIC DEFENDER THROUGH DECEMBER 31, 2018, ALL IN ACCORDANCE WITH ARTICLE II, CHAPTER 17 OF THE CODE OF THE TOWNSHIP OF HANOVER ENTITLED MUNICIPAL COURT	12/13/2018
196-2018	A PROFESSIONAL SERVICES RESOLUTION OF THE TOWNSHIP COMMITTEE RETAINING THE SERVICES OF JEFFREY R. SURENIAN, ESQ AND THE FIRM OF JEFFREY R. SURENIAN AND ASSOCIATES, LLC AS "SPECIAL COUNSEL" WITH RESPECT TO THE TOWNSHIP'S AFFORDABLE HOUSING OBLIGATIONS AND FURTHER AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE AN AGREEMENT WITH MR. SURENIAN IN AN AMOUNT NOT TO EXCEED \$25,000.00 PLUS \$1,500.00 FOR OUT-OF-POCKET DISBURSEMENTS, ALL IN ACCORDANCE WITH THE LOCAL PUBLIC CONTRACTS LAW, N.J.S.A. 40A:115.(1)(a)(i) AND N.J.S.A. 19:44A-20.5 AND N.J.S.A. 19:44A-20.26 ET SEQ.	12/13/2018
197-2018	A RESOLUTION AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE AN PROFESSIONAL SERVICES AGREEMENT WITH ARTHUR A. LINFANTE, III, MAI, CRE AND INTEGRA REALTY RESOURCESNORTHERN NEW JERSEY IN THE PREPARATION OF FORTY-EIGHT (48) 2018 LIMITED NARRATIVE APPRAISAL REPORTS IN AN AMOUNT NOT TO EXCEED \$84,500.00 AND, WHEN NECESSARY, THE PREPARATION OF FINAL NARRATIVE APPRAISAL REPORTS WITH REGARD TO 2018 TAX APPEALS EITHER SCHEDULED OR PENDING BEFORE THE TAX COURT OF NEW JERSEY, PLUS PROFESSIONAL APPRAISAL AND EXPERT WITNESS TESTIMONY SERVICES, IN ACCORDANCE WITH THE LOCAL PUBLIC CONTRACTS LAW AT N.J.S.A. 40A:115.(1)(a)(i) AND THE PAY-TO-PLAY PROVISIONS AT N.J.S.A. 19:44A-20.5 AND N.J.S.A. 19:44A-20.26 ET SEQ.	12/13/2018

198-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER AUTHORIZING THE REFUND OF \$544.44 WHICH REPRESENTS A PORTION OF THE PRELIMINARY AND FINAL SITE PLAN APPLICATION FEE TO FIRST ACCESS EQUIPMENT, LLC AS A RESULT OF OVERPAYING THE APPLICATION FEE AND FURTHER AUTHORIZING THE TOWNSHIP'S CHIEF MUNICIPAL FINANCE OFFICER TO PROCESS THE REFUND	12/13/2018
199-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE SPONSORSHIP OF THE 2019 SKI AND SNOWBOARD SEASON PROGRAM BY THE DEPARTMENT OF RECREATION AND PARK ADMINISTRATION FOR THE TOWNSHIP'S MIDDLE SCHOOL STUDENTS AT SHAWNEE MOUNTAIN SKI AREA IN SHAWNEE ON DELAWARE, PENNSYLVANIA BASED ON THE UNIT PRICE RATES AND SKI AREA CONDITIONS	12/13/2018
200-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER SUPPORTING THE POLICE DEPARTMENT'S DRIVE SOBER OR GET PULLED OVER 2018 YEAR END HOLIDAY CRACKDOWN	12/13/2018
201-2018	A RESOLUTION AUTHORIZING THE EXECUTION OF A DEVELOPER'S AGREEMENT BY AND BETWEEN US REAL ESTATE HOLDINGS NO. 2 LIMITED (C/O BARCLAYS BANK) AND THE TOWNSHIP AS IT RELATES TO PHASE II IN MODIFYING THE EXISTING OFFICE PARK AND OTHER RELATED SITE IMPROVEMENTS LOCATED AT 115-120 SOUTH JEFFERSON ROAD IN THE WHIPPANY SECTION OF THE TOWNSHIP AND DESIGNATED AS LOT 12 IN BLOCK 3601, AS SET FORTH ON THE TAX MAP OF THE TOWNSHIP OF HANOVER WHICH EXECUTION OF THE AGREEMENT IS SUBJECT TO THE RECEIPT OF VARIOUS FEES, AND ANY OTHER INSTRUMENTS AS DESCRIBED IN THE DEVELOPER'S AGREEMENT	12/13/2018
202-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER RELEASING THE AMENDED IRREVOCABLE STANDBY LETTER OF CREDIT IN THE AMOUNT OF \$2,361,392.00, THE CASH PERFORMANCE BOND IN THE AMOUNT OF \$262,377.00 PLUS A PORTION OF THE INTEREST, PURSUANT TO P.L. 1985,c 315, AND THE REMAINING BALANCE OF \$129,192.95 REPRESENTING ENGINEERING REVIEW AND INSPECTION FEES TO HANOVER AND HORSE HILL DEVELOPMENT, LLC UPON COMPLETING THE PHASE "A" CONSTRUCTION OF THE SHOP RITE SUPERMARKET AND ASSOCIATED IMPROVEMENTS ON HANOVER AVENUE AND ALSO DESIGNATED AS LOTS 1, 2 AND 3 IN BLOCK 701 AS SET FORTH ON THE TAX MAP OF THE TOWNSHIP OF HANOVER	12/13/2018
203-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE A ONE (1) YEAR CONTRACT WITH RAMAS CLIMATE AND REFRIGERATION, LLC, TH E LOWEST RESPONSIVE AND RESPONSIBLE BIDDER FOR THE PERFORMANCE OF PREVENTIVE MAINTENANCE SERVICES IN THE LUMP SUM AMOUNT OF \$6,500.00 FOR THE PERIOD COMMENCING JANUARY 1, 2019 TO DECEMBER 1, 2019 AND REPAIR SERVICES, ON AN HOURLY RATE BASIS, WHEN NEEDED, FOR THE AIR CONDITIONING, HEATING AND VENTILATION SYSTEMS AT THE MUNICIPAL BUILDING COMPLEX, (INCLUDING POLICE HEADQUARTERS AND THE WHIPPANONG LIBRARY), MULTI-PURPOSE COMMUNITY CENTER, MONROE HALL, AND THE PUBLIC WORKS DEPARTMENT GARAGE	12/13/2018
204-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING CHANGE ORDER NO. 1 (FINAL) TO TOP LINE CONSTRUCTION CORPORATION FOR THE RESURFACING OF A PORTION OF CROSS ROAD FROM MALAPARDIS ROAD TO EDWIN ROAD IN THE CEDAR KNOLLS SECTION OF THE TOWNSHIP AND DECREASING THE TOTAL DOLLAR AMOUNT OF THE CONTRACT FROM \$376,914.67 TO \$369,896.74 OR AN \$7,017.31 REDUCTION WHICH REPRESENTS A 1.86% DECREASE OF THE TOTAL CONTRACT DOLLAR AMOUNT	12/13/2018

205-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER REJECTING THE COMPETITIVE BIDS OF CYPRECO INDUSTRIES, INC. AND GS NOVA, INC. CONCERNING THE REPLACEMENT OF TWENTY-THREE (23) GARAGE DOORS AT THE PUBLIC WORKS COMPLEX IN THAT THE TWO (2) BIDS RECEIVED AND OPENED FAR EXCEED THE APPROPRIATION APPROVED BY THE GOVERNING BODY	12/13/2018
206-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING 2018 BUDGETARY APPROPRIATION TRANSFERS IN ACCORDANCE WITH N.J.S.A. 40A:4-58	12/13/2018
207-2018	A RESOLUTION AUTHORIZING THE REFUND OF REDEMPTION MONEYS TO AN OUTSIDE LIENHOLDER	12/13/2018
208-2018	A RESOLUTION AUTHORIZING THE REFUND OF REDEMPTION MONEYS TO AN OUTSIDE LIENHOLDER	12/13/2018
209-2018	A RESOLUTION AUTHORIZING THE REFUND OF REDEMPTION MONEYS TO AN OUTSIDE LIENHOLDER	12/13/2018
210-2018	A RESOLUTION APPROVING THE REFUND OF TAX OVERPAYMENTS	12/13/2018
211-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER IN THE COUNTY OF MORRIS SUPPORTING THE CURRENT LEVEL OF SERVICES AND FUNDING BY THE NEW JERSEY STATE LIBRARY	12/20/2018
212-2018	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING 2018 BUDGETARY APPROPRIATION TRANSFERS IN ACCORDANCE WITH N.J.S.A. 40A:4-58	12/20/2018