

Resolution Number	Description	Approval Date
1-2022	A RESOLUTION APPOINTING THE CHAIRMAN OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER FOR CALENDAR YEAR 2022	1/6/22
2-2022	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER APPOINTING COMMITTEEMAN THOMAS "ACE" GALLAGHER TO SERVE AS DEPUTY MAYOR OF THE TOWNSHIP OF HANOVER FOR CALENDAR YEAR 2022	1/6/22
3-2022	A RESOLUTION CONFIRMING REGULAR APPOINTMENTS FOR CALENDAR YEAR 2022	1/6/22
4-2022	A RESOLUTION REAPPOINTING BRIAN R. O'TOOLE MUNICIPAL COURT JUDGE OF THE TOWNSHIP OF HANOVER FOR A TERM OF THREE YEARS	1/6/22
5-2022	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER APPOINTING PETER J. KING, ESQ. TO SERVE AS THE TOWNSHIP'S MUNICIPAL PROSECUTOR FOR THE PERIOD BEGINNING JANUARY 1, 2022 AND ENDING DECEMBER 31, 2022	1/6/22
6-2022	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER APPOINTING DOUGLAS R. CABANA, ESQ. TO SERVE AS THE TOWNSHIP'S AL TERNA TE MUNICIPAL PROSECUTOR FOR THE PERIOD BEGINNING JANUARY 1, 2022 AND ENDING DECEMBER 31, 2022	1/6/22
7-2022	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER APPOINTING DINO MAMBELLI, ESQ. TO SERVE AS THE TOWNSHIP'S MUNICIPAL PUBLIC DEFENDER DURING CALENDAR YEAR 2022	1/6/22
8-2022	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER APPOINTING JAMES POMA CO, ESQ. TO SERVE AS THE TOWNSHIP'S AL TERNA TE MUNICIPAL PUBLIC DEFENDER DURING CALENDAR YEAR 2022	1/6/22
9-2022	A RESOLUTION OF THE TOWNSHIP COMMITTEE APPROVING AND APPOINTING EVERY MUNICIPAL PROSECUTOR IN EACH OF THE COUNTY'S THIRTY-EIGHT (38) MUNICIPALITIES TO SERVE AS A POTENTIAL SUBSTITUTE-AL TERNA TE MUNICIPAL PROSECUTOR ON BEHALF OF THE TOWNSHIP OF HANOVER DURING CALENDAR YEAR 2022 IN THE EVENT THAT THE TOWNSHIP'S PRIMARY MUNICIPAL PROSECUTOR IS UNABLE TO ATTEND A TOWNSHIP MUNICIPAL COURT SESSION	1/6/22
10-2022	A RESOLUTION OF THE TOWNSHIP COMMITTEE DESIGNATING AND APPOINTING JOSEPH A. GIORGIO, THE BUSINESS ADMINISTRATOR AS THE TOWNSHIP'S PUBLIC AGENCY COMPLIANCE OFFICER REGARDING IMPLEMENTATION AND COMPLIANCE WITH THE MANDATORY EQUAL EMPLOYMENT OPPORTUNITY AND AFFIRMATIVE ACTION REGULATIONS AT N.J.S.A. 10:5-31 ET SEQ. AND P.L. 1975, c.127. (N.J.A.C. 17:27) FOR A SIX (6) MONTH PERIOD COMMENCING JANUARY 1, 2022 THROUGH DECEMBER 31, 2022	1/6/22
11-2022	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER APPOINTING SILVIO ESPOSITO TO SERVE AS THE TOWNSHIP'S COMMISSIONER TO THE MORRIS COUNTY MUNICIPAL JOINT INSURANCE FUND DURING CALENDAR YEAR 2022	1/6/22
12-2022	A RESOLUTION OF THE TOWNSHIP COMMITTEE REAPPOINTING J. WILLIAM BYRNE TO SERVE A FIVE (5) YEAR TERM OF OFFICE AS A MEMBER OF THE HANOVER SEWERAGE AUTHORITY BOARD, WHICH TERM OF OFFICE SHALL COMMENCE ON FEBRUARY 1, 2022 AND END ON JANUARY 31, 2027	1/6/22
13-2022	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE APPOINTMENT OF NATHAN KIRACOFE TO THE SOUTHEAST MORRIS COUNTY MUNICIPAL UTILITIES AUTHORITY FOR A FIVE (5) YEAR TERM OF OFFICE COMMENCING ON FEBRUARY 1, 2022 AND ENDING ON JANUARY 31, 2027	1/6/22
14-2022	A RESOLUTION DESIGNATING SPECIAL SERVICE OFFICERS AND SPECIAL ASSIGNMENT PERSONNEL DURING CALENDAR YEAR 2022 COMMENCING JANUARY 1, 2022 THROUGH DECEMBER 31, 2022	1/6/22
15-2022	A RESOLUTION DESIGNATING DEPOSITORIES FOR THE INVESTMENT OF FUNDS DURING CALENDAR YEAR 2022	1/6/22
16-2022	A RESOLUTION AUTHORIZING THE MAYOR, BUSINESS ADMINISTRATOR AND CHIEF MUNICIPAL FINANCE OFFICER TO MAKE ALL NECESSARY INVESTMENTS OF TOWNSHIP FUNDS DURING CALENDAR YEAR 2022	1/6/22
17-2022	A RESOLUTION AUTHORIZING THE DESIGNATION OF "PROFESSIONAL SERVICES" AND "EXTRAORDINARY, UNSPECIFIABLE SERVICE" CONTRACTORS WITHOUT COMPETITIVE BIDDING AS PROVIDED FOR UNDER PROVISIONS OF THE LOCAL PUBLIC CONTRACTS LAW, N.J.S.A. 40A:11-5.(1)(a)(i) AND (ii) DURING CALENDAR YEAR 2022	1/6/22
18-2022	A RESOLUTION DESIGNATING THE MORRIS COUNTY'S DAILY RECORD AS THE OFFICIAL NEWSPAPER OF THE TOWNSHIP OF HANOVER FOR THE PURPOSE OF LEGALLY ADVERTISING ALL ORDINANCES, RESOLUTIONS AND OTHER LEGAL ADVERTISEMENTS AND FURTHER AUTHORIZING THE STAR-LEDGER AND HANOVER EAGLE FOR PUBLICATION OF LEGAL ADVERTISEMENTS INCLUDING ORDINANCES AND RESOLUTIONS, IF AND WHEN NECESSARY DURING CALENDAR YEAR 2022	1/6/22
19-2022	A RESOLUTION FIXING THE RATE OF INTEREST TO BE CHARGED FOR DELINQUENT TAXES OR ASSESSMENTS DURING CALENDAR YEAR 2022	1/6/22
20-2022	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE CANCELLATION OFT AX OVERPAYMENTS OR DELINQUENT AMOUNTS LESS THAN \$10.00 DURING CALENDAR YEAR 2022	1/6/22
21-2022	A RESOLUTION WAIVING INTEREST AND PENALTIES ON ANY PAST TAXES, ASSESSMENTS AND OTHER MUNICIPAL CHARGES DUE AND OWING ON A PRIMARY RESIDENCE ONLY AND PRESENTLY DELINQUENT FROM RESIDENTS OF THE AGES OF 65 OR OVER DURING CALENDAR YEAR 2022	1/6/22

22-2022	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE CALENDAR YEAR 2022 TAX SALE	1/6/22
23-2022	A RESOLUTION AUTHORIZING TEMPORARY BUDGET APPROPRIATIONS FOR THE FIRST QUARTER OF YEAR 2022	1/6/22
24-2022	A RESOLUTION DESIGNATING THE REGULAR, CONFERENCE AND LEGAL MEETING DATES OF THE TOWNSHIP COMMITTEE DURING CALENDAR YEAR 2022	1/6/22
25-2022	A RESOLUTION AUTHORIZING A REIMBURSEMENT RATE OF \$.575 PER MILE DURING CALENDAR YEAR 2022 FOR OFFICERS AND EMPLOYEES USING A PERSONAL VEHICLE ON TOWNSHIP BUSINESS	1/6/22
26-2022	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE TAX ASSESSOR AND TOWNSHIP ATTORNEY TO DEFEND AND SETTLE TAX YEAR 2022 TAX APPEALS WHICH WILL BE FILED WITH THE MORRIS COUNTY BOARD OF TAXATION AND NEW JERSEY TAX COURT ON OR BEFORE APRIL 1, AND WHERE APPLICABLE, FILE CROSS CLAIMS WHERE NECESSARY	1/6/22
27-2022	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER AUTHORIZING THE TAX ASSESSOR AND TOWNSHIP ATTORNEY TO FILE COUNTERCLAIMS IN CONNECTION WITH TAX APPEALS FILED FOR TAX YEAR 2022	1/6/22
28-2022	A RESOLUTION OF THE TOWNSHIP COMMITTEE APPROVING THE YEAR 2022 CASH MANAGEMENT PLAN FOR THE TOWNSHIP OF HANOVER IN ACCORDANCE WITH THE LOCAL FISCAL AFFAIRS LAW	1/6/22
29-2022	APPOINTING BRIANNA N. IGLESIAS AS A FULL-TIME DEPUTY MUNICIPAL COURT ADMINISTRATOR FOR A SIX (6) MONTH PROBATIONARY PERIOD COMMENCING FEBRUARY 1, 2022 AND ENDING AUGUST 1, 2022 AND ESTABLISHING HER COMPENSATION AT \$25.28 PER HOUR, OR IF ANNUALIZED, A SALARY OF \$46,000.00 IN ACCORDANCE WITH JOB GROUP VI UNDER SCHEDULE "B" AND SALARY GUIDE "C" OF SALARY ORDINANCE NO. 15-2021 (CONDITIONAL OFFER OF EMPLOYMENT SUBJECT TO RECEIVING A SATISFACTORY MEDICAL EXAMINATION, CRIMINAL HISTORY RECORD CHECK AND SATISFACTORY BACKGROUND CHECK)	1/13/22
30-2022	A PROFESSIONAL SERVICES RESOLUTION OF THE TOWNSHIP COMMITTEE RETAINING THE SERVICES OF FRED SEMRAU, ESQ AND THE FIRM OF DORSEY & SEMRAU AS "TOWNSHIP ATTORNEY" DURING CALENDAR YEAR 2022	1/13/22
31-2022	A PROFESSIONAL SERVICES RESOLUTION OF THE TOWNSHIP COMMITTEE RETAINING THE SERVICES OF STEPHEN E. TRIMBOLI AND THE FIRM OF TRIMBOLI AND PRUSINOWSKI LLC AS "SPECIAL LABOR COUNSEL" TO THE TOWNSHIP DURING CALENDAR YEAR 2022	1/13/22
32-2022	APPOINTING DR. NICHOLAS P. TWORISCHUK TO SERVE AS THE ALTERNATE 2 MEMBER ON THE LANDMARK COMMISSION FOR A TERM OF OFFICE WHICH SHALL EXPIRE ON DECEMBER 31, 2023	1/13/22
33-2022	AUTHORIZING THE RENEWAL OF AN AGREEMENT WITH BARBARA DAVIS, A PROFESSIONAL PLANNER LICENSED BY THE STATE OF NEW JERSEY AND THE LAND CONSERVANCY OF NEW JERSEY FOR THE PERFORMANCE OF VARIOUS OPEN SPACE PRESERVATION TECHNICAL SERVICES AT THE RATE OF \$125.00 PER HOUR AND A TOTAL COST NOT TO EXCEED \$8,000.00 DURING THE PERIOD BEGINNING MARCH 1, 2022 AND ENDING FEBRUARY 28, 2023, ALL IN ACCORDANCE WITH N.J.S.A. 40A:11-5.(1)(a)(ii), N.J.S.A. 19:44A-20.5 AND N.J.S.A. 19:44A-20.26 ET SEQ.	1/13/22
34-2022	AUTHORIZING THE SUBMISSION OF A STRATEGIC PLAN AND GRANT TO THE GOVERNOR'S COUNCIL ON ALCOHOLISM AND DRUG ABUSE FOR THE 2022-2023 FISCAL GRANT YEAR ALLIANCE TIER 1, BEGINNING JULY 1, 2022 THROUGH JUNE 30, 2023 PURSUANT TO THE FISCAL GRANT CYCLE FROM JULY 1, 2020 THROUGH JUNE 30, 2025	1/13/22
35-2022	AUTHORIZING THE REFUND OF REDEMPTION MONEYS TO AN OUTSIDE LIENHOLDER CONCERNING 65 SUMMIT AVENUE	1/13/22
36-2022	AUTHORIZING THE REFUND OF REDEMPTION MONEYS TO AN OUTSIDE LIENHOLDER CONCERNING 2 RIVER PARK COURT	1/13/22
37-2022	APPROVING THE REFUND OF TAX OVERPAYMENTS	1/13/22
38-2022	PROVIDING FOR THE ADVANCEMENT IN COMPENSATION FOR SHELBY SNOW IN THE DEPARTMENT OF ADMINISTRATION HAVING RECEIVED A SATISFACTORY JOB PERFORMANCE EVALUATION	2/10/22
39-2022	AUTHORIZING A ONE-TIME INCREASE IN COMPENSATION FOR RYAN FALKMAN FROM \$18.75 PER HOUR TO \$19.23 PER HOUR PURSUANT TO SALARY GUIDE IBT D-1 AND SCHEDULE "B" OF SALARY ORDINANCE NO. 16-2021 AS A RESULT OF RECEIVING A CLASS "B" COMMERCIAL DRIVER LICENSE	2/10/22
40-2022	APPROVING THE CALENDAR YEAR 2022 COMPENSATION FOR MEMBERS OF THE BOARD OF FIRE COMMISSIONERS AND CERTAIN EMPLOYEES OF HANOVER TOWNSHIP FIRE DISTRICT NO. 3, ALL IN ACCORDANCE WITH N.J.S.A. 40A: 14-88	2/10/22
41-2022	AUTHORIZING A TWELVE (12) MONTH, ONE TIME EXTENSION OF THE HEATING, VENTILATING AND AIR CONDITIONING PREVENTIVE MAINTENANCE AND REPAIR SERVICES CONTRACT BY AND BETWEEN THE TOWNSHIP AND RAMAS CLIMATE AND REFRIGERATION, LLC BASED ON THE SAME PRICING AND TERMS AND CONDITIONS AS THE ORIGINAL CONTRACT FOR THE PERIOD COMMENCING JANUARY 1, 2022 AND ENDING ON DECEMBER 31, 2022, ALL IN ACCORDANCE WITH N.J.S.A. 40A:11-15	2/10/22
42-2022	REJECTING THE LOW BID OF THE TJB LEGACY GROUP AS A RESULT OF FAILING TO SUBMIT A CONSENT OF SURETY AND FURTHER AUTHORIZING THE AWARD OF A CONTRACT IN THE LUMP SUM AMOUNT NOT TO EXCEED \$38,015.94 TO THE APPARENT SECOND LOWEST RESPONSIBLE AND RESPONSIVE BIDDER ACP CONTRACTING, INC. FOR THE REMOVAL OF TWO (2) EXISTING COLUMN SHOWERS AND REPLACING THEM WITH ONE (1) STANDARD COLUMN SHOWER AND ONE (1) ADA COMPLIANT COLUMN SHOWER IN THE WOMEN'S SHOWER ROOM AT THE BEE MEADOW POOL FACILITY AND FURTHER AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE THE CONTRACT	2/10/22
43-2022	APPROVING THE REFUND OF TAX OVERPAYMENTS	2/10/22

44-2022	PROVIDING FOR THE ADVANCEMENT IN GRADE AND COMPENSATION FOR PATROLMEN ROBERT MIELE AND ANTHONY D'ANGELO IN THE POLICE DEPARTMENT HAVING RECEIVED SATISFACTORY JOB PERFORMANCE EVALUATIONS	2/10/22
45-2022	DESIGNATING 190 PARK AVENUE REDEVELOPERS URE, LLC AS REDEVELOPER AND AUTHORIZING A REDEVELOPMENT AGREEMENT BETWEEN THE TOWNSHIP OF HANOVER AND 190 PARK AVENUE REDEVELOPERS URE, LLC	2/10/22
46-2022	A RESOLUTION INTRODUCING THE 2022 MUNICIPAL BUDGET AND SETTING FORTH THE DATE AND TIME FOR THE PUBLIC HEARING AND CONSIDERATION OF ADOPTING OF THE 2022 MUNICIPAL BUDGET	3/10/22
47-2022	PROVIDING FOR THE ADVANCEMENT IN GRADE AND COMPENSATION FOR PATROLMEN STEPHEN MANNEY AND MICHAEL PUSKAS IN THE POLICE DEPARTMENT HAVING RECEIVED SATISFACTORY JOB PERFORMANCE EVALUATIONS	3/10/22
48-2022	APPOINTING NICOLE SANTORA AS A FULL-TIME CIVILIAN POLICE DISPATCHER FOR A SIX (6) MONTH PROBATIONARY PERIOD COMMENCING APRIL 1, 2022 AND ENDING OCTOBER 1 2022 AND ESTABLISHING HER COMPENSATION AT \$26.44 PER HOUR, OR IF ANNUALIZED, A SALARY OF \$55,000.00, IN ACCORDANCE WITH OB GROUP VI UNDER SCHEDULE "B" AND SALARY GUIDE "D" OF SALARY ORDINANCE NO. 15-2021 (CONDITIONAL OFFER OF EMPLOYEMENT SUBJECT TO RECEIVING A SATISFACTORY MEDICAL EXAMINATION, CRIMINAL HISTORY RECORD CHECK AND SATISFACTORY BACKGROUND CHECK)	3/10/22
49-2022	APPOINTING ELIAS DAVID SANCHEZ, JR. AS THE FULL-TIME ASSISTANT BUILDING INSPECTOR/ASSISTANT ZONING OFFICER/ASSISTANT PROPERTY MAINTENANCE OFFICER FOR A SIX (6) MONTH PROBATIONARY PERIOD COMMENCING APRIL 1, 2022, AND ENDING OCTOBER 1, 2022 AND ESTABLISHING HIS COMPENSATION AT \$85,000.00 PER ANNUM UNDER JOB GROUP IX IN ACCORDANCE WITH SCHEDULE "B" AND SALARY RANGE GUIDE "C" OF SALARY ORDINANCE NO. 15-2021 (CONDITIONAL OFFER OF EMPLOYMENT SUBJECT TO RECEIVING A SATISFACTORY MEDICAL EXAMINATION, CRIMINAL HISTORY RECORD CHECK AND SATISFACTORY BACKGROUND CHECK)	3/10/22
50-2022	PERMITTING THE TOWNSHIP TO ASSUME THE RESPONSIBILITY OF CONDUCTING A SELF-EXAMINATION OF THE CALENDAR YEAR 2022 CURRENT FUND BUDGET	3/10/22
51-2022	ENDORING THE SUBMISSION OF A MORRIS COUNTY HISTORIC PRESERVATION TRUST FUND 2022 CONSTRUCTION DOCUMENTS GRANT APPLICATION IN THE AMOUNT OF \$36,000.00 FOR THE PURPOSE OF PREPARING CONSTRUCTION DRAWINGS AND SPECIFICATIONS FOR THE PRESERVATION AND RESTORATION OF THE HISTORIC JOSEPH TUTTLE HOUSE AND FURTHER PLEDGING A \$9,000.00 CASH MATCH	3/10/22
52-2022	AUTHORIZING THE TOWNSHIP'S BUSINESS ADMINISTRATOR TO APPLY FOR A NEW JERSEY HISTORIC TRUST CAPITAL PRESERVATION GRANT IN THE AMOUNT OF \$7,965.00 AS IT RELATES TO THE INSTALLATION OF A FIRE AND BURGLAR ALARM SECURITY SYSTEM AT THE HISTORIC TUTTLE HOUSE	3/10/22
53-2022	AUTHORIZING A ONE-TIME EXTENSION OF THE CONTRACT TO SA FOOD ASSOCIATES, LLC, IN OPERATING THE TOWNSHIP'S BEE MEADOW POOL CONCESSION STAND DURING THE YEAR 2022 POOL SEASON BY PAYING THE TOWNSHIP \$6,324.00 WHICH REPRESENTS A 2% INCREASE OVER THE 2021 CONTRACT AND FURTHER AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE AN AGREEMENT WITH SERGIO F. FRANCISCO, THE OWNER OF SA FOOD ASSOCIATES, LLC	3/10/22
54-2022	AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE AN AGREEMENT IN AN AMOUNT NOT TO EXCEED \$20,211.80 WITH GARDEN STATE FIREWORKS, INCORPORATED FOR AN INDEPENDENCE DAY CELEBRATION OF FIREWORKS ON THE EVENING OF JUNE 30, 2022 WITH A RAIN DATE OF JULY 1, 2022 OR THE NEXT CLEAR NIGHT IN CASE OF INCLEMENT WEATHER AT THE VETERANS MEMORIAL PARK ATHLETIC FIELD, ALL IN ACCORDANCE WITH N.J.S.A. 40A:11-6.1 OF THE LOCAL PUBLIC CONTRACTS LAW	3/10/22
55-2022	AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH JOSEPH D. PERELLO, LLA, PP AND THE FIRM OF SUBURBAN CONSULTING ENGINEERS, INC. IN AN AMOUNT NOT TO EXCEED \$98,725.00 WHICH AMOUNT INCLUDES OUT-OF-POCKET DISBURSEMENTS FOR THE PERFORMANCE OF PROFESSIONAL LAND SURVEYING, ENGINEERING, ENVIRONMENTAL PERMITTING AND CONSTRUCTION SERVICES ASSOCIATED WITH THE INSTALLATION OF ARTIFICIAL, SYNTHETIC TURF AT THE BRICKYARD ATHLETIC FIELD LOCATED AT BEE MEADOW PARK, AND FURTHER AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE A PROFESSIONAL SERVICES AGREEMENT WITH SUBURBAN CONSULTING ENGINEERS, INC., ALL IN ACCORDANCE WITH THE LOCAL PUBLIC CONTRACTS LAW AT N.J.S.A. 40A:11-5.(1)(a)(i) AND THE NON-FAIR AND OPEN CONTRACTS PROVISIONS OF THE LOCAL UNIT PAY-TO-PLAY LAWS AT N.J.S.A. 19:44A-20.5 AND N.J.S.A. 19:44A-20.26	3/10/22
56-2022	AUTHORIZING THE EXECUTION OF A DEVELOPER'S AGREEMENT AND A STORMWATER MANAGEMENT AGREEMENT BY AND BETWEEN 1515 PARSIPPANY, LLC AND THE TOWNSHIP OF HANOVER AS IT RELATES TO THE CONSTRUCTION OF STORMWATER MANAGEMENT IMPROVEMENTS AND RELATED SITE IMPROVEMENTS WHICH SUPPORT THE PARSIPPANY PROJECT ON PROPERTY LOCATED ON 1515 ROUTE 10 EAST IN THE WHIPPANY SECTION OF THE TOWNSHIP AND DESIGNATED AS LOTS 12, 13 AND 14 IN BLOCK 303 AND LOT 10 IN BLOCK 1002 AS SET FORTH ON THE TAX MAP OF THE TOWNSHIP OF HANOVER, WHICH EXECUTION OF THE AGREEMENT IS SUBJECT TO THE RECEIPT OF VARIOUS FEES, AND ANY OTHER INSTRUMENTS AS DESCRIBED IN THE DEVELOPER'S AGREEMENT	3/10/22

57-2022	SUPPORTING THE PROMULGATION OF A TRAFFIC REGULATION ORDER BY THE NEW JERSEY DEPARTMENT OF TRANSPORTATION PROHIBITING STOPPING OR STANDING ALONG THE ENTIRE LENGTH OF NEW JERSEY STATE HIGHWAY ROUTE 10 WITHIN THE JURISDICTION OF HANOVER TOWNSHIP, ALL IN ACCORDANCE WITH N.J.S.A. 39: 4-8.4c	3/10/22
58-2022	AUTHORIZING THE REFUND OF REDEMPTION MONEYS TO AN OUTSIDE LIENHOLDER CONCERNING 181 CEDAR KNOLLS ROAD	3/10/22
59-2022	APPROVING THE REFUND OF TAX OVERPAYMENTS	3/10/22
60-2022	SUPPORTING THE 2022 UDRIVE.UTEXT.UPAY. DISTRACTED DRIVING CRACKDOWN IN HANOVER TOWNSHIP BETWEEN APRIL 1, 2022 THROUGH APRIL 30, 2022	3/24/22
61-2022	ACCEPTING AND APPROVING THE RECOMMENDATION OF DYNAMIC TRAFFIC TO IMPLEMENT ALTERNATIVE "A" ESTABLISHING A ONE-WAY OUT ROUTE FOR TRAFFIC ALONG A PORTION OF FOREST WAY TO A NEW CUL-DE-SAC TO BE CONSTRUCTED ON THE AMERICAN ROAD IN THE BOROUGH OF MORRIS PLAINS	3/24/22
62-2022	SUPPORTING THE STATE HOUSE COMMISSION PRE-APPLICATION TO THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION GREEN ACRES PROGRAM FOR THE DISPOSAL AND RELOCATION OF THE EXISTING PATRIOT'S PATH EASEMENT AT THE HANOVER TOWNE CENTER COMMERCIAL AND RESIDENTIAL DEVELOPMENT ON ROUTE 10 EAST IN THE WHIPPANY SECTION OF THE TOWNSHIP	3/24/22
63-2022	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER AUTHORIZING THE APPOINTMENT OF KATHLEEN HOPPE AS A MEMBER OF THE TOWNSHIP'S SUBSTANCE AWARENESS COUNCIL FOR A TERM OF OFFICE COMMENCING IMMEDIATELY AND ENDING ON DECEMBER 31, 2022	4/14/22
64-2022	AUTHORIZING THE CHIEF OF POLICE TO ISSUE A PURCHASE ORDER TO BEYER FORD FOR THE PURCHASE OF TWO (2) 2022 FORD POLICE INTERCEPTOR SPORTS UTILITY VEHICLES IN AN AMOUNT NOT TO EXCEED \$101,481.82 PURSUANT TO CONTRACT NO. 65MCESCCPS-ESCNJ 20/21-09 ISSUED BY THE EDUCATIONAL SERVICES COMMISSION OF NEW JERSEY COOPERATIVE PRICING SYSTEM	4/14/22
65-2022	AUTHORIZING THE SUPERINTENDENT OF THE PUBLIC WORKS, BUILDINGS AND GROUNDS AND PARK MAINTENANCE DEPARTMENT TO ISSUE A PURCHASE ORDER TO HUDSON COUNTY MOTORS, INC. IN AN AMOUNT NOT TO EXCEED \$144,644.00 FOR THE PURCHASE OF ONE (1) 2023 WESTERN STAR REAR LOADER SANITATION TRUCK, MODEL NO. 47XSB PURSUANT TO BID NO. ESCNJ 17/18-30 AWARDED BY THE EDUCATIONAL SERVICES COMMISSION OF NEW JERSEY COOPERATIVE PRICING SYSTEM	4/14/22
66-2022	AUTHORIZING THE SUPERINTENDENT OF THE PUBLIC WORKS, BUILDINGS AND GROUNDS AND PARK MAINTENANCE DEPARTMENT TO ISSUE A PURCHASE ORDER TO SANITATION EQUIPMENT CORPORATION IN AN AMOUNT NOT TO EXCEED \$109,210.00 FOR THE PURCHASE OF ONE (1) NEW LEACH MODEL 2RIII, 25 CUBIC YEAR REAR LOAD REFUSE BODY AND OPTIONS PURSUANT TO BID NO. ESCNJ 17/18-30 AWARDED BY THE EDUCATIONAL SERVICES COMMISSION OF NEW JERSEY COOPERATIVE PRICING SYSTEM	4/14/22
67-2022	APPROVING A PERSON-TO-PERSON TRANSFER OF POCKET PLENARY RETAIL CONSUMPTION LICENSE NUMBER 1412-33-008 FROM WHIPPANY VILLAGE II LLC TO WHIPPANY VILLAGE LIQUOR LLC	4/14/22
68-2022	AWARDING A CONTRACT TO MESSERCOLA EXCAVATING COMPANY, INC. THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER FOR BID NO. 14 THE CONSTRUCTION OF SIDEWALKS, DRIVEWAY APRONS AND CURBS FOR THE CONTRACT PERIOD BEGINNING MAY 2, 2022 THROUGH MAY 1, 2023	4/14/22
69-2022	AWARDING A CONTRACT TO MESSERCOLA EXCAVATING COMPANY, INC. THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER FOR BID NO. 15 -THE CONSTRUCTION OF STORM SEWER INLETS AND MANHOLES FOR THE CONTRACT PERIOD BEGINNING MAY 2, 2022 THROUGH MAY 1, 2023	4/14/22
70-2022	PROVIDING FOR THE ADVANCEMENT IN COMPENSATION FOR LINDA DIARCHANGEL IN THE DEPARTMENT OF ADMINISTRATION HAVING RECEIVED A SATISFACTORY JOB PERFORMANCE EVALUATION	4/14/22
71-2022	APPLYING FOR A YEAR 2021 RECYCLING TONNAGE GRANT THROUGH THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION AND AUTHORIZING THE TOWNSHIP'S RECYCLING COORDINATOR TO SUBMIT THE APPLICATION	4/14/22
72-2022	AUTHORIZING A REFUND OF TAXES FOR A TOTALLY DISABLED VETERAN EXEMPTION	4/14/22
73-2022	PROVIDING FOR THE INSERTION OF ANY SPECIAL ITEM OF REVENUE IN THE BUDGET OF ANY COUNTY OR MUNICIPALITY PURSUANT TO N.J.S.A. 40A:4-87 (CHAPTER 159, P.L. 1948)	4/14/22
74-2022	APPROVING THE REFUND OF TAX OVERPAYMENTS	4/14/22
75-2022	AUTHORIZING THE AWARD OF A CONTRACT TO CLARK MOYNIHAN LANDSCAPING & CONSTRUCTION, LLC, THE LOWEST RESPONSIBLE AND RESPONSIVE BIDDER, IN AN AMOUNT NOT TO EXCEED \$169,860.00 FOR THE CONSTRUCTION OF PHASE II OF THE BEE MEADOW NATURE TRAIL AND FURTHER AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE A CONTRACT WITH THE COMPANY	4/14/22
76-2022	DESIGNATING THE MONTH OF MAY AS "BAG UP NJ" MONTH	4/14/22
77-2022	APPOINTING JESSE LORENZO-MOSCA AS A REPLACEMENT PART-TIME PARK MAINTENANCE WORKER ASSIGNED TO THE PUBLIC WORKS, BUILDINGS AND GROUNDS AND PARK MAINTENANCE DEPARTMENT EFFECTIVE MONDAY, MAY 2, 2022 AND ESTABLISHING HIS COMPENSATION AT \$15.61 PER HOUR UNDER JOB GROUP I, SCHEDULE "B" AND SALARY RANGE GUIDE "D" AS SET FORTH IN SALARY ORDINANCE NO. 15- 2021 (CONDITIONAL OFFER OF EMPLOYMENT SUBJECT TO RECEIVING A SATISFACTORY MEDICAL EXAMINATION AND CRIMINAL HISTORY BACKGROUND CHECK)	4/14/22

78-2022	PROVIDING FOR THE ADVANCEMENT IN GRADE AND COMPENSATION FOR PATROLMEN EMMANUEL MALASIG AND DANIEL ACQUARO IN THE POLICE DEPARTMENT HAVING RECEIVED SATISFACTORY JOB PERFORMANCE EVALUATIONS	4/14/22
79-2022	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER STATING ITS REASON FOR THE ADOPTION OF ORDINANCE 10-2022, WHICH IS INCONSISTENT WITH THE LAND USE AND HOUSING ELEMENT OF THE MASTER PLAN	4/14/22
80-2022	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER STATING ITS REASON FOR THE ADOPTION OF ORDINANCE 11-2022, WHICH IS INCONSISTENT WITH THE LAND USE AND HOUSING ELEMENT OF THE MASTER PLAN	4/14/22
81-2022	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER AUTHORIZING THE APPOINTMENT OF LAURA FERRANTE O'BRIEN AS A MEMBER OF THE TOWNSHIP'S SUBSTANCE AWARENESS COUNCIL FOR A TERM OF OFFICE COMMENCING IMMEDIATELY AND ENDING ON DECEMBER 31, 2022	4/14/22
82-2022	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER AUTHORIZING THE APPOINTMENT OF MICHELLE MOLLE KROWIAK AS A MEMBER OF THE TOWNSHIP'S SUBSTANCE AWARENESS COUNCIL FOR A TERM OF OFFICE COMMENCING IMMEDIATELY AND ENDING ON DECEMBER 31, 2022	4/14/22
83-2022	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER STATING ITS REASON FOR THE ADOPTION OF ORDINANCE 16-2022, WHICH IS INCONSISTENT WITH THE LAND USE AND HOUSING ELEMENT OF THE MASTER PLAN	5/12/22
84-2022	PROVIDING FOR THE ADVANCEMENT IN GRADE AND COMPENSATION FOR OFFICER ERIK WOODRUFF, MEGAN PRITCHARD AND CARLOS NEGERA IN THE POLICE DEPARTMENT HAVING RECEIVED SATISFACTORY JOB PERFORMANCE EVALUATIONS	5/12/22
85-2022	PROVIDING FOR THE ADVANCEMENT IN GRADE AND COMPENSATION FOR PROBATIONARY POLICE OFFICER BRIAN MORRISROE IN THE POLICE DEPARTMENT HAVING RECEIVED SATISFACTORY JOB PERFORMANCE EVALUATIONS	5/12/22
86-2022	APPROVING THE APPOINTMENT OF FULL-TIME, SEASONAL PERSONNEL FOR THE BEE MEADOW POOL IN ACCORDANCE WITH SECTION 13. ITEMS 2, 3, 4, 5, 13 and 14 OF SALARY ORDINANCE NO. 15-2021	5/12/22
87-2022	APPROVING THE APPOINTMENT OF FULL-TIME, SEASONAL PERSONNEL FOR THE SUMMER CAMP PROGRAM IN ACCORDANCE WITH SECTION 13. OF SALARY ORDINANCE NO. 15-2021	5/12/22
88-2022	APPROVING THE APPOINTMENT OF FULL-TIME, SEASONAL PERSONNEL TO BE EMPLOYED AS PUBLIC WORKS DEPARTMENT LABORERS AND PARK MAINTENANCE WORKERS, ALL IN ACCORDANCE WITH SECTION 14. OF SALARY ORDINANCE NO. 15-2021	5/12/22
89-2022	APPOINTING CHRISTEN R. CALABRO TO SERVE AS THE ALTERNATE 2 MEMBER OF THE BOARD OF RECREATION COMMISSIONERS IN FILLING THE UNEXPIRED TERM OF COLIN ENGLEBERGER FOR A TERM OF OFFICE EXPIRING ON DECEMBER 31, 2023 ALL IN ACCORDANCE WITH N.J.S.A. 40:12-1.1 AND ORDINANCE NO. 1-2018	5/12/22
90-2022	APPOINTING DARREN R. CHENONG TO SERVE AS A MEMBER OF THE ENVIRONMENTAL COMMISSION AND GREEN TEAM FOR TERMS OF OFFICE EXPIRING ON DECEMBER 31, 2025 AND DECEMBER 31, 2022	5/12/22
91-2022	AUTHORIZING THE BUSINESS ADMINISTRATOR TO ISSUE A PURCHASE ORDER TO JOHNSTON COMMUNICATIONS (A/KIA JCT SOLUTIONS) FOR THE PURCHASE AND INSTALLATION OF SECURITY CAMERAS IN THE TOWNSHIP'S PARKS, RECREATIONAL FACILITIES AND OTHER CRITICAL INFRASTRUCTURE LOCATIONS IN AN AMOUNT NOT TO EXCEED \$468,406.47 PURSUANT TO CONTRACT NO. 8-UCCP 24-2021 ISSUED BY THE COUNTY OF UNION COOPERATIVE PRICING SYSTEM	5/12/22
92-2022	AUTHORIZING THE AWARD OF A CONTRACT TO AJM CONTRACTORS, INC., THE LOWEST RESPONSIBLE AND RESPONSIVE BIDDER, IN AN AMOUNT NOT TO EXCEED \$254,653.80 FOR THE RESURFACING OF FORD HILL ROAD AND OAK GLEN PLACE IN WHIPPANY, AND FURTHER AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE A CONTRACT WITH THE COMPANY	5/12/22
93-2022	AUTHORIZING THE AWARD OF A CONTRACT TO J.A. ALEXANDER, INC., THE LOWEST RESPONSIBLE AND RESPONSIVE BIDDER, IN AN AMOUNT NOT TO EXCEED \$335,917.14 FOR THE RESURFACING OF GRAND AVENUE IN CEDAR KNOLLS, AND FURTHER AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE A CONTRACT WITH THE COMPANY	5/12/22
94-2022	AUTHORIZING THE AWARD OF A CONTRACT TO AJM CONTRACTORS, INC., THE LOWEST RESPONSIBLE AND RESPONSIVE BIDDER, IN AN AMOUNT NOT TO EXCEED \$248,001.40 FOR THE RESURFACING OF POLHEMUS TERRACE, BEHRENS DRIVE AND ANDREW ROAD IN WHIPPANY, AND FURTHER AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE A CONTRACT WITH THE COMPANY	5/12/22
95-2022	APPROVING AND AUTHORIZING THE EXECUTION OF A WATER MAIN EASEMENT BETWEEN THE TOWNSHIP OF HANOVER AND THE SOUTHEAST MORRIS COUNTY MUNICIPAL UTILITIES AUTHORITY WITH RESPECT TO BLOCK 601, LOT 7 LOCATED WITHIN THE TOWNSHIP OF HANOVER	5/12/22

96-2022	AUTHORIZING THE AWARD OF A NON-FAIR AND OPEN CONTRACT TO SPATIAL DATA LOGIC IN PROVIDING THE BUILDING DEPARTMENT/ CONSTRUCTION CODE OFFICE AND TAX ASSESSOR'S OFFICE OF THE TOWNSHIP WITH A WEB-BASED MANAGEMENT PLATFORM, DIGITAL SOFTWARE MODULES, TRAINING AND SUPPORT SERVICES IN AN AMOUNT NOT TO EXCEED \$40,000.00 FOR A ONE YEAR PERIOD COMMENCING JUNE 1, 2022 THROUGH MAY 31, 2023 PURSUANT TO STATE CONTRACT NO. T3121 (1-NJCP), ALL IN ACCORDANCE WITH N.J.S.A. 40A: 11-1 ET SEQ. AND N.J.S.A.19: 44A-20.5 and N.J.S.A. 44A: 20.26 ET SEQ.	5/12/22
97-2022	AUTHORIZING THE REFUND OF REDEMPTION MONEYS TO AN OUTSIDE LIENHOLDER CONCERNING 145 SUNRISE DRIVE	5/12/22
98-2022	APPROVING THE REFUND OF TAX OVERPAYMENTS	5/12/22
99-2022	APPROVING AND AUTHORIZING THE EXECUTION OF DEED OF EASEMENT FOR A MULTI-MODAL NON-VEHICULAR PATH BETWEEN THE TOWNSHIP OF HANOVER AND THE COUNTY OF MORRIS WITH RESPECT TO A PORTION OF BLOCK 601, LOT 7 LOCATED WITHIN THE TOWNSHIP OF HANOVER	5/12/22
100-2022	A RESOLUTION OF THE TOWNSHIP COMMITTEE CONVENING A PUBLIC HEARING ON THE SUBMISSION OF ONE (1) YEAR 2022 MORRIS COUNTY OPEN SPACE TRUST FUND APPLICATION, AND FURTHER AUTHORIZING ITS SUBMISSION TO THE MORRIS COUNTY DEPARTMENT OF PLANNING AND PRESERVATION RELATED TO THE TOWNSHIP'S PROPOSED ACQUISITION OF LOT 5 IN BLOCK 8401 AS SET FORTH ON THE TAX MAP OF THE TOWNSHIP OF HANOVER FOR PASSIVE AND ACTIVE RECREATIONAL USE AS PART OF THE "BEE MEADOW GREENWAY PHASE 11" PROJECT	5/26/22
101-2022	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER IN THE COUNTY OF MORRIS ENDORSING AND SUPPORTING THE PRELIMINARY PREFERRED ALTERNATIVE, ALTERNATIVE 3 (REVISED) FOR IMPROVEMENTS TO THE STATE ROUTE 24/COLUMBIA TURNPIKE (CR10)/PARK AVENUE (623) INTERCHANGE AND URGING THE COUNTY OF MORRIS TO APPLY FOR FUNDING THE NEXT PHASE OF WORK THROUGH THE NORTH JERSEY TRANSPORTATION PLANNING AUTHORITY	5/26/22
102-2022	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER PROMOTING JAIME GETSINGER TO THE POSITION OF FULL-TIME RECREATION DEPARTMENT OFFICE MANAGER/RECREATION COMMISSION SECRETARY FOR A SIX (6) MONTH PROBATIONARY PERIOD COMMENCING JULY 1, 2022 AND ENDING JANUARY 1, 2023 AND ESTABLISHING HER COMPENSATION AT \$24.73 PER HOUR, OR IF ANNUALIZED, A SALARY OF \$45,000.00, IN ACCORDANCE WITH JOB GROUP IV UNDER SCHEDULE "B" AND SALARY GUIDE "C" OF SALARY ORDINANCE NO. 15-2021	5/26/22
103-2022	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER PROMOTING BRITTANY HEFFLER TO THE POSITION OF FULL-TIME RECREATION CLERK/ACCOUNT CLERK FOR A SIX (6) MONTH PROBATIONARY PERIOD COMMENCING JULY 1, 2022 AND ENDING JANUARY 1, 2023 AND ESTABLISHING HER COMPENSATION AT \$20.90 PER HOUR, OR IF ANNUALIZED, A SALARY OF \$38,000.00, IN ACCORDANCE WITH JOB GROUP III UNDER SCHEDULE "B" AND SALARY GUIDE "C" OF SALARY ORDINANCE NO. 15-2021	5/26/22
104-2022	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER AUTHORIZING THE AWARD OF A PROFESSIONAL SERVICES AGREEMENT WITHOUT COMPETITIVE BIDDING IN AN AMOUNT NOT TO EXCEED \$80,300.00 TO KEVIN K. NOLLSTADT, PE, CFM, A PROFESSIONAL ENGINEER LICENSED BY THE STATE OF NEW JERSEY AND THE FIRM OF MOTT MACDONALD, LLC IN THE PERFORMANCE OF DESIGN AND CONSTRUCTION PHASE SERVICES FOR IMPROVEMENTS TO THE HORSE HILL ROAD AND SADDLE ROAD DRAINAGE SYSTEM, ALL IN ACCORDANCE WITH THE LOCAL PUBLIC CONTRACTS LAW AT N.J.S.A. 40A:11-5.(1)(a)(i) AND THE PAY-TO-PLAY PROVISIONS AT N.J.S.A.19:44A-20.5 AND N.J.S.A. 19:44A-20.26 ET SEQ.	5/26/22
105-2022	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER AUTHORIZING THE BUSINESS ADMINISTRATOR TO ISSUE A PURCHASE ORDER TO JOHNSTON COMMUNICATIONS (A/KIA JCT SOLUTIONS) FOR THE PURCHASE OF A NEW BURGLAR AND FIRE ALARM SYSTEM AND ALL RELATED EQUIPMENT TO BE INSTALLED IN VARIOUS TOWNSHIP BUILDINGS AND FACILITIES IN AN AMOUNT NOT TO EXCEED \$89,656.53 PURSUANT TO CONTRACT NO. 8-UCCP 23-2021 ISSUED BY THE COUNTY OF UNION COOPERATIVE PRICING SYSTEM	5/26/22
106-2022	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER AUTHORIZING A MEMORANDUM OF UNDERSTANDING BETWEEN 26 PARSIPPANY ROAD AND THE TOWNSHIP OF HANOVER FOR A PUBLIC-PRIVATE PARTNERSHIP AND THE CONSTRUCTION OF SIDEWALKS ALONG A PORTION OF PARSIPPANY ROAD	5/26/22
107-2022	APPOINTING DAVID DOYLE AS THE FULL-TIME CIVILIAN POLICE DEPARTMENT'S RECORDS ADMINISTRATIVE ASSISTANT FOR A SIX (6) MONTH PROBATIONARY PERIOD COMMENCING JULY 1, 2022 AND ENDING JANUARY 1 2023 AND ESTABLISHING HIS COMPENSATION AT \$26.37 PER HOUR, OR IF ANNUALIZED, A SALARY OF \$48,000.00, IN ACCORDANCE WITH JOB GROUP III UNDER SCHEDULE "B" AND SALARY GUIDE "C" OF SALARY ORDINANCE NO. 15-2021 (CONDITIONAL OFFER OF EMPLOYMENT SUBJECT TO RECEIVING A SATISFACTORY MEDICAL EXAMINATION, CRIMINAL HISTORY RECORD CHECK AND SATISFACTORY BACKGROUND CHECK)	6/9/22
108-2022	APPOINTMENT OF FULL-TIME, SEASONAL PERSONNEL TO BE EMPLOYED AS PUBLIC WORKS DEPARTMENT LABORERS AND PARK MAINTENANCE WORKERS, ALL IN ACCORDANCE WITH SECTION 14. OF SALARY ORDINANCE NO.17-2022	6/9/22
109-2022	APPROVING THE APPOINTMENT OF FULL-TIME, SEASONAL PERSONNEL FOR THE SUMMER CAMP PROGRAM IN ACCORDANCE WITH SECTION 13. OF SALARY ORDINANCE NO. 17-2022	6/9/22
110-2022	APPROVING THE APPOINTMENT OF FULL-TIME, SEASONAL PERSONNEL FOR THE BEE MEADOW POOL IN ACCORDANCE WITH SECTION 13. ITEMS 2, 3, 4, 5, 13 and 14 OF SALARY ORDINANCE NO. 17-2022	6/9/22

111-2022	APPOINTING DAVID YOON TO SERVE AS A REGULAR MEMBER OF THE HANOVER TOWNSHIP ECONOMIC DEVELOPMENT ADVISORY COMMITTEE IN FILLING THE UNEXPIRED TWO (2) YEAR TERM OF ANTHONY FACCHINO WHICH TERM SHALL EXPIRE ON DECEMBER 31, 2023, ALL IN ACCORDANCE WITH SECTIONS 21-2.D. AND 21-2.E. OF CHAPTER 21 OF THE CODE OF THE TOWNSHIP ENTITLED ECONOMIC DEVELOPMENT ADVISORY COMMITTEE	6/9/22
112-2022	PROMOTING SERGEANT ROBERT CARPENTER TO THE RANK AND OFFICE OF POLICE LIEUTENANT EFFECTIVE JUNE 13, 2022 AND ESTABLISHING HIS COMPENSATION AT \$147,439.00 PER ANNUM IN ACCORDANCE WITH THE COLLECTIVE NEGOTIATIONS AGREEMENT WITH PBA LOCAL NO.128A SUPERIORS	6/9/22
113-2022	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER, AS THE APPROPRIATE AUTHORITY, IN APPROVING AN AMENDMENT TO THE POLICE DEPARTMENTS RULES AND REGULATIONS CONCERNING TATTOOS OR SIMILAR MARKINGS	6/9/22
114-2022	APPROVING A SHARED SERVICES AGREEMENT BY AND BETWEEN THE TOWNSHIP OF HANOVER AND THE HANOVER PARK REGIONAL BOARD OF EDUCATION IN THE ASSIGNMENT OF A CLASS III SPECIAL LAW ENFORCEMENT OFFICER TO WHIPPANY PARK HIGH SCHOOL AND FURTHER AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE THE AGREEMENT, ALL IN ACCORDANCE WITH THE UNIFORM SHARED SERVICES AND CONSOLIDATION ACT AT N.J.S.A. 40A:65-1 ET SEQ.	6/9/22
115-2022	RETURNING A CASH BOND TO ALL COUNTY SEWER IN THE AMOUNT OF \$1000.00 FOR THE SATISFACTORY COMPLETION OF A ROAD OPENING LOCATED AT 23 SOUTH BELAIR AVENUE IN THE CEDAR KNOLLS SECTION OF THE TOWNSHIP, ALL IN ACCORDANCE WITH THE RECOMMENDATION OF THE TOWNSHIP ENGINEER	6/9/22
116-2022	AUTHORIZING THE PARTICIPATION OF THE TOWNSHIP IN THE KEYSTONE PURCHASING NETWORK, A COOPERATIVE PURCHASING PROGRAM, PERMITTED UNDER NEW JERSEY STATE LAW IN ACCORDANCE WITH N.J.S.A. 52:34-6.2(3)	6/9/22
117-2022	AUTHORIZING RENEWAL OF PLENARY RETAIL CONSUMPTION, PLENARY RETAIL DISTRIBUTION AND CLUB LICENSES FOR THE PERIOD COMMENCING JULY 1, 2022 THROUGH JUNE 30, 2023	6/9/22
118-2022	CERTIFYING TO THE LOCAL FINANCE BOARD OF THE STATE OF NEW JERSEY THAT ALL MEMBERS OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER HAVE REVIEWED, AS A MINIMUM, THE SECTIONS OF THE 2021 ANNUAL AUDIT ENTITLED GENERAL COMMENTS AND RECOMMENDATIONS	6/9/22
119-2022	AUTHORIZING THE TOWNSHIP'S CHIEF MUNICIPAL FINANCE OFFICER AND TREASURER TO PREPARE AND SUBMIT A CORRECTIVE ACTION PLAN TO THE DIVISION OF LOCAL GOVERNMENT SERVICES IN ACCORDANCE WITH THE RECOMMENDATIONS SET FORTH IN THE 2021 REPORT OF AUDIT PREPARED BY NISIVOCCIA, THE TOWNSHIP'S INDEPENDENT AUDITOR	6/9/22
120-2022	AUTHORIZING THE AWARD OF A NON-FAIR AND OPEN CONTRACT TO NORSTAN COMMUNICATIONS, INC. (D/B/A BLACK BOX NETWORK SERVICES) FOR THE PURCHASE AND INSTALLATION OF A NEW UNIFIED COMMUNICATIONS MULTISITE AVAYA IP OFFICE TELEPHONE SYSTEM IN AN AMOUNT NOT TO EXCEED \$157,828.64 PURSUANT TO STATE CONTRACT NO.T1316 (1-NJCP), ALL IN ACCORDANCE WITH N.J.S.A. 40A: 11-1 ET SEQ. AND N.J.S.A. 19: 44A-20.5 and N.J.S.A. 44A: 20.26 ET SEQ.	6/9/22
121-2022	PROVIDING FOR THE INSERTION OF ANY SPECIAL ITEM OF REVENUE IN THE BUDGET OF ANY COUNTY OR MUNICIPALITY PURSUANT TO N.J.S.A. 40A:4-87 (CHAPTER 159, P.L. 1948)	6/9/22
122-2022	AUTHORIZING THE REFUND OF REDEMPTION MONEYS TO AN OUTSIDE LIENHOLDER CONCERNING 9 FREDERICK PLACE	6/9/22
123-2022	APPOINTING HENRY J. PIOTROWSKI AS A TEMPORARY, PART-TIME JUNIOR ACCOUNT CLERK ASSIGNED TO THE ADMINISTRATION DEPARTMENT'S GENERAL OFFICE AND LAND USE ADMINISTRATOR'S OFFICE EFFECTIVE MONDAY, JULY 18, 2022, AND ESTABLISHING HIS COMPENSATION AT \$18.50 PER HOUR UNDER JOB GROUP II SCHEDULE "B" AND SALARY RANGE GUIDE "C" AS SET FORTH IN SALARY ORDINANCE NO. 15-2021	7/14/22
124-2022	AUTHORIZING THE EMPLOYMENT OF BHARAT PATEL AS A PART-TIME DIAL-A- RIDE DRIVER AT THE RATE OF \$14.00 PER HOUR IN ACCORDANCE WITH JOB GROUP I UNDER SCHEDULE "B" AND SALARY RANGE GUIDE "D" AS SET FORTH IN SALARY ORDINANCE NO. 15-2021 (CONDITIONAL OFFER OF EMPLOYMENT SUBJECT TO RECEIVING A SATISFACTORY MEDICAL AND EYE EXAMINATIONS, NEGATIVE DRUG TEST AND NEGATIVE CRIMINAL HISTORY BACKGROUND CHECK)	7/14/22
125-2022	APPOINTING CAMERON GLYNN AS THE FULL-TIME COMMUNICATIONS OFFICER/PROJECT COORDINATOR FOR A SIX (6) MONTH PROBATIONARY PERIOD COMMENCING AUGUST 1, 2022 AND ENDING FEBRUARY 1, 2023 AND ESTABLISHING HER COMPENSATION AT \$21.98 PER HOUR, OR IF ANNUALIZED, A SALARY OF \$40,000.00, IN ACCORDANCE WITH JOB GROUP V UNDER SCHEDULE "B" AND SALARY GUIDE "C" OF SALARY ORDINANCE NO. 15-2021 (CONDITIONAL OFFER OF EMPLOYMENT SUBJECT TO RECEIVING A SATISFACTORY MEDICAL EXAMINATION, CRIMINAL HISTORY RECORD CHECK AND SATISFACTORY BACKGROUND CHECK)	7/14/22
126-2022	AUTHORIZING THE RECLASSIFICATION OF RYAN FALKMAN, AN EMPLOYEE IN THE PUBLIC WORKS, BUILDINGS AND GROUNDS AND PARK MAINTENANCE DEPARTMENT FROM JOB GROUP III, SALARY RANGE GUIDE "D-1" (IBT) AT \$19.23 PER HOUR TO JOB GROUP IV, SALARY RANGE GUIDE "D-1" (IBT) AT \$20.67 PER HOUR, ALL IN ACCORDANCE WITH HIS RESOLUTION OF APPOINTMENT DATED DECEMBER 9, 2021	7/14/22
127-2022	AFFIRMING THE TOWNSHIP OF HANOVER'S CIVIL RIGHTS POLICY WITH RESPECT TO ALL OFFICIALS, APPOINTEES, EMPLOYEES, PROSPECTIVE EMPLOYEES, VOLUNTEERS, INDEPENDENT CONTRACTORS AND MEMBERS OF THE PUBLIC THAT COME INTO CONTACT WITH TOWNSHIP EMPLOYEES, OFFICIALS AND VOLUNTEERS	7/14/22

128-2022	AUTHORIZING THE EXECUTION OF A DEVELOPER'S AGREEMENT BY AND BETWEEN ROUTE 10 WHIPPANY, LLC (WHIPPANY VILLAGE-STARBUCKS) AND THE TOWNSHIP AS IT RELATES TO THE CONSTRUCTION OF A DRIVE-THRU STARBUCKS RESTAURANT, AS PART OF A PLANNED COMMERCIAL DEVELOPMENT LOCATED AT 434-440 ROUTE 10 IN THE WHIPPANY SECTION OF THE TOWNSHIP, AND DESIGNATED AS LOTS, 6,7.01 AND 7.02 IN BLOCK 7402 AS SET FORTH ON THE TAX MAP OF THE TOWNSHIP OF HANOVER WHICH EXECUTION OF THE AGREEMENT IS SUBJECT TO THE RECEIPT OF VARIOUS FEES, AND ANY OTHER INSTRUMENTS AS DESCRIBED IN THE DEVELOPER'S AGREEMENT	7/14/22
129-2022	APPROVING AND AUTHORIZING THE EXECUTION OF A SEWER EASEMENT AGREEMENT BY AND BETWEEN THE TOWNSHIP OF HANOVER AND THE HANOVER SEWERAGE AUTHORITY WITH RESPECT TO BLOCK 601, LOT 7 LOCATED WITHIN THE TOWNSHIP OF HANOVER	7/14/22
130-2022	APPROVING A POCKET PLACE-TO-PLACE TRANSFER OF POCKET PLENARY RETAIL CONSUMPTION LICENSE NUMBER 1412-33-021 CRI HANOVER INC.	7/14/22
131-2022	ENDORISING AND SUPPORTING THE SWIFT PASSAGE OF SENATE, NO. 330 WHICH RESTORES ENERGY TAX RECEIPTS	7/14/22
132-2022	AUTHORIZING RENEWAL OF PLENARY RETAIL CONSUMPTION, PLENARY RETAIL DISTRIBUTION AND CLUB LICENSES FOR THE PERIOD COMMENCING JULY 1, 2022 THROUGH JUNE 30, 2023	7/14/22
133-2022	REQUESTING THE DIVISION OF LOCAL GOVERNMENT SERVICES TO RENEW THE REGISTRATION OF THE HANOVER TOWNSHIP COMMODITY RESALE SYSTEM AND AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE FOUR (4) COOPERATIVE PURCHASING-COMMODITY RESALE AGREEMENTS WITH THE HANOVER TOWNSHIP BOARDS OF FIRE COMMISSIONERS OF DISTRICTS 2 AND 3, THE HANOVER SEWERAGE AUTHORITY AND THE HANOVER TOWNSHIP BOARD OF EDUCATION IN THE CONTINUATION OF A UNLEADED GASOLINE AND DIESEL FUEL COMMODITY RESALE SYSTEM IN ACCORDANCE WITH N.J.A.C. 5:34-7.1 ET SEQ. FOR A FIVE (5) YEAR PERIOD COMMENCING SEPTEMBER 1, 2022 THROUGH AUGUST 31, 2027	7/14/22
134-2022	PROVIDING FOR THE INSERTION OF ANY SPECIAL ITEM OF REVENUE IN THE BUDGET OF ANY COUNTY OR MUNICIPALITY PURSUANT TO N.J.S.A. 40A:4-87 (CHAPTER 159, P.L. 1948)	7/14/22
135-2022	PROVIDING FOR THE INSERTION OF ANY SPECIAL ITEM OF REVENUE IN THE BUDGET OF ANY COUNTY OR MUNICIPALITY PURSUANT TO N.J.S.A. 40A:4-87 (CHAPTER 159, P.L. 1948)	7/14/22
136-2022	AUTHORIZING THE REFUND OF REDEMPTION MONEYS TO AN OUTSIDE LIENHOLDER CONCERNING 17 HILLTOP CIRCLE	7/14/22
137-2022	APPROVING THE REFUND OF TAX OVERPAYMENTS	7/14/22
138-2022	APPROVING THE APPOINTMENT OF SEASONAL PERSONNEL FOR THE BEE MEADOW POOL IN ACCORDANCE WITH SECTION 13. ITEMS 2, 3, 4, 5, 13 AND 14 OF SALARY ORDINANCE NO. 17-2022	7/14/22
139-2022	REQUESTING APPROVAL TO SUBMIT A GRANT APPLICATION AND EXECUTE A GRANT CONTRACT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE RESURFACING OF BEE MEADOW PARKWAY FROM PARSIPPANY ROAD TO FENWICK ROAD	7/14/22
140-2022	AUTHORIZING THE PROBATIONARY EMPLOYMENT OF GARY FALKMAN, SR. AS THE TOWNSHIP'S REPLACEMENT PART-TIME BUILDING INSPECTOR/ ASSISTANT ZONING OFFICER/ASSISTANT PROPERTY MAINTENANCE OFFICER IN THE BUILDING DEPARTMENT EFFECTIVE JULY 18, 2022, AND ESTABLISHING HIS COMPENSATION AT \$40.00 PER HOUR UNDER JOB GROUP IX, SALARY GUIDE "C" OF SALARY ORDINANCE NO. 15-2021 (CONDITIONAL OFFER OF EMPLOYMENT SUBJECT TO RECEIVING A SATISFACTORY MEDICAL EXAMINATION, AND NEGATIVE CRIMINAL HISTORY RECORD CHECK)	7/14/22
141-2022	PROVIDING FOR THE ADVANCEMENT IN COMPENSATION FOR BRIANNA IGLESIAS AN EMPLOYEE IN THE VIOLATIONS BUREAU OF THE DEPARTMENT OF ADMINISTRATION HAVING RECEIVED A SATISFACTORY JOB PERFORMANCE EVALUATION	8/11/22
142-2022	APPOINTING VASILIKI VERDIS AS A PART-TIME SCHOOL CROSSING GUARD AT AN HOURLY RATE OF \$17.27 PER HOUR IN ACCORDANCE WITH SECTION 11., ITEM 2. OF SALARY ORDINANCE NO. 15-2021 WHICH CONDITIONAL APPOINTMENT SHALL TAKE EFFECT ON AUGUST 15, 2022 SUBJECT TO RECEIVING SATISFACTORY MEDICAL, VISION AND HEARING EXAMINATIONS, A NEGATIVE DRUG SCREENING, AND A NEGATIVE CRIMINAL HISTORY BACKGROUND CHECK	8/11/22
143-2022	AUTHORIZING THE PROBATIONARY EMPLOYMENT OF MICHAEL JOHN KARLOK AS THE TOWNSHIP'S REPLACEMENT PART-TIME FIRE PROTECTION SUBCODE OFFICIAL/ FIRE PROTECTION INSPECTOR IN THE BUILDING DEPARTMENT EFFECTIVE AUGUST 15, 2022, AND ESTABLISHING HIS COMPENSATION AT \$45.00 PER HOUR UNDER JOB GROUP IX, SALARY GUIDE "C" OF SALARY ORDINANCE NO. 15-2021 (CONDITIONAL OFFER OF EMPLOYMENT SUBJECT TO RECEIVING A SATISFACTORY MEDICAL EXAMINATION, AND NEGATIVE CRIMINAL HISTORY RECORD CHECK)	8/11/22
144-2022	APPOINTING ANN KRAYNAK AS A TEMPORARY, PART-TIME JUNIOR ACCOUNT CLERK ASSIGNED TO THE ADMINISTRATION DEPARTMENT'S GENERAL OFFICE AND LAND USE ADMINISTRATOR'S OFFICE EFFECTIVE MONDAY, JULY 18, 2022, AND ESTABLISHING HER COMPENSATION AT \$18.50 PER HOUR UNDER JOB GROUP II SCHEDULE "B" AND SALARY RANGE GUIDE "C" AS SET FORTH IN SALARY ORDINANCE NO. 15-2021	8/11/22
145-2022	APPOINTING JOHN DEZAO AS A FULL-TIME CIVILIAN POLICE DISPATCHER FOR A SIX (6) MONTH PROBATIONARY PERIOD COMMENCING SEPTEMBER 1, 2022 AND ENDING MARCH 1, 2023 AND ESTABLISHING HIS COMPENSATION AT \$ 26.44 PER HOUR, OR IF ANNUALIZED, A SALARY OF \$55,000.00, ALL IN ACCORDANCE WITH JOB GROUP VI UNDER SCHEDULE "B" AND SALARY GUIDE "D" OF SALARY ORDINANCE NO. 15-2021 (CONDITIONAL OFFER OF EMPLOYMENT SUBJECT TO RECEIVING A SATISFACTORY MEDICAL EXAMINATION)	8/11/22



146-2022	AUTHORIZING THE EXECUTION OF A DEVELOPER'S AGREEMENT BY AND BETWEEN EXETER 55 SOUTH JEFFERSON, LLC AND THE TOWNSHIP AS IT RELATES TO CERTAIN IMPROVEMENTS AT PROPERTY LOCATED AT 55 SOUTH JEFFERSON ROAD IN THE WHIPPANY SECTION OF THE TOWNSHIP, AND DESIGNATED AS LOT 3 IN BLOCK 3901 AS SET FORTH ON THE TAX MAP OF THE TOWNSHIP OF HANOVER WHICH EXECUTION OF THE AGREEMENT IS SUBJECT TO THE RECEIPT OF VARIOUS FEES, AND ANY OTHER INSTRUMENTS AS DESCRIBED IN THE DEVELOPER'S AGREEMENT	8/11/22
147-2022	ACCEPTING A 2022 MORRIS COUNTY HISTORIC PRESERVATION TRUST FUND CONSTRUCTION DOCUMENTS GRANT IN THE AMOUNT OF \$36,000.00 FOR THE PREPARATION OF CONSTRUCTION DOCUMENTS RELATED TO EXTERIOR IMPROVEMENTS TO THE TOWNSHIP'S HISTORIC SAMUEL TUTTLE HOUSE AND AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE THE AGREEMENT	8/11/22
148-2022	AUTHORIZING THE RENEWAL OF MEMBERSHIP IN THE MORRIS COUNTY MUNICIPAL JOINT INSURANCE FUND AND FURTHER AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE THE RENEWAL AGREEMENT FOR A THREE (3) YEAR PERIOD BEGINNING JANUARY 1, 2023 AND ENDING JANUARY 1, 2026 AT 12:01 A.M.	8/11/22
149-2022	AUTHORIZING RENEWAL OF PLENARY RETAIL CONSUMPTION, PLENARY RETAIL DISTRIBUTION AND CLUB LICENSES FOR THE PERIOD COMMENCING JULY 1, 2022 THROUGH JUNE 30, 2023	8/11/22
150-2022	AUTHORIZING AN AMENDMENT TO THE APRIL 14, 2022 PROFESSIONAL SERVICES AGREEMENT BY AND BETWEEN THE TOWNSHIP OF HANOVER AND JOSEPH D. PERELLO, LLA, PP, AND THE FIRM OF SUBURBAN CONSULTING ENGINEERS, INC. IN THE LUMP SUM AMOUNT NOT TO EXCEED \$25,500.00 CONCERNING AN INCREASE IN THE SCOPE OF SERVICES RELATED TO THE INSTALLATION OF ARTIFICIAL, SYNTHETIC TURF AT THE BRICKYARD FIELD, ALL IN ACCORDANCE WITH THE LOCAL PUBLIC CONTRACTS LAW, N.J.S.A. 40A: 11-5.(1)(a)(i)	8/11/22
151-2022	PROVIDING FOR THE INSERTION OF A \$8,750.00 2022 DISTRACTED DRIVING CRACKDOWN U DRIVE U TEXT U PAY SPECIAL ITEM OF REVENUE IN THE BUDGET OF ANY COUNTY OR MUNICIPALITY PURSUANT TO N.J.S.A. 40A:4-87 (CHAPTER 159, P.L. 1948)	8/11/22
152-2022	EXTENDING THE GRACE PERIOD FOR PAYMENT OF THE THIRD QUARTER TAXES FOR 2022 FROM AUGUST 1, 2022 TO AUGUST 31, 2022	8/11/22
153-2022	APPROVING THE REFUND OF TAX OVERPAYMENTS	8/11/22
154-2022	AUTHORIZING THE CHIEF OF POLICE TO ISSUE A PURCHASE ORDER IN AN AMOUNT NOT TO EXCEED \$6,334.75 FOR THE PURCHASE OF A NEW SERVER FROM DELL TECHNOLOGIES PURSUANT TO STATE CONTRACT NO. M0483 (1-NJCP) IN REPLACING A SERVER THAT HAS OUTLIVED ITS USEFUL PURPOSE	8/11/22
155-2022	AUTHORIZING THE CHIEF OF POLICE TO ISSUE A PURCHASE ORDER IN AN AMOUNT NOT TO EXCEED \$13,500.00 FOR THE INSTALLATION AND CONFIGURATION OF THE NEW DELL SERVER BY QUIKTEKS INCLUDING THE PURCHASE OF SOFTWARE	8/11/22
156-2022	APPROVING THE APPOINTMENT OF SEASONAL PERSONNEL FOR THE BEE MEADOW POOL IN ACCORDANCE WITH SECTION 13. ITEMS 2, 3, 4, 5, 13 AND 14 OF SALARY ORDINANCE NO. 17-2022	8/11/22
157-2022	AUTHORIZING THE AWARD OF A CONTRACT TO AJM CONTRACTORS, INC., THE LOWEST RESPONSIBLE AND RESPONSIVE BIDDER, IN AN AMOUNT NOT TO EXCEED \$456,248.20 FOR THE RESURFACING OF MANGER ROAD FROM LARCH ROAD TO RIDGEDALE AVENUE IN CEDAR KNOLLS, AND FURTHER AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE A CONTRACT WITH THE COMPANY	8/11/22
158-2022	A RESOLUTION OF THE TOWNSHIP COMMITTEE REJECTING THE LOWEST COMPETITIVE BID OF FRANK GALBRAITH & SON EXCAVATION & DEMOLITION IN THAT THE BID WAS DEFICIENT AND DEFECTIVE IN THAT THE VENDOR DID NOT HAVE THE REQUIRED NJDEP PERMIT AND FURTHER AUTHORIZING THE AWARD OF A CONTRACT TO RER SUPPLY, LLC, THE SECOND LOWEST RESPONSIBLE AND RESPONSIVE BIDDER, IN AN AMOUNT NOT TO EXCEED \$181,160.00 BASED ON ITS COMPETITIVE BID OF \$12.94 PER CUBIC YARD FOR THE LOADING, REMOVAL AND RECYCLING OF THE TOWNSHIP'S UN-COMPOSTED LEAVES DURING THE 2022 LEAF COLLECTION SEASON AND FURTHER AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE A CONTRACT WITH THE COMPANY	8/11/22
159-2022	AUTHORIZING THE REFUND OF REDEMPTION MONEYS TO AN OUTSIDE LIENHOLDER CONCERNING 234-244 RIDGEDALE AVENUE	8/11/22
160-2022	PROVIDING FOR THE ADVANCEMENT IN GRADE AND COMPENSATION FOR POLICE OFFICER MATTHEW GALLAGHER IN THE POLICE DEPARTMENT HAVING RECEIVED A SATISFACTORY JOB PERFORMANCE EVALUATION	9/9/22
161-2022	APPOINTING MARK HAYWARD AS A MEMBER OF THE HANOVER TOWNSHIP OPEN SPACE, PARKLAND AND FACILITIES PRESERVATION TRUST FUND ADVISORY COMMITTEE FOR A THREE (3) YEAR TERM OF OFFICE EXPIRING ON DECEMBER 31, 2025	9/9/22
162-2022	AUTHORIZING THE PROBATIONARY EMPLOYMENT OF ANTHONY DEDRICK AS THE TOWNSHIP'S REPLACEMENT PART-TIME ELECTRICAL SUBCODE OFFICIAL/ ELECTRICAL INSPECTOR IN THE BUILDING DEPARTMENT EFFECTIVE SEPTEMBER 12, 2022, AND ESTABLISHING HIS COMPENSATION AT \$45.00 PER HOUR UNDER JOB GROUP IX, SALARY GUIDE "C" OF SALARY ORDINANCE NO. 15-2021 (CONDITIONAL OFFER OF EMPLOYMENT SUBJECT TO RECEIVING A SATISFACTORY MEDICAL EXAMINATION, AND NEGATIVE CRIMINAL HISTORY RECORD CHECK)	9/9/22
163-2022	ELEVATING BOARD OF HEALTH ALTERNATE 1 MEMBER MICHAEL RAIMO TO SERVE AS A REGULAR MEMBER OF THE BOARD OF HEALTH IN FILLING THE UNEXPIRED THREE (3) YEAR TERM OF OFFICE OF DR. STANLEY ZABOROWSKI WHOSE TERM OF OFFICE SHALL EXPIRE ON DECEMBER 31, 2023, ALL IN ACCORDANCE WITH SECTION 27-3.C. ENTITLED "TERMS; VACANCIES." UNDER CHAPTER 27 OF THE CODE OF THE TOWNSHIP ENTITLED BOARD OF HEALTH	9/9/22

164-2022	APPOINTING CHRISTINE GOSFORD TO SERVE AS THE ALTERNATE 1 MEMBER OF THE BOARD OF HEALTH IN FILLING THE UNEXPIRED TERM OF MICHAEL RAIMO WHICH TERM SHALL EXPIRE ON DECEMBER 31, 2024, ALL IN ACCORDANCE SECTIONS 282-2.B. AND C. ENTITLED "TERMS; VACANCIES" UNDER CHAPTER 282 OF THE CODE OF THE TOWNSHIP ENTITLED ALTERNATE MEMBERS TO BOARD OF HEALTH	9/9/22
165-2022	AUTHORIZING A ONE-TIME INCREASE IN COMPENSATION FOR THOMAS COBANE FROM \$23.90 PER HOUR TO \$24.38 PER HOUR PURSUANT TO SALARY GUIDE "D-1" IBT AND SCHEDULE "B" OF SALARY ORDINANCE NO. 16-2021 AS A RESULT OF RECEIVING A CLASS "A" COMMERCIAL DRIVER LICENSE	9/9/22
166-2022	APPOINTING CIARA CASIANO AS A TEMPORARY, PARTTIME JUNIOR ACCOUNT CLERK ASSIGNED TO THE RECREATION AND PARK ADMINISTRATION DEPARTMENT EFFECTIVE MONDAY, OCTOBER 3, 2022, AND ESTABLISHING HER COMPENSATION AT \$18.50 PER HOUR UNDER JOB GROUP 11, SCHEDULE "B" AND SALARY RANGE GUIDE "C" AS SET FORTH IN SALARYORDINANCE NO. 15-2021 (SUBJECT TO RECEIVING A NEGATIVE FINGER PRINT BACKGROUND CHECK)	9/9/22
167-2022	AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE A PROFESSIONAL SERVICES AGREEMENT WITH ARTHUR A. LINFANTE, III, MAI, CRE AND INTEGRA REAL TY RESOURCES-NORTHERN NEW JERSEY IN THE PREPARATION OF SIXTY-THREE (63) 2021 AND 2022 LIMITED SCOPE REPORTS IN AN AMOUNT NOT TO EXCEED \$130,000.00 AND, WHEN NECESSARY, THE PREPARATION OF FINAL NARRATIVE APPRAISAL REPORTS WITH REGARD TO 2021 AND 2022 TAX APPEALS EITHER SCHEDULED OR PENDING BEFORE THE TAX COURT OF NEW JERSEY, PLUS PROFESSIONAL APPRAISAL AND EXPERT WITNESS TESTIMONY SERVICES, ALL IN ACCORDANCE WITH THE LOCAL PUBLIC CONTRACTS LAW AT N.J.S.A. 40A:11-5.(1)(a)(i) AND THE PAY-TO-PLAY PROVISIONS AT N.J.S.A. 19:44A-20.5 AND N.J.S.A. 19:44A-20.26 ET SEQ.	9/9/22
168-2022	RENEWING THE APPOINTMENT OF CGP&H AS THE AFFORDABLE HOUSING ADMINISTRATIVE AGENT FOR THE PERIOD COMMENCING SEPTEMBER 1, 2022 THROUGH AUGUST 31, 2023 AND AUTHORIZING THE AWARD OF A PROFESSIONAL SERVICES AGREEMENT IN AN AMOUNT NOT TO EXCEED \$12,000.00, ALL IN ACCORDANCE WITH N.J.S.A. 40A: 11-5 (1)(a)(i) AND THE PAY-TO PLAY PROVISIONS AT N.J.S.A 19: 44a-20.5 AND N.J.S.A. 19: 44A-20.26 ET SEQ.	9/9/22
169-2022	SUPPORTING THE STATE HOUSE COMMISSION PREAPPLICATION TO THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION GREEN ACRES PROGRAM FOR THE DISPOSAL AND RELOCATION OF THE EXISTING PATRIOTS' PATH AND CONSERVATION EASEMENT AT THE HANOVER TOWNE CENTER COMMERCIAL AND RESIDENTIAL DEVELOPMENT ON ROUTE 10 EAST IN THE WHIPPANY SECTION OF THE TOWNSHIP	9/9/22
170-2022	PROVIDING FOR THE ADVANCEMENT IN COMPENSATION FOR FULL-TIME CIVILIAN POLICE DISPATCHER NICOLE SANTORA AN EMPLOYEE OF THE POLICE DEPARTMENT IN HAVING RECEIVED A SATISFACTORY JOB PERFORMANCE EVALUATION	9/22/22
171-2022	AUTHORIZING THE HIRING OF POLICE OFFICER CANDIDATE BRANDON LAW AND ESTABLISHING HIS SALARY AT THE ACADEMY RATE OF \$34,693.00 AS SET FORTH IN ORDINANCE NO. 18-2019 (CONDITIONAL OFFER OF EMPLOYMENT SUBJECT TO RECEIVING SATISFACTORY MEDICAL AND PSYCHOLOGICAL EXAMINATIONS, A NEGATIVE DRUG TEST, AND COMPREHENSIVE BACKGROUND INVESTIGATION)	9/22/22
172-2022	AUTHORIZING THE HIRING OF POLICE OFFICER CANDIDATE SEAN COLEMAN AND ESTABLISHING HIS SALARY AT THE ACADEMY RATE OF \$34,693.00 AS SET FORTH IN ORDINANCE NO. 18-2019 (CONDITIONAL OFFER OF EMPLOYMENT SUBJECT TO RECEIVING SA TIS FACTORY MEDICAL AND PSYCHOLOGICAL EXAMINATIONS, A NEGATIVE DRUG TEST AND COMPREHENSIVE BACKGROUND INVESTIGATION)	9/22/22
173-2022	REINSTATING JOSEPH BERESH AS A LABORER II/SANITATION COLLECTOR II/TRUCK DRIVER I IN THE PUBLIC WORKS DEPARTMENT EFFECTIVE MONDAY, OCTOBER 3, 2022 AT THE RATE OF \$22.56 PER HOUR IN ACCORDANCE WITH JOB GROUP IV UNDER SCHEDULE "B" AND SALARY GUIDE "D-1" (IBT) OF SALARY ORDINANCE NO. 16-2021	9/22/22
174-2022	AUTHORIZING THE PROMOTIONAL APPOINTMENT OF BRIAN DIPRIMO AS THE FULL-TIME OPERATIONS MANAGER IN THE PUBLIC WORKS, BUILDINGS AND GROUNDS AND PARK MAINTENANCE DEPARTMENT FOR A SIX (6) MONTH PROBATIONARY PERIOD COMMENCING OCTOBER 3, 2022, AND ENDING APRIL 3, 2023 AND ESTABLISHING HIS COMPENSATION AT \$85,000.00 PER ANNUM IN ACCORDANCE WITH JOB GROUP IX UNDER SCHEDULE "B" AND SALARY GUIDE "C"OF SALARY ORDINANCE NO. 15-2021	9/22/22
175-2022	AUTHORIZING THE ADVANCE PAYMENT OF MONEYS IN ACCORDANCE WITH N.J.S.A. 40A:5-16.1 TO THOSE OFFICIALS AND EMPLOYEES OF THE TOWNSHIP ATTENDING THE NOVEMBER 15 TO 17, 2022 NEW JERSEY LEAGUE OF MUNICIPALITIES CONFERENCE IN ATLANTIC CITY IN AN AMOUNT NOT TO EXCEED \$500.00	9/22/22
176-2022	SUPPORTING AND ENDORSING THE NEW JERSEY DEPARTMENT OF TRANSPORTATION'S HANOVER AVENUE (CR 650) BRIDGE OVER INTERSTATE 1-287 DECK REPLACEMENT AND REHABILITATION PROJECT	9/22/22
177-2022	AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE A LIMITED SITE IMPROVEMENT AGREEMENT BY AND BETWEEN SETTIMO & THE THREE MUSKETEERS, LLC AND THE TOWNSHIP CONCERNING SITE WORK WHICH SHALL INCLUDE BUT NOT LIMITED TO THE DEMOLITION OF CERTAIN EXISTING IMPROVEMENTS, INCLUDING CURB, SIDEWALK, AND PAVEMENT ON PROPERTY LOCATED AT 64 SOUTH JEFFERSON ROAD, IN WHIPPANY AND DESIGNATED AS LOTS 1.01, 6 AND 12 IN BLOCK 2602, AS SET FORTH ON THE TAX MAP OF THE TOWNSHIP OF HANOVER WHICH EXECUTION OF THE AGREEMENT 15 SUBJECT TO RECEIPT OF REQUIRED GUARANTEES	9/22/22

178-2022	PROMOTING POLICE OFFICER ERIC PRACH TO THE RANK AND OFFICE OF POLICE SERGEANT EFFECTIVE OCTOBER 1, 2022 AND ESTABLISHING HIS COMPENSATION AT \$121,508.00 PER ANNUM IN ACCORDANCE WITH THE COLLECTIVE NEGOTIATIONS AGREEMENT WITH PBA LOCAL NO. 128	9/22/22
179-2022	AUTHORIZING INCENTIVE REWARDS REFERRING A QUALIFIED BUILDING, ENGINEERING AND/OR DPW WORKER UNDER CERTAIN CONDITIONS	9/22/22
180-2022	PROMOTING DETECTIVE DOMINIC KAISER TO THE RANK AND OFFICE OF POLICE SERGEANT EFFECTIVE NOVEMBER 1, 2022, AND ESTABLISHING HIS COMPENSATION AT \$121,508.00 PER ANNUM IN ACCORDANCE WITH THE COLLECTIVE NEGOTIATIONS AGREEMENT WITH PBA LOCAL NO. 128	10/13/22
181-2022	INCREASING INFORMATION TECHNOLOGY SPECIALIST JOHN GUERRA'S HOURS FROM 29 HOURS TO 35 HOURS PER WEEK EFFECTIVE NOVEMBER 1, 2022 AS A RESULT OF AN INCREASE IN THE WORKLOAD AT THE RATE OF \$38.75 PER HOUR, ALL IN ACCORDANCE WITH SCHEDULE "B" AND SALARY GUIDE "C" UNDER JOB GROUP VII OF SALARY ORDINANCE NO. 26-2022	10/13/22
182-2022	APPOINTING VINCENT A. PIRONE, ESQ. TO SERVE AS THE TOWNSHIP'S MUNICIPAL COURT JUDGE IN FILLING THE UNEXPIRED TERM OF JUDGE BRIAN O'TOOLE, WHICH TERM OF OFFICE SHALL EXPIRE ON DECEMBER 31, 2024	10/13/22
183-2022	APPOINTING LUIS SEBASTIAN LOMBANA AS A FULL-TIME JUNIOR ENGINEER IN THE ENGINEERING DEPARTMENT FOR A SIX (6) MONTH PROBATIONARY PERIOD COMMENCING NOVEMBER 1, 2022 AND ENDING MAY 1, 2023 AND ESTABLISHING HIS COMPENSATION AT \$60,000.00 PER ANNUM IN ACCORDANCE WITH JOB GROUP IX UNDER SCHEDULE "B" AND SALARY GUIDE "C" OF SALARY ORDINANCE NO. 26-2022 (CONDITIONAL OFFER OF EMPLOYMENT SUBJECT TO RECEIVING A SATISFACTORY MEDICAL EXAMINATION, CRIMINAL HISTORY RECORD CHECK AND SATISFACTORY BACKGROUND CHECK)	10/13/22
184-2022	AUTHORIZING THE SUBMISSION OF AN APPLICATION TO THE NEW JERSEY DEPARTMENT OF TRANSPORTATION'S TRANSPORTATION ALTERNATIVES SET-ASIDE PROGRAM	10/13/22
185-2022	AUTHORIZING THE SPONSORSHIP OF THE 2023 SKI AND SNOWBOARD SEASON PROGRAM BY THE DEPARTMENT OF RECREATION AND PARK ADMINISTRATION FOR THE TOWNSHIP'S MIDDLE SCHOOL STUDENTS AT SHAWNEE MOUNTAIN SKI AREA IN SHAWNEE ON DELAWARE, PENNSYLVANIA BASED ON THE UNIT PRICE RATES AND SKI AREA CONDITIONS	10/13/22
186-2022	APPROVING THE COMPENSATION FOR MEMBERS OF THE BOARD OF FIRE COMMISSIONERS OF HANOVER TOWNSHIP FIRE DISTRICT NO. 2, ALL IN ACCORDANCE WITH N.J.S.A. 40A: 14-88	10/13/22
187-2022	APPROVING THE REFUND OF TAX OVERPAYMENTS	10/13/22
188-2022	ACCEPTING THE WITHDRAWAL OF THE LOWEST RESPONSIBLE AND RESPONSIVE BID SUBMITTED BY YOUR WAY CONSTRUCTION, INC. CONCERNING THE RESURFACING OF A PORTION OF SOUTH JEFFERSON ROAD FROM EDEN LANE TO CEDAR KNOLLS ROAD PURSUANT TO N.J.S.A. 40A: 11-23.3 OF THE LOCAL PUBLIC CONTRACTS LAW	10/13/22
189-2022	AUTHORIZING THE ADOPTION OF NEW SALARIES AND RATES OF COMPENSATION FOR ALL FULL-TIME AND PERMANENT PART-TIME NON-UNION CIVILIAN EMPLOYEES OF THE TOWNSHIP OF HANOVER PURSUANT TO ORDINANCE NO. 26-2022	10/13/22
190-2022	AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE AN AGREEMENT WITH IBT LOCAL NO. 97 RELATED TO A NEW COLLECTIVE BARGAINING AGREEMENT FOR THE PERIOD BEGINNING JANUARY 1, 2022 AND ENDING DECEMBER 31, 2025	10/13/22
191-2022	STATING ITS REASON FOR THE ADOPTION OF ORDINANCE 29-2022, WHICH IS INCONSISTENT WITH THE LAND USE AND HOUSING ELEMENT OF THE MASTER PLAN	11/10/22
192-2022	APPOINTING MERHAN SHAMS AS A FULL-TIME JUNIOR ENGINEER IN THE ENGINEERING DEPARTMENT FOR A SIX (6) MONTH PROBATIONARY PERIOD COMMENCING DECEMBER 1, 2022 AND ENDING JUNE 1, 2023 AND ESTABLISHING HER COMPENSATION AT \$85,000.00 PER ANNUM IN ACCORDANCE WITH JOB GROUP IX UNDER SCHEDULE "B" AND SALARY GUIDE "C" OF SALARY ORDINANCE NO. 26-2022 (CONDITIONAL OFFER OF EMPLOYMENT SUBJECT TO RECEIVING A SATISFACTORY MEDICAL EXAMINATION, CRIMINAL HISTORY RECORD CHECK AND SATISFACTORY BACKGROUND CHECK)	11/10/22
193-2022	APPOINTING JOSEPH MCCHESENEY AS A LABORER II/SANITATION COLLECTOR II/TRUCK DRIVER I IN THE PUBLIC WORKS, BUILDINGS AND GROUNDS AND PARK MAINTENANCE DEPARTMENT FOR A SIX (6) MONTH PROBATIONARY PERIOD COMMENCING DECEMBER 1, 2022 AND ENDING JUNE 1, 2023 AND ESTABLISHING HIS COMPENSATION AT \$18.75 PER HOUR, OR IF ANNUALIZED \$39,000.00, UNDER JOB GROUP IV IN ACCORDANCE WITH SALARY RANGE GUIDE "D-1" (IBT) OF SALARY ORDINANCE NO. 16-2021 (CONDITIONAL OFFER OF EMPLOYMENT SUBJECT TO RECEIVING A SATISFACTORY MEDICAL EXAMINATION, NEGATIVE USDOT CDL DRUG/ALCOHOL TEST, AND A NEGATIVE CRIMINAL HISTORY AND USDOT CDL RECORDS INFORMATION CHECK)	11/10/22
194-2022	APPOINTING JESSE LORENZO-MOSCA AS A LABORER II/SANITATION COLLECTOR II/TRUCK DRIVER I IN THE PUBLIC WORKS, BUILDINGS AND GROUNDS AND PARK MAINTENANCE DEPARTMENT FOR A SIX (6) MONTH PROBATIONARY PERIOD COMMENCING DECEMBER 1, 2022 AND ENDING JUNE 1, 2023 AND ESTABLISHING HIS COMPENSATION AT \$18.75 PER HOUR, OR IF ANNUALIZED \$39,000.00, UNDER JOB GROUP IV IN ACCORDANCE WITH SALARY RANGE GUIDE "D-1" (IBT) OF SALARY ORDINANCE NO. 16-2021 (CONDITIONAL OFFER OF EMPLOYMENT SUBJECT TO RECEIVING A SATISFACTORY MEDICAL EXAMINATION, NEGATIVE USDOT CDL DRUG/ALCOHOL TEST AND A NEGATIVE CRIMINAL HISTORY AND USDOT CDL RECORDS INFORMATION CHECK)	11/10/22

195-2022	AUTHORIZING THE RENEWAL OF A SHARED SERVICES AGREEMENT BY AND BETWEEN THE TOWNSHIP OF HANOVER AND THE TOWNSHIP OF PARSIPPANY-TROY HILLS CONCERNING THE PERFORMANCE OF ANIMAL CONTROL SERVICES BY THE TOWNSHIP OF PARSIPPANY-TROY HILLS ON BEHALF OF THE TOWNSHIP OF HANOVER DURING THE PERIOD BEGINNING AUGUST 1, 2022 THROUGH JULY 31, 2025 AND FURTHER AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE THE AGREEMENT, ALL IN ACCORDANCE WITH N.J.S.A. 40A:65-4 ET SEQ. AND N.J.S.A. 40:48-5.1	11/10/22
196-2022	AUTHORIZING THE AWARD OF A CONTRACT TO RIVERVIEW PAVING, INC. THE SECOND LOWEST RESPONSIBLE AND RESPONSIVE BIDDER, IN AN AMOUNT NOT TO EXCEED \$332,812.54.00 FOR THE RESURFACING OF SOUTH JEFFERSON ROAD FROM EDEN LANE TO CEDAR KNOLLS ROAD IN WHIPPANY, AND FURTHER AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE A CONTRACT WITH THE COMPANY	11/10/22
197-2022	AUTHORIZING CHANGE ORDER NO. 1 TO ACP CONTRACTING, INC. CONCERNING REPLACEMENT OF TWO COLUMN SHOWERS IN THE MEN'S SHOWER ROOM AT THE BEE MEADOW POOL FACILITY AND INCREASING THE TOTAL ADJUSTED DOLLAR AMOUNT OF THE CONTRACT FROM \$38,015.94 TO \$45,604.51.00 OR A \$7,588.57 INCREASE WHICH REPRESENTS A 19.96% INCREASE OF THE TOTAL CONTRACT DOLLAR AMOUNT	11/10/22
198-2022	AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE A PROFESSIONAL SERVICES AGREEMENT WITH KATHRYN L. MANTELL, CPA, RMA, AND THE FIRM OF NISIVOCIA LLP TO PERFORM AN INDEPENDENT AUDIT OF THE TOWNSHIP'S FINANCIAL RECORDS FOR THE YEAR 2022 IN AN AMOUNT NOT TO EXCEED \$40,000.00 WHICH AMOUNT INCLUDES THE GENERAL AUDIT, TESTING REQUIREMENTS PURSUANT TO THE UNIFORM CONSTRUCTION CODE AND THE SWIMMING POOL ENTERPRISE FUND, ALL IN ACCORDANCE WITH THE LOCAL PUBLIC CONTRACTS LAW AT N.J.S.A. 40A:11-5.(1)(a)(i) AND THE PAY-TO-PLAY PROVISIONS FOR NON-FAIR AND OPEN CONTRACTS AT N.J.S.A. 19:44A-20.5 AND N.J.S.A. 19:44A-20.26 ET SEQ.	11/10/22
199-2022	ADVANCEMENT IN GRADE AND COMPENSATION FOR POLICE OFFICERS JOSHUA WILLIAMS AND DANIEL FOESEL IN THE POLICE DEPARTMENT HAVING RECEIVED A SATISFACTORY JOB PERFORMANCE EVALUATION	11/10/22
200-2022	RESOLUTION PROVIDING FOR THE INSERTION OF ANY SPECIAL ITEM OF REVENUE IN THE BUDGET OF ANY COUNTY OR MUNICIPALITY PURSUANT TO N.J.S.A. 40A:4-87 (CHAPTER 159, P.L. 1948)	11/10/22
201-2022	AUTHORIZING THE AWARD OF A PROFESSIONAL SERVICES AGREEMENT WITHOUT COMPETITIVE BIDDING IN AN AMOUNT NOT TO EXCEED \$45,000.00 TO MICHAEL J. HANRAHAN, AIA, A PROFESSIONAL ARCHITECT LICENSED BY THE STATE OF NEW JERSEY AND THE FIRM OF CLARKE CATON HINTZ FOR THE PREPARATION OF CONSTRUCTION DRAWINGS AND SPECIFICATIONS FOR THE EXTERIOR RESTORATION, STRUCTURAL REPAIR AND STABILIZATION OF THE HISTORIC SAMUEL TUTTLE HOUSE, ALL IN ACCORDANCE WITH THE LOCAL PUBLIC CONTRACTS LAW AT N.J.S.A. 40A:11-5.(1)(a)(i) AND THE PAY-TO-PLAY PROVISIONS AT N.J.S.A. 19:44A-20.5 AND N.J.S.A. 19:44A-20.26 ET SEQ.	11/10/22
202-2022	AUTHORIZING A REFUND OF TAXES FOR A TOTALLY DISABLED VETERAN EXEMPTION RESOLUTION 203-2022	11/10/22
203-2022	AUTHORIZING 2022 BUDGETARY APPROPRIATION TRANSFERS IN ACCORDANCE WITH N.J.S.A. 40A:4 58	11/10/22
204-2022	APPROVING THE REFUND OF TAX OVERPAYMENTS	11/10/22
205-2022	RATIFYING THE NOVEMBER 7, 2022 MEMORANDUM OF AGREEMENT EXECUTED BY AND BETWEEN THE TOWNSHIP AND PBA LOCAL NO. 128 AND FURTHER APPROVING A FOUR (4) YEAR COLLECTIVE NEGOTIATIONS AGREEMENT WITH PBA LOCAL NO. 128 FOR THE PERIOD COMMENCING JANUARY 1, 2022 THROUGH DECEMBER 31, 2025 AND FURTHER AUTHORIZING THE MAYOR AND BUSINESS ADMINISTRATOR TO EXECUTE THE AGREEMENT	11/10/22
206-2022	AUTHORIZING THE TOWNSHIP CLERK TO CONTINUE ENDORSING APPLICATIONS FOR TEMPORARY COVID-19 PERMITS TO EXPAND LICENSED PREMISES UNTIL NOVEMBER 30, 2024, ALL IN ACCORDANCE WITH P.L. 2022, c.85 (SENATE, NO. 2364)	11/21/22
207-2022	ACCEPTING A 2022 MORRIS COUNTY OPEN SPACE TRUST FUND GRANT FOR THE ACQUISITION OF LOT 5 IN BLOCK 8401 ENTITLED THE BEE MEADOW GREENWAY- PHASE II PROJECT AND FURTHER AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE THE GRANT AGREEMENT	
208-2022	RETURNING A CASH BOND TO SAWMA FAMILY ASSOCIATES, LP IN THE AMOUNT OF \$500.00 FOR THE SATISFACTORY COMPLETION OF A ROAD OPENING LOCATED AT 256 WHIPPANY ROAD IN THE WHIPPANY SECTION OF THE TOWNSHIP, ALL IN ACCORDANCE WITH THE RECOMMENDATION OF THE TOWNSHIP ENGINEER	
209-2022	RETURNING A CASH BOND TO SAWMA FAMILY ASSOCIATES, LP IN THE AMOUNT OF \$800.00 IN FULFILLING ITS OBLIGATION TO PLANT TREES AT 256 WHIPPANY ROAD IN THE WHIPPANY SECTION OF THE TOWNSHIP, ALL IN ACCORDANCE WITH THE RECOMMENDATION OF THE TOWNSHIP ENGINEER	
210-2022	AUTHORIZING THE RENEWAL OF A PROFESSIONAL SERVICES AGREEMENT WITH JOSEPH BURGIS, PP, AICP AND THE FIRM OF BURGIS ASSOCIATES, INC. FOR THE PURPOSE OF PROVIDING SUPPLEMENTARY PLANNING SERVICES TO THE TOWNSHIP, ON AN AS NEEDED BASIS, DURING CALENDAR YEAR 2023 BEGINNING JANUARY 1, 2023 THROUGH DECEMBER 31, 2023, ALL IN ACCORDANCE WITH THE LOCAL PUBLIC CONTRACTS LAW AND PAY-TO-PLAY LAWS AT N.J.S.A. 40A:11-5.(1)(a)(i) AND N.J.S.A. 19:44A-20.5 AND 19:44A-20.26 ET SEQ. AND FURTHER AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE THE AGREEMENT IN AN AMOUNT NOT TO EXCEED \$20,000.00	

211-2022	ADOPTING NEW SALARIES AND RATES OF PAY FOR THE TOWNSHIP'S DEPARTMENT OF PUBLIC WORKS, BUILDINGS AND GROUNDS AND PARK MAINTENANCE DEPARTMENT EMPLOYEES REPRESENTED BY TEAMSTERS LOCAL NO. 97 FOR CALENDAR YEARS 2022 THROUGH 2025	
212-2022	RATIFYING THE DECEMBER 6, 2022, MEMORANDUM OF AGREEMENT EXECUTED BY AND BETWEEN THE TOWNSHIP AND THE SUPERIOR OFFICERS ASSOCIATION, PBA LOCAL NO. 128A, FURTHER APPROVING A FOUR (4) YEAR COLLECTIVE NEGOTIATIONS AGREEMENT WITH PBA LOCAL NO. 128A FOR THE PERIOD COMMENCING JANUARY 1, 2022 THROUGH DECEMBER 31, 2025, AND FURTHER AUTHORIZING THE MAYOR AND BUSINESS ADMINISTRATOR TO EXECUTE THE AGREEMENT	
213-2022	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER STATE OF NEW JERSEY SUPPORTING FEDERAL LEGISLATION TO ESTABLISH A GRANT PROGRAM TO FUND STATE AND LOCAL LAW ENFORCEMENT EFFORTS TO COMBAT AUTO THEFTS	
214-2022	AUTHORIZING 2022 BUDGETARY APPROPRIATION TRANSFERS IN ACCORDANCE WITH N.J.S.A. 40A:4-58	
215-2022	RESOLUTION PROVIDING FOR THE INSERTION OF ANY SPECIAL ITEM OF REVENUE IN THE BUDGET OF ANY COUNTY OR MUNICIPALITY PURSUANT TO N.J.S.A. 40A:4-87 (CHAPTER 159, P.L.1948)	
216-2022	RESOLUTION PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE BUDGET OF ANY COUNTY OR MUNICIPALITY PURSUANT TO N.J.S.A. 40A:4-87 (CHAPTER 159, P.L.1948)	
217-2022	PROVIDING FOR THE ADVANCEMENT IN GRADE AND COMPENSATION FOR PROBATIONARY POLICE OFFICERS BRANDON LAW AND SEAN COLEMAN IN THE POLICE DEPARTMENT HAVING RECEIVED SATISFACTORY JOB PERFORMANCE EVALUATIONS	
218-2022	APPROVING THE REFUND OF TAX OVERPAYMENTS	
219-2022	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER STATING ITS REASON FOR THE ADOPTION OF ORDINANCE 34-2022, WHICH IS INCONSISTENT WITH THE LAND USE AND HOUSING ELEMENT OF THE MASTER PLAN	
220-2022	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER STATING ITS REASON FOR THE ADOPTION OF ORDINANCE 35-2022, WHICH IS INCONSISTENT WITH THE LAND USE AND HOUSING ELEMENT OF THE MASTER PLAN	
221-2022	AUTHORIZING THE EMPLOYMENT OF STEFANIE ANN BRILINSKI AS A PART-TIME DIAL-A-RIDE DRIVER EFFECTIVE FEBRUARY 1, 2023 AT THE RATE OF \$14.39 PER HOUR IN ACCORDANCE WITH JOB GROUP I UNDER SCHEDULE "B" AND SALARY RANGE GUIDE "D" AS SET FORTH IN SALARY ORDINANCE NO. 26-2022 (CONDITIONAL OFFER OF EMPLOYMENT SUBJECT TO RECEIVING SATISFACTORY MEDICAL, AUDIO-TONE AND EYE EXAMINATIONS, NEGATIVE DRUG TEST AND NEGATIVE CRIMINAL HISTORY BACKGROUND CHECK)	
222-2022	AUTHORIZING THE EMPLOYMENT OF VALENTINA KOSTENKO AS A PART-TIME PROCTOR IN SUPERVISING ACTIVITIES AT THE MULTIPURPOSE COMMUNITY CENTER EFFECTIVE JANUARY 3, 2023 AT THE RATE OF \$14.13 PER HOUR IN ACCORDANCE WITH SECTION 12. ITEM 13. OF SALARY ORDINANCE NO. 26-2022 (CONDITIONAL OFFER OF EMPLOYMENT SUBJECT TO RECEIVING A NEGATIVE CRIMINAL HISTORY BACKGROUND CHECK)	
223-2022	AUTHORIZING THE EMPLOYMENT OF DAVID C. MANNHERZ AS A PART-TIME ASSISTANT BUILDING INSPECTOR/ASSISTANT ZONING OFFICERS/ASSISTANT PROPERTY MAINTENANCE OFFICER ON A TEMPORARY, AS NEEDED BASIS, AT THE RATE OF \$37.20 PER HOUR PURSUANT TO ITEM 4. OF SECTION 10 UNDER SALARY ORDINANCE NO. 26-22 AND FURTHER AUTHORIZING THE EMPLOYMENT OF SALVATORE SIMONETTI AS A PART-TIME PLUMBING INSPECTOR ON A TEMPORARY, AS NEEDED BASIS, AT THE RATE OF \$37.20 PER HOUR PURSUANT TO ITEM 4. OF SECTION 10. UNDER SALARY ORDINANCE 26-22	
224-2022	APPOINTING RYAN CALLAHAN AS A REPLACEMENT PARTTIME PARK MAINTENANCE WORKER ASSIGNED TO THE PUBLIC WORKS, BUILDINGS AND GROUNDS AND PARK MAINTENANCE DEPARTMENT EFFECTIVE TUESDAY, JANUARY 3, 2023 AND ESTABLISHING HIS COMPENSATION AT \$16.00 PER HOUR UNDER JOB GROUP I, SCHEDULE "B" AND SALARY RANGE GUIDE "D" AS SET FORTH IN SALARY ORDINANCE NO. 26-2022 (CONDITIONAL OFFER OF EMPLOYMENT SUBJECT TO RECEIVING A SATISFACTORY MEDICAL EXAMINATION, NEGATIVE DRUG TEST AND NEGATIVE CRIMINAL HISTORY BACKGROUND CHECK)	
225-2022	AUTHORIZING THE CHIEF FINANCIAL OFFICER TO CANCEL VARIOUS ITEMS	
226-2022	APPROVING THE REFUND OF TAX OVERPAYMENTS	
227-2022	PROVIDING FOR THE ADVANCEMENT IN GRADE AND COMPENSATION FOR POLICE OFFICERS TIMOTHY DALGAUER AND BRIAN MORRISROE IN THE POLICE DEPARTMENT HAVING RECEIVED SATISFACTORY JOB PERFORMANCE EVALUATIONS	