



**REVISED**

**AGENDA**

**ZOOM WEBINAR ONLY**

**BOARD OF ADJUSTMENT**

**THURSDAY, AUGUST 18, 2022**

**6:00 P.M.**

NOTICE IS HEREBY GIVEN THAT THE BOARD OF ADJUSTMENT OF THE TOWNSHIP OF HANOVER, COUNTY OF MORRIS, STATE OF NEW JERSEY WILL HOLD A REGULARLY SCHEDULED PUBLIC MEETING **BY WAY OF ZOOM WEBINAR ONLY ON JUNE 16, 2022, AT 6:00 p.m.** The public may join by using one of the following:

Please click the link below to join the webinar:

<https://zoom.us/j/96212711263?pwd=b05CSH15L3BBdFdsS1R6anFLbXEzQT09>

Passcode: BOAAUG18

Or Telephone Dial In 1 312 626 6799 or 1 646 558 8656 or 1 646 931 3860 or 1 301 715 8592 or 1 669 900 9128 or 1 253 215 8782 or 1 346 248 7799 or +1 386 347 5053 or 1 564 217 2000 or 1 669 444 9171

Webinar ID: 962 1271 1263 Passcode: 17549032

THE FOLLOWING IS AN AGENDA FOR SAID MEETINGS AND FORMAL ACTION WILL BE TAKEN ON A PORTION OF THIS AGENDA. THE PUBLIC IS INVITED AND MAY ATTEND SAID MEETINGS SUBJECT TO THOSE AREAS OF CONSIDERATION DESIGNATED, IF ANY, FROM WHICH THE PUBLIC MAY BE EXCLUDED PURSUANT TO SECTION 7B & 8 OF THE LAWS OF 1975.

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**PUBLIC MEETING 6:00 P.M. VIA ZOOM WEBINAR ONLY**

- I. STATEMENT BY PRESIDING OFFICER
- II. ROLL CALL
- III. RESOLUTION TO BE MEMORIALIZED      NONE
- IV. MINUTES      JUNE 16, 2022

**V. PUBLIC HEARINGS**

- 1) **CASE NO.** 1861-E1  
**APPLICANT/OWNER** JOHN S. FILA  
**LOCATION:** 55 BRANFORD ROAD, WHIPPANY  
**BLOCK:** 7602 **LOT:** 33 **ZONE:** R-15

The applicant is requesting an extension of approvals that were granted on October 21, 2021, with a resolution memorialized on December 7, 2021. The applicant is requesting a one-year extension of the approvals to December 7, 2023.

Documents for this application can be viewed at the following link:

<https://tinyurl.com/55branfordextension>

- 2) **CASE NO.** 1877  
**APPLICANT/OWNER** JEFFREY HILL  
**LOCATION:** 141 REYNOLDS AVE., WHIPPANY  
**BLOCK:** 8101 **LOT:** 1 **ZONE:** R-40

The applicant is seeking variance relief in order to reframe and raise the height of the existing roof to allow for 8 ft. interior walls, and to construct a two-story rear addition to add a third bedroom, full and ½ bath, laundry, and mud room

Documents for this application can be viewed at the following link:

<https://drive.google.com/drive/folders/1Y1hLwgvwjrUHmvkQvh9J2Ba3UwtmEosm?usp=sharing>

**VI. OTHER BUSINESS:**

**VII. ADJOURNMENT**