



## **TOWNSHIP OF HANOVER**

### **INSTRUCTIONS TO COMPLETING THE CITIZEN LEADERSHIP FORM**

On October 19, 2009, Governor Corzine signed into law P.L. 2009, c.141 also known as the “Citizen Service Act.” One of the provisions of the new law requires any person interested in volunteering their services on a municipal authority, board, commission or committee to file a one-page “Citizen Leadership Form” with the Business Administrator/Township Clerk. In completing this form, you should be aware that the law also deems several items of information on the form to be restricted from public disclosure under the Open Public Records Act. The design of the form facilitates OPRA disclosure, and redaction of the restricted information by locating those fields at the bottom of the form.

Following completion of the form, please print it out and mail it to the Business Administrator/Township Clerk with a cover letter and resume. Your cover letter should explain the reasons why you wish to serve on a particular authority, board, commission or committee. Mail all of the above to:

Joseph A. Giorgio, R.M.C.  
Business Administrator/ Township Clerk  
PO Box 250  
1000 Route 10  
Whippany, New Jersey 07981-0250



**TOWNSHIP OF HANOVER  
CITIZEN LEADERSHIP FORM**

I, \_\_\_\_\_, hereby apply to perform Public Service on the  
(Print name)

following municipal authorities, boards, commissions, or committees:

A) \_\_\_\_\_

B) \_\_\_\_\_

C) \_\_\_\_\_

**PLEASE NOTE:** Citizens appointed to serve on the Planning Board, Board of Adjustment, Board of Health, Board of Recreation Commissioners, Hanover Sewerage Authority, or Southeast Morris County Municipal Utilities Authority are subject to the regulations of the New Jersey Local Government Ethics Law, which requires the filing of a State mandated Financial Disclosure Statement every year.

Name: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Please list any education, prior volunteer experience, work-related experience, or other civic involvement which could be of beneficial use to the authorities, boards, commissions, or committees which you listed above:



## **CITIZEN LEADERSHIP FORM**

### **PERSONAL INFORMATION NOT SUBJECT TO PUBLIC DISCLOSURE**

The information contained below is considered personal information, and is therefore deemed confidential for the purpose of P.L. 1963, c.73 (C.47:1A-1 et. seq.) and P.L. 2001, c.404 (C.47:1A-5 et. al.)

Primary Phone Number: \_\_\_\_\_

Address of Residence: \_\_\_\_\_

E-mail Address: \_\_\_\_\_